

Address of Preparer:
Guidance Residential, LLC
11107 Sunset Hills Rd., Suite 200
Reston, VA 20190
Attn: Final Documents Dept.

20180517000170800
05/17/2018 02:32:15 PM
ASSIGN 1/2

ASSIGNMENT OF MORTGAGE

Contract Number: 10000041988
MIN: 100154100000419887

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, **Guidance Residential, LLC**, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. Box 2026, Flint, Michigan 48501, all its rights, title and interest in and to a certain Mortgage executed by HAMZA O EL-JISHI

, to 2004-0000262, LLC
and bearing the date 26th day of APRIL A.D. 2018 and recorded on the 17th day of May A.D. 2018 in the office of the Recorder of SHELBY County, State of ALABAMA in Book 27 at Pages 16 and assigned to Guidance Residential, LLC by Assignment and Amendment document on APRIL 26, 2018 and recorded on the 17th day of May, 2018, in the Office the Recorder of SHELBY County, State of ALABAMA in Book at Pages

Signed on the 26th day of APRIL, 2018 A.D.
Guidance Residential, LLC (Assignor)

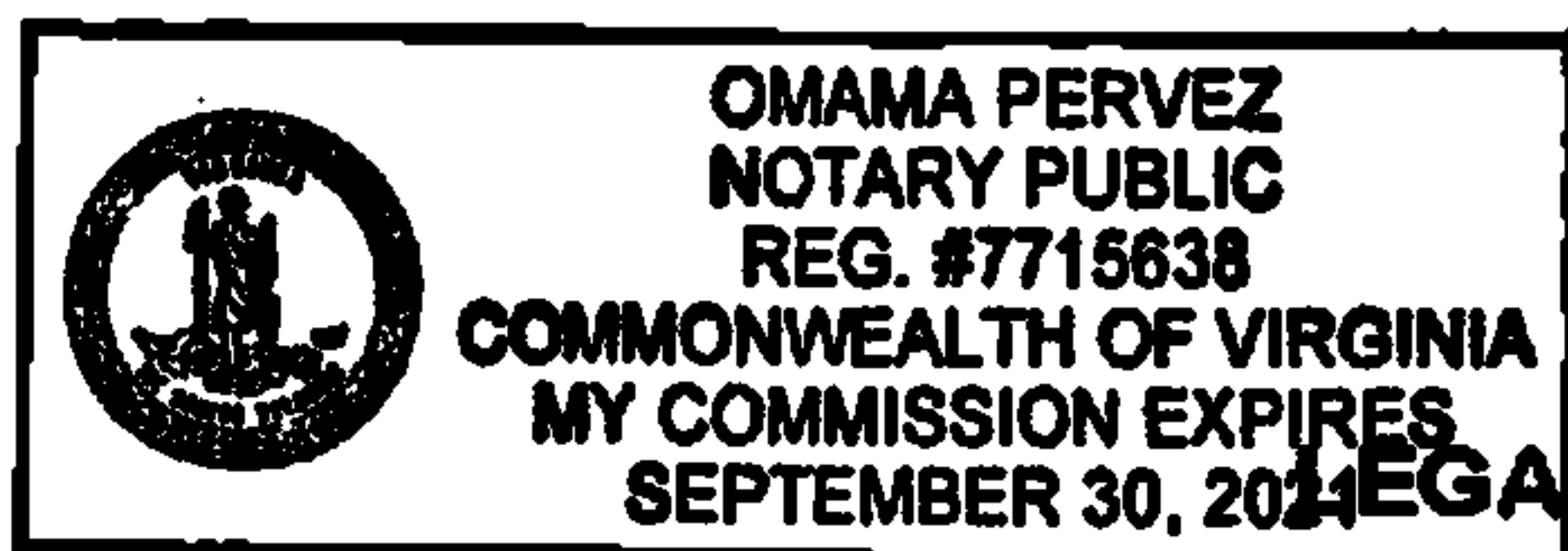
By:

By: KRISTIN PEDERSEN
Title: Up

STATE OF VIRGINIA)
COUNTY OF FAIRFAX) ss:

On the 26th day of April in the year 2018, before me, the undersigned, personally appeared Guidance Residential, LLC

personally known to me or proved to me on the basis of satisfactory evidence, to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that (he) (she) (they) executed the same in (his) (her) (their) capacity(ies), and that by (his) (her) (their) signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

(Seal)

LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

Contract #: 10000041988
G5216 Assignment of Mortgage (MERS) 2010/10
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EXHIBIT A

LOT 30, ACCORDING TO TH SURVEY OF ROCKY RIDGE, PHASE 2, AS RECORDED IN MAP
BOOK 27, PAGE 16, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY
ALABAMA

A.P.N.: 13-8-28-1-005-030-000



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/17/2018 02:32:15 PM
\$18.00 JESSICA
20180517000170800

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the printed name of the Probate Judge.

