20180517000169940 05/17/2018 10:53:00 AM REL 1/1

Mortgage Release

State of Alabama



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 05/17/2018 10:53:00 AM \$15.00 JESSICA

20180517000169940

Jung 3

KNOW ALL MEN BY THESE PRESENT, THAT:

Progress Bank and Trust, the owner and holder of the indebtedness secured by that certain mortgage made by Scotch Homes & Land Development Group, Inc, an Alabama Corporation, a non-individual entity, dated November 2, 2017, and recorded in Instrument Number 20171114000411280, Loan number 9000836700, in the Office of the Judge of Probate of Shelby County, Alabama, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, <u>Christopher Cotton</u>, has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 16th day of May, 2018.

rogress Bank and Tro

By:

Its: Senior Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that **Christopher Cotton**, whose name as **Senior Vice President** of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

GIVEN under my hand and official seal on this 16th day of May, 2018.

Notary Public

NOTARY PUBLIC

WENDY M. FIELDS My Commission Expires July 7, 2019

This instrument was prepared By David Cullighan 2121 Highland Avenue South, Birmingham, AL 35205