

| (FOR COUNTY PROBATE OFFICE USE ONLY) 1. THE NAME OF THE LIMITED LIABILITY COMPANY | | | |
|--|--|---------------------------------------|--|
| The S | Simplest Biz LLC | | |
| 2. THIS FORM WAS PREPARED BY: | | | |
| John | Wilker | | |
| 3. THE NAI | ME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT T MA): | HE REGISTERED OFFICE (MUST BE LOCATED | |
| Wilke | r C John | | |
| | Crossings Drive | | |
| | ngham Alabama, AL 35242 | | |
| SHEL | LBY | | |
| | DERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED: | COMPANY. | |
| 0, 0, 1201 | | | |
| | NON-PROFIT LLC | | |
| | NON-PROFIT SERIES LLC | | |
| | PROFESSIONAL SERIES LLC | | |
| | PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8 | (FOR SOS OFFICE USE ONLY) | |
| | SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11 | | |

20180516000001582

| 6. THE UNDERSIGNED SPECIFY 05/16/2018 06:23:22 AS THE | EFFECTIVE DATE AND THE TIME OF FILING |
|---|---------------------------------------|
| ATTACHED ARE ANY OTHER MATTERS THE MEMBER | RS DETERMINE TO INCLUDE HEREIN |
| 7. ORGANIZER(S) - OPTIONAL | |
| Not Applicable | |
| 05/16/2018 | John Wilker President |
| DATE | ELECTRONIC SIGNATURE & TITLE |

20180516000168170 2/3 \$159.00 Shelby Cnty Judge of Probate, AL 05/16/2018 08:15:40 AM FILED/CERT John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

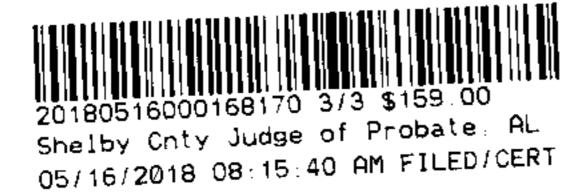
STATE OF ALABAMA

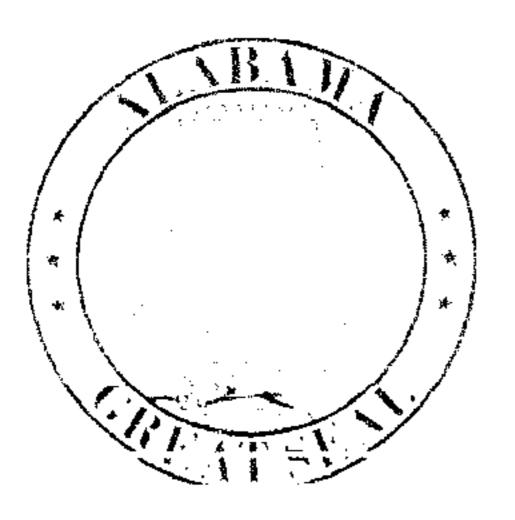
I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

The Simplest Biz LLC

This name reservation is for the exclusive use of John Wilker, 3179 Crossings Drive, Birmingham Alabama, AL 35242 for a period of one year beginning May 16, 2019





RES798175

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

May 16, 2018

Date

X.W. Memill

John H. Merrill

Secretary of State