

THIS INSTRUMENT PREPARED BY:
Lauren Pitts

NOTTINGHAM HOMEOWNERS ASSOCIATION
5 Riverchase Ridge,
Birmingham, Alabama 35244

20180515000167940
05/15/2018 03:16:38 PM
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STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One hundred Twenty-Five dollars and 00/100 (\$125.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Laura N. Isbell from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Nottingham Homeowners Association for the year of 2016 to the following described property:

Lot 48, according to the Survey of the Final Plat of Nottingham, Townhomes, as recorded in Map Book 31, Page 62, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed Instrument number: 20160728000264880 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this May 9, 2018.

NOTTINGHAM HOMEOWNERS ASSOCIATION

BY: [Signature]
Its: Manager - Angie Glass



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/15/2018 03:16:38 PM
\$15.00 JESSICA
20180515000167940

[Signature]

STATE OF ALABAMA)
COUNTY OF SHELBY)

Before me, the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass, whose name as Manager of the Nottingham Homeowners Association, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 9 May 2018.

Notary Public:

Casie Jarman
My commission expires: 5/10/21

