

This instrument was prepared by: KERRIE MCMILLAN BancorpSouth Bank, P. O. Box 4360 Tupelo, MS 38803 (662) 620-3600 Loan# 00323000917737

## **FULL SATISFACTION RECORDED LIEN**

STATE OF ALABAMA
COUNTY OF SHELBY

KNOWN TO ALL MEN BY THESE PRESENTS, that BancorpSouth Bank, a corporation, organized under the laws of the State of Mississippi does hereby acknowledge that the indebtedness secured by certain mortgages dated <u>08/24/2016</u> executed by <u>BUILDER SYSTEMS LLC</u> to BancorpSouth Bank and recorded in the Probate Office of <u>SHELBY</u>, Alabama, on the records of mortgages <u>INST</u> <u>20160826000309850</u> has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

|                      | ss, and said mortgag WITNESS WHE WANDA SMITH         | ge is hereby release<br>REOF, the said | ed and forever<br>BancorpSo | discharged.<br>uth Bank,     |                                     | nch Officer,   |
|----------------------|--|--|-----------------------------|------------------------------|-------------------------------------|--|
| seal, this the       | <del></del>  |  | <u> 18</u>                  |                              | •                                   |  |
|                      |  |  |                             | BancorpSou<br>BY: <u>U</u> ( | th Bank,  DWO OFFICER               | the state of the s |
|                      |  |  |                             |                              |                                     |  |
| STATE OF<br>COUNTY O | MISSISSIPPI  | 4,60                                   |                             |                              |                                     |  |
| W/                   | ne undersigned, a N<br>ANDA SMITHuth Bank, a corpora | , whose                                | name as _                   | 1°' VI                       | CE PRESIDE                          | NT,  |
| acknowledg           | e before me on thi<br>and with full author           | s day that, being ir                   | nformed of the              | e contents, i                | s the instrume<br>the act of said o | nt, he/she, as<br>corporation.   |
| Giv                  | en under my hand a                                   | ind official seal, this                | the <u>/ 0</u>              | _day of                      | May<br>1                            | , <u>LO18.</u><br>ami  |
|                      |  |  |                             | NOTARY P<br>My Commis        | UBLIC<br>sion Expires:              | L-L3-L2  |

20180515000167480 1/1 \$15.00 Shelby Cnty Judge of Probate, AL 05/15/2018 12:51:42 PM FILED/CERT