

20180514000164820  
05/14/2018 09:35:24 AM  
ASSIGN 1/2

Prepared By:  
Select Portfolio Servicing, Inc.  
3217 S Decker Lake Dr  
Salt Lake City, UT 84119  
(800) 258-8602  
When recorded mail to:  
Solidifi, LLC  
Attn: Collateral Dept.  
88 Silva Lane, 2nd Floor  
Middletown, RI 02842

Loan Number: 0012325569

#### ASSIGNMENT OF MORTGAGE

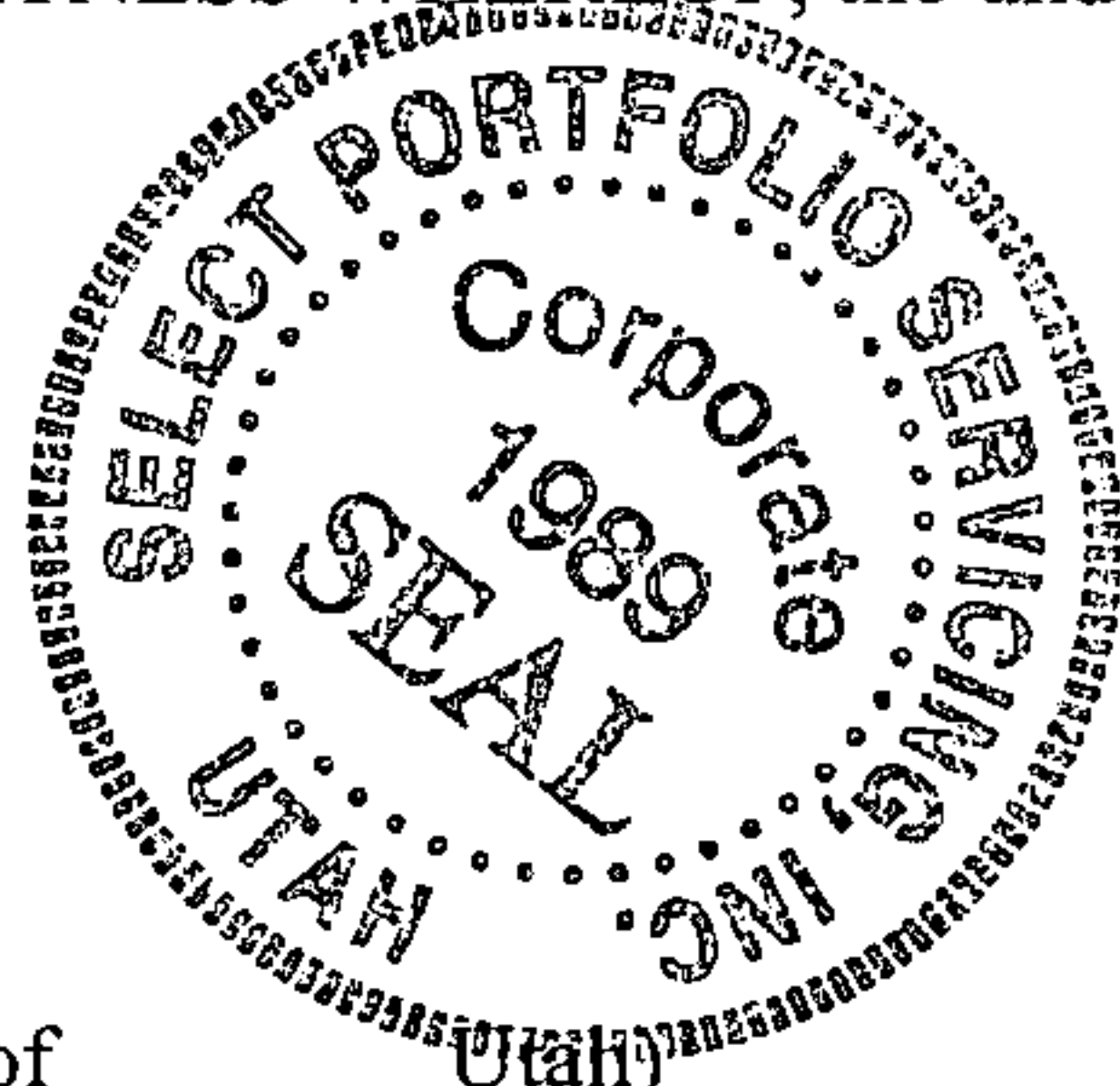
FOR VALUE RECEIVED, the undersigned, First Franklin Financial Corporation, a Delaware corporation by Select Portfolio Servicing, Inc., a Utah corporation, its attorney in fact, whose address is 3217 S Decker Lake Dr, Salt Lake City, UT 84119, hereby assign and transfer to PNC Bank, National Association, whose address is 249 5th Avenue, Pittsburgh, PA 15222, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Anita R. Herring, and Ricardo J. Herring to First Franklin Financial Corporation and bearing the date of December 14, 2001 and recorded on December 21, 2001, with an original loan amount of \$408,000.00 in the office of the Recorder of Shelby County, State of AL, in Book NA at Page NA or Instrument # 2001-56234.

Property Address: 20 Crystal Lake Drive, Sterrett, AL 35147

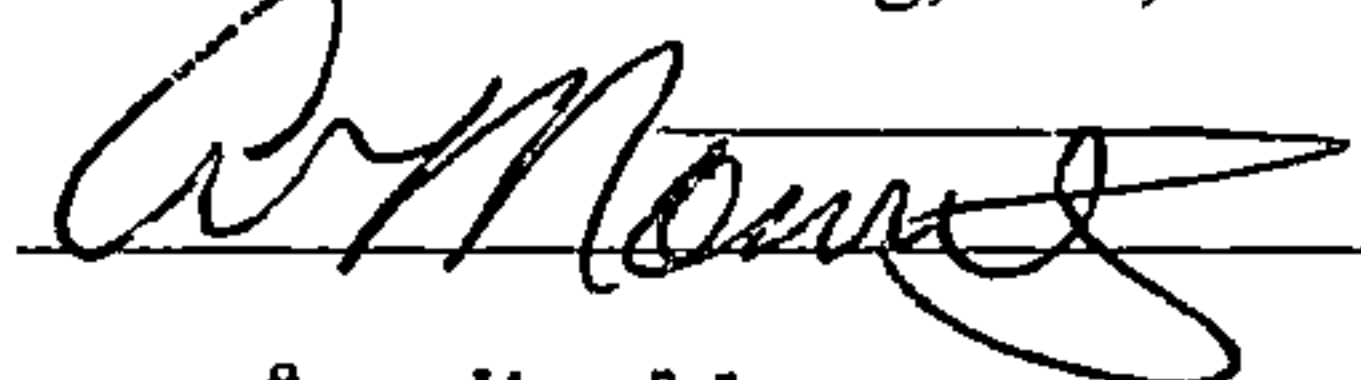
Legal Description: See Attached Exhibit A.

PIN # APN: 04 9 29 0 000 007.002

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 3-20-18



First Franklin Financial Corporation, a Delaware corporation by  
Select Portfolio Servicing, Inc., a Utah corporation, its attorney in fact

By: 

Name: Aneita Montgomery

Title: Document Control Officer

State of  
County of Salt Lake)

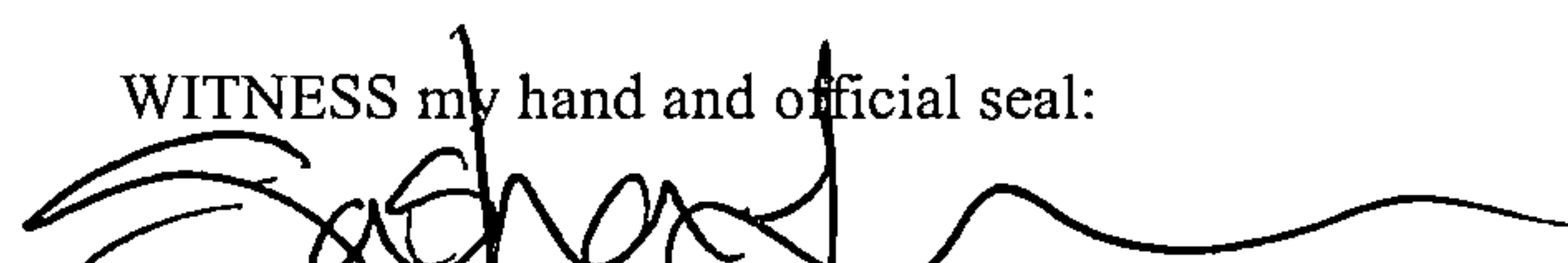
On MAR 20 2018, before me, Sasha Torres,  
Notary Public, Personally appeared

Aneita Montgomery Document Control Officer (Name, Title) of

First Franklin Financial Corporation, a Delaware corporation by Select Portfolio Servicing, Inc., a Utah corporation, its attorney in fact, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they/ executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of Utah that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

  
Notary Public in and for said County and State

My Commission Expires: OCT 14 2020 (SEAL)

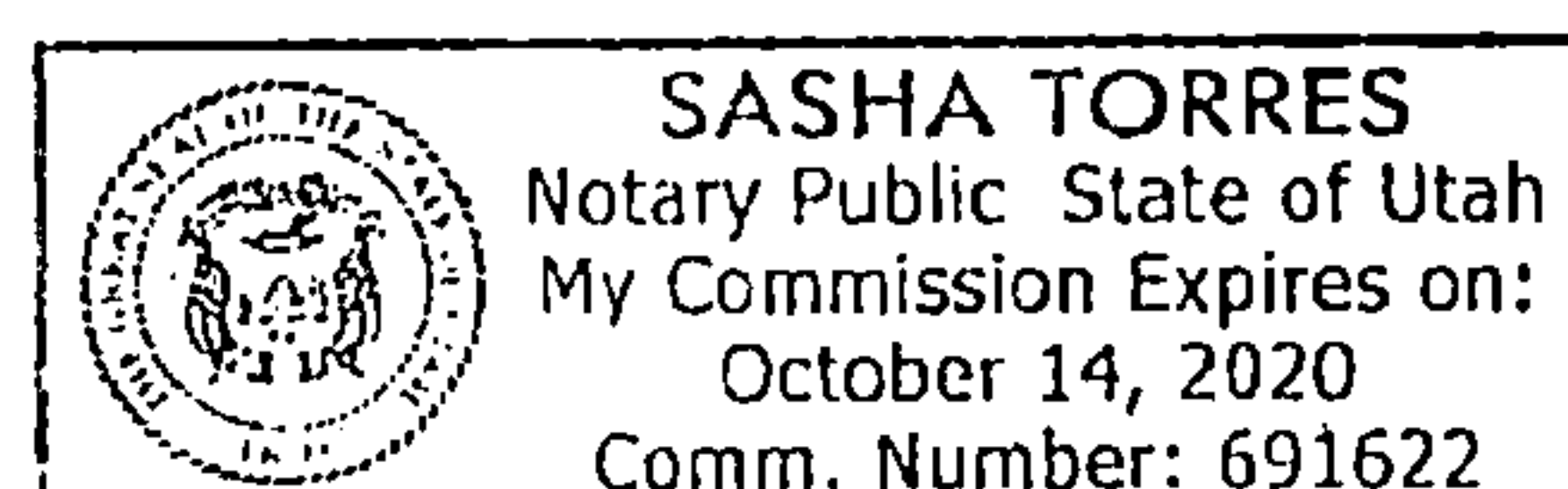


EXHIBIT A

Lot 2, according to the Survey of Crystal Lake Estates, Phase "A", as recorded in Map Book 12, Page 16, in the Probate Office of Shelby County, Alabama.



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
05/14/2018 09:35:24 AM  
\$18.00 JESSICA  
20180514000164820

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the official text.