

EASEMENT – UNDERGROUND

STATE OF ALABAMA
COUNTY OF SHELBY

500.00

20180514000164710
05/14/2018 08:44:13 AM
ESMTAROW 1/3

W.E. No. A6170-06-AH18

APCO Parcel No. 72235614-001

Transformer No. T00HEF

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That Shelby County, Alabama

_____ as
grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the NE¼ of the NE¼ of Section 30, Township 21 South, Range 2 West, more particularly described in that certain instrument recorded in Deed Book 241, page 119, in the Office of the Judge of Probate of said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Alex Dudchock, its authorized representative, as of the 23rd day of April, 2018.

ATTEST (if required) or WITNESS:

By: [Signature]
Its: Administrative Asst

Shelby County, Alabama
(Grantor – Name of Corporation/Partnership/LLC)
By: [Signature] (SEAL)
Its: County Manager
[Indicate: President, General Partner, Member, etc]
Alex Dudchock

For Alabama Power Company Corporate Real Estate Department Use Only APC Parcel No: 72235614-001

All facilities on Grantor: _____ Location to Location: _____

CORPORATION/LLC NOTARY

STATE OF Alabama

COUNTY OF Shelby

I, Ken Reynolds, a Notary Public, in and for said County in said State, hereby
certify that Alex Radebeck, whose name as County Manager of
Shelby County, Alabama, is signed to the foregoing instrument, and who is known to me, has acknowledged before me on this day that, being
informed of the contents of this instrument, he/she as such County Manager and
with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand and official seal, this the 23rd day of April, 2018.

[SEAL]

Notary Public

Ken W. Reynolds

My Commission Expires October 11, 2020

My commission expires: _____

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1706586 12046329 Map Center LatLon: 33.184198 -86.783649

1 inch = 50 feet

Customer SHELBY CO. COMMISSION	Location 265 WEATHERVANE RD	Cmted. Svc Date 4/28/2018	County Shelby	Section 30	Township 21S	Range 02W	Add'l Info. REF POINT: 1-296296 ROBERT PIKERTON: (205) 907-1232	Estimate No. A6170-06-AH18
Division BIRMINGHAM	District METRO SOUTH	Town CALERA	UserID antmordi	Created: 4/19/2018	Substation LONGVIEW DS	X- 48836	Y- XA54	MISSALL#

****NOTE****
-CUSTOMER INSTALLED 3" CONDUIT FOR SERVICE

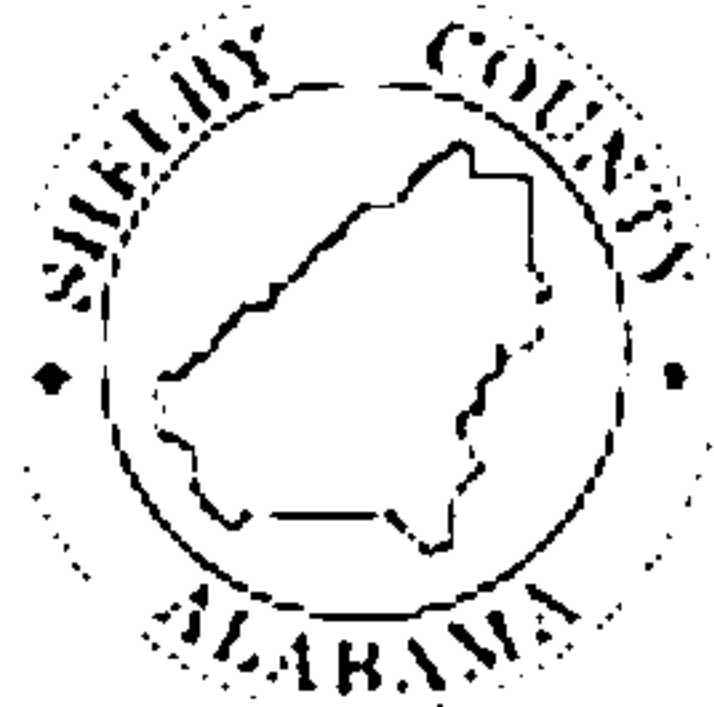
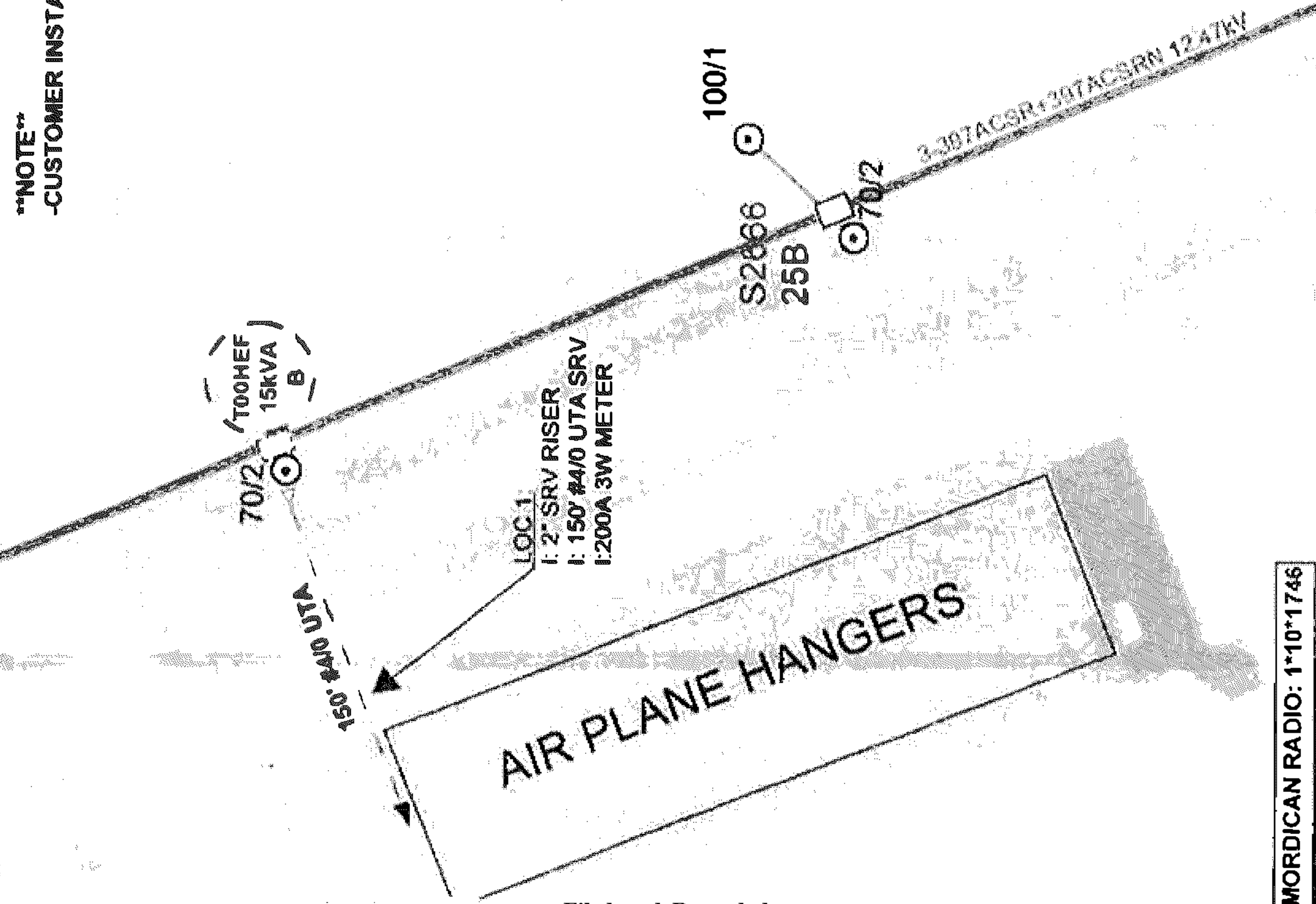
ENERGIZED LINE WORK	
Sub	LONGVIEW DS
OCB/OCR	XA54
Switch#	
Fuse Size	150A 1"

Transformer Loading	
Loc	1
12kVA	

Voltage	
Pri	7.2 kV
Sec	120/240
Phone Co.	N
Cable Co.	N
Accessible	Y
Tree Crew	N
Rock Hole	N
Permits	
R/W	Y
CITY	N
COUNTY	N

R/W Agent *Dean Fritz*
Date Assigned *4-23-18*
Date Cleared *4-24-18*
APC Doc # *72235614-001*

SHELBY WEST PKWY



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/14/2018 08:44:13 AM
\$22.00 JESSICA
20180514000164710

ANTOINE MORDICAN RADIO: 1"10"1746

James W. Fuhrmeister