

LICC FINANCING STATEMENT

| FOLLOW INSTRUCTIONS | | | | | |
|--|--|---------------------------|--------------------------------------|---------------------------------------|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional) | | | | | |
| LAQUITA YOUNG-WILLIAMS | | | | | |
| B. E-MAIL CONTACT AT FILER (optional) | | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | | |
| (Maria dia managas) | | | | | |
| CDIDE ALABAMA INC | 201805 Shelby | 11000163650 Cntv Judge | 1/2 \$34.70 of Probate: AL_ | | |
| SPIRE ALABAMA INC | 05/11/ | 2018 01:43:0 | 2 PM FILED/CERT | | |
| 2101 6TH AVE N BIRMINGHAM, AL. 35203 | | | | | |
| DIKWINGHAWI, AL. 33203 | | | | | |
| | THE ABOV | E SPACE IS FO | R FILING OFFICE USE | ONLY | |
| 1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use of name will get fit to live 1b, leave all of stem 1 block, shock here. | exact, full name; do not omit, modify, or abbreviate any | | | | |
| name will not fit in line 1b, leave all of item 1 blank, check here and and 1a ORGANIZATION'S NAME | provide the individual Debtor information in item 10 t | or the milationing St | | | |
| OR 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX | |
| TULLIS | CLIFTON | \mathbf{W} | | | |
| 1c. MAILING ADDRESS 2429 STONEBROOK LANE | BIRMINGHAM | STATE | POSTAL CODE 35244 | COUNTRY | |
| 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use e | | | 1 | | |
| · | d provide the Individual Debtor information in item 10 (| | | | |
| 2a. ORGANIZATION'S NAME | | | | | |
| | | | | | |
| OR 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIO | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX | | |
| | | | | | |
| 2c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY | |
| a OFOURER DARTYIC MANE. | | | | | |
| 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNE 3a. ORGANIZATION'S NAME | OR SECURED PARTY). Provide only one Secured Pa | arty name (3a or 3) | D) | · · · · · · · · · · · · · · · · · · · | |
| SPIRE ALABAMA INC | | | | | |
| OR 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX | |
| | | | | | |
| 3c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY | |
| 2101 6TH AVE N | BIRMINGHAM | AL | 35203 | US | |
| 4. COLLATERAL: This financing statement covers the following collatera | alt: | | | | |
| TRANE FURNACE | | | | | |
| M# TUE1B080A9361AF S# 17121WAB1G | | | | | |
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| \$1800. <u>000</u> | | | | | |
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| 5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is held in | n a Trust (see UCC1Ad, item 17 and Instructions) | being administe | ered by a Decedent's Person | al Representative | |
| 6a. Check only if applicable and check only one box: | | 6b. Check only | if applicable and check <u>only</u> | one box: | |

A Debtor is a Transmitting Utility

Seller/Buyer

Consignee/Consignor

Agricultural Lien

Bailee/Bailor

Non-UCC Filing

Licensee/Licensor

Manufactured-Home Transaction

Lessee/Lessor

Public-Finance Transaction

7. ALTERNATIVE DESIGNATION (if applicable)

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

| 9. NAME OF FIRST DEBTOR: Same as tine 1a or 1b on Financing Statement, if because Individual Debtor name did not fit, check here | line 1b was | left blank | | | | | |
|--|--|---|---|---------------------------------------|---|--------------------------|---------------|
| 9a ORGANIZATION'S NAME | | | | | | | |
| | | | | | | | |
| | | | 01411 | | 101111111111111111111111111111111111111 | | |
| R | | ! | | | | | 11 1 11 |
| 96 INDIVIDUAL'S SURNAME | | | Cha | ibu Cati | v Jugge o | /2 \$34.70 f Probate, | AL |
| TULLIS FIRST PERSONAL NAME | | | 05/ | 11/2018 | 01:43:02 | PM FILED/C | ERT |
| CLIFTON | | | | | | | |
| ADDITIONAL NAME(S)/INITIAL(S) | <u></u> | SUFFIX | | | | | |
| $ \mathbf{w} $ | | | THE ABOVE | SPACE | IS FOR FIL | ING OFFICE L | ISE ONLY |
| DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name or | Debtor nam | e that did not fit in lin | | | | | |
| do not omit, modify, or abbreviate any part of the Debtor's name) and enter the m | | | | - | | | |
| 10a ORGANIZATION'S NAME | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | | | |
| 10b INDIVIDUAL'S SURNAME | | | | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | | | | |
| INDIVIDUAL OF TROP PERSONAL TRAINE | | | | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | · ·· - ···· | • • | | | | | SUFFIX |
| | | | | | | | |
| : MAILING ADDRESS | CITY | | | STATE | POSTAL C | ODE | COUNTRY |
| | | | | | | | |
| . ADDITIONAL SECURED PARTY'S NAME or 📝 ASSIGNO | OR SECU | JRED PARTY'S | NAME: Provide | only <u>one</u> na | ame (11a or | l 1b) | |
| 11a. ORGANIZATION'S NAME | | | | | | | |
| COOL TEMP, INC | Triper BE | 200MAL NAME | TARRITIONAL ALANE (ROUNIT) | | | SVIINITIAL (D) | BUEFIX |
| T FD. INDIVIDUAL S SURNAME | FIRST PER | RSONAL NAME | ADDITIONAL NAME(S)/INIT | | 5)/INTTIAL(5) | IAL(S) SUFFIX | |
| MAILING ADDRESS | CITY | | | STATE | POSTAL C | ODE | COUNTRY |
| 201 24TH AVE | HUE | YTOWN | | AL | 35023 | • | US |
| ADDITIONAL SPACE FOR ITEM 4 (Collateral) | _ | | | | | | 1 |
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| This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) | | NANCING STATEME | | | | | |
| Name and address of a RECORD OWNER of real estate described in item 16 | co | overs timber to be cut | covers as | -extracted | collateral | is filed as a f | ixture filing |
| | 16 Deces | | | | | | |
| | 16. Descrip | plion of real estate. | | | | | |
| | | tonebrook Lai | ne | | | | |
| | 2429 S | | _ | | | | |
| | 2429 S Birmin | tonebrook Lad igham, AL. 35 | _ | | | | |
| | 2429 S Birmin | tonebrook Lad gham, AL. 35 Description: | _ | | | | |
| | 2429 S Birmin Legal I Lot 52 | tonebrook Lad igham, AL. 35 Description: | 244 | a 2 | | | |
| | 2429 S Birmin Legal I Lot 52 Sub Di | tonebrook Langham, AL. 35 Description: | 244 brook Phas | e 3 | | | |
| (if Debtor does not have a record interest): | 2429 S Birmin Legal I Lot 52 Sub Di Map B | tonebrook Landsham, AL. 35 Description: ivision Valleylook 13 Map | 244 brook Phas Page 101 | | | | |
| | 2429 S Birmin Legal I Lot 52 Sub Di Map B Deed B | tonebrook Landham, AL. 35 Description: Sook 13 Map Book 2003 D | brook Phas Page 101 eed Page 0 | | | | |
| | 2429 S Birmin Legal I Lot 52 Sub Di Map B Deed E Parcel | tonebrook Landsham, AL. 35 Description: ivision Valleylook 13 Map | brook Phas Page 101 eed Page 0 2 003.018 | | | | |