LOAN #402413500
This Instrument Prepared by
Carolyn Knight
USAMERIBANK
P.O. BOX 17540
CLEARWATER, FL 33762

STATE OF ALABAMA SHELBY COUNTY

## **SATISFACTION**

WHEREAS, USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

NSH CORP., an Alabama corporation, SB HOLDING CORP., an Alabama corporation and SB DEV. CORP., an Alabama corporation, LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company, and BROCK POINT PARTNERS, LLC, an Alabama limited liability company

AMENDMENT TO MASTER MORTGAGE DATED AUGUST 2, 2017 RECORDED AUGUST 3, 2017 AS INSTRUMENT #20170803000279750; RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA.

(The "Mortgage"), which Mortgage encumbers the following described property.

"AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS WHEREOF, the Bank has executed this Satisfaction of Mortgage this 16<sup>TH</sup> Day of APRIL 2018.

Signed, Sealed and Delivered in the presence of:

WITNESS: CAROLYN KNIGHT

WITNESS: ANGELA DORISSEN

State of Florida
County of Pinellas

PAT MCCRAY ASSISTANT VICE PRESIDENT

USAMERIBANK 4790 140<sup>th</sup> Avenue N. Clearwater, FL 33762

The foregoing instrument was acknowledged before me by <u>PAT MCCRAY</u> as <u>ASSISTANT VICE PRESIDENT</u> of USAMERIBANK ON BEHALF OF (THE BANK) this <u>16<sup>TH</sup> Day</u> of <u>APRIL 2018</u> and who is (personally) known to me who did not TAKE AN OATH.

MY COMMISSION EXPIRES:

HEATHER M HOFFMAN

COMMISSION # FF839880

EXPIRES July 14, 2019

BONDED THROUGH
RLI INSURANCE COMPANY

20180510000161210 1/1 \$18.00 Shelby Cnty Judge of Probate O

Shelby Cnty Judge of Probate, AL 05/10/2018 03:30:28 PM FILED/CERT