#### ARTICLES OF ORGANIZATION

#### **OF**

#### ISI RENTALS, LLC

#### TO THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA:

Pursuant to the provisions of the Alabama Limited Liability Company Act (hereinafter referred to as "the Act"), the undersigned hereby adopt the following Limited Liability Company Articles of Organization:

#### **ARTICLE I**

# **NAME**

The name of the limited liability company ("Company") is ISI RENTALS, LLC:

# **ARTICLE II**

#### **DURATION**

The period of duration for the Company shall be from the date of filing these Articles of Organization with the Office of the Judge of Shelby County, Alabama (the "Filing Date"), until the earliest to occur of the following:

- (1) The fiftieth (50th) anniversary of the Filing Date;
- (2) Dissolution of the Company by the unanimous written agreement of the Members; or
- (3) The occurrence of an event which under the Act constitutes an event of dissociation or otherwise works a termination of the Company under the Act, unless the legal existence and business of the Company are continued pursuant to Article VII below.

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#### **ARTICLE III**

## **PURPOSES**

The Company has been organized for the following purposes:

- (1) to own, lease and manage a rental company which deals in all types of rental equipment and items and to engage in any and all business activities related to or incidental thereto and;
- (2) for any lawful purpose or purposes for which a limited liability company may be organized under the laws of the State of Alabama.

#### ARTICLE IV

## INITIAL REGISTERED OFFICE AND INITIAL REGISTERED AGENT

The location and mailing address of the initial registered office of the Company is 330 Homeland Way, Montevallo, Alabama 35115 and the name of the initial registered agent of the Company at such address is Michael Jason Picklesimer.

# **ARTICLE V**

## **INITIAL MEMBERS**

The names and mailing addresses of the initial members of the Company are as follows:

<u>Name</u>	Mailing Address
Michael Jason Picklesimer	330 Homeland Way Montevallo, Alabama 35115
Howard Quenton Smith III	1122 County Road 164 Jemison, Alabama 35085

#### **ARTICLE VI**

## **ORGANIZERS**

The names and mailing addresses of the organizers of the Company are as follows:

Mailing Address Name

Michael Jason Picklesimer 330 Homeland Way

Montevallo, Alabama 35115

1122 County Road 164 Howard Quenton Smith III

Jemison, Alabama 35085

#### **ARTICLE VII**

# **ADMISSION OF NEW MEMBERS**

Members of the Company shall have the right to admit new members from time to time. Additional members may be admitted only upon the unanimous written consent of the existing members, and such existing members shall determine the amount and nature of contributions by new members at the time such new members are admitted.

## **ARTICLE VIII**

## **CONTINUATION OF BUSINESS**

The cessation of membership of one or more members will not result in the dissolution of the Company.

#### ARTICLE IX

# **MANAGEMENT**

The management of the Company shall be vested in its Managing Member, MICHAEL JASON PICKLESIMER. The managing member shall have the right and authority to manage the business or affairs of the Company and to make all decisions with respect thereto, subject to the terms and conditions of the Company's Operating Agreement.

Shelby Cnty Judge of Probate, AL 05/10/2018 11:16.58 AM FILED/CERT

#### **ARTICLE X**

## **POWERS**

The Company shall have the same powers as a natural person to do all things necessary or convenient to carry out its business and affairs, including, without limitation, the powers set forth in §10-12-4, Code of Alabama (1975), as the same may hereafter be amended from time to time.

IN WITNESS WHEREOF, the undersigned members h	have executed these Articles of
IN WITNESS WHEREOF, the undersigned members horganization on this the $\sqrt{\frac{1}{2}}$ day of $\sqrt{\frac{1}{2}}$	, 2018.
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Must find	ien-
MIÇHAEL JASON	PICKLESIMER
Howard Ca	Quito file
HOWARD QUENT	ON SMITH III

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

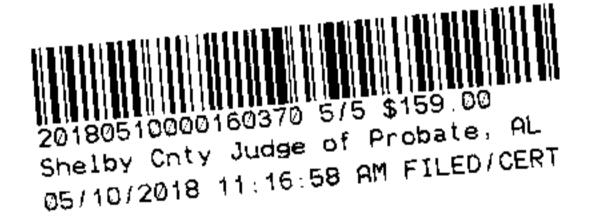
# STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

ISI Rentals, LLC

This name reservation is for the exclusive use of Michael Jason Picklesimer, 330 Homeland Way, Montevallo, AL 35115 for a period of one year beginning April 26, 2018 and expiring April 26, 2019





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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

April 26, 2018

**Date** 

X 74. Memill

John H. Merrill

Secretary of State