

Satisfaction of Mortgage

Date: May 3, 2018

Loan#: 700044106
Invoice#: E3078820
Package#: 81041446
Document#: 6683753

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JAMES BLAIR TOWE , A SINGLE MAN** to **US Bank National Association MORTGAGEE**, Dated **August 13, 2015** and filed for record **August 25, 2015** , as Document Number **20150825000294990** in the Office of the **County Recorder of Shelby County, Alabama**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

US Bank National Association

By



Lisa Spurbeck, Mortgage Officer

RETURN TO: Indecomm Global Services
1260 Energy Lane
St Paul, MN 55108

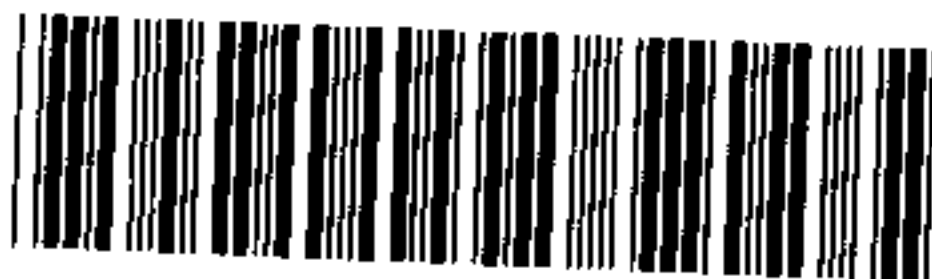
STATE OF **Minnesota**)

COUNTY **Ramsey**) SS

The foregoing instrument was acknowledged before me this **3rd** day of **May, 2018** , by **Lisa Spurbeck the Mortgage Officer** , of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .

THIS INSTRUMENT WAS PREPARED BY:
Kaverappa Padeyanda
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108


Joanne M Clark, Notary Public
My Commission Expires: **January 31, 2022** .



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