20180508000156040 05/08/2018 08:28:54 AM REL 1/1

THIS INSTRUMENT PREPARED BY: Chelsey Burhus

SOUTHLAKE RESIDENTIAL HOMEOWNER'S ASSOCIATION 5 Riverchase Ridge Birmingham, AL 35244

STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of <u>Three-Hundred Seventy-Nine and 00/100 (\$379.00)</u> receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge <u>Larry and Mable Collins</u> from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Southlake Residential Association for the year of <u>2018</u>, to the following described property:

Lot 7, according to the Survey of Southlake Cove, as recorded in Map Book 12, Page 98 in the Office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument#20180124000024060, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 2 May 2018

SOUTHLAKE RESIDENTIAL ASSOCIATION

BY:

Its: Manager—Joshua Harvey

STATE OF ALABAMA

COUNTY OF SHELBY

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/08/2018 08:28:54 AM

Shelby County, AL 05/08/2018 08:28:54 AM S15.00 CHERRY 20180508000156040

I, the undersigned Notary Public, in and for said State at Large, hereby certify that <u>Joshua Harvey</u>, whose name as Manager of the Southlake Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 2 May 2018

Notary Public

PULLIC

CASIE JARMAN
My Commission Expires
May 10, 2021