

20180508000155950 1/4 \$177.00 Shelby Cnty Judge of Probate, AL 05/08/2018 07:53:41 AM FILED/CERT

This instrument was prepared by: Clayton T. Sweeney, Attorney 2700 Highway 280 East, Suite 160 Birmingham, AL 35223 Send Tax Notice To: Burnham Corporation 141 North Lake Drive Birmingham, AL 35242

STATE OF ALABAMA	•	·)	-	•
		- -	GENERAL WARRAN	ITY DEED
COUNTY OF SHELBY		1	-	

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Hundred Fifty Thousand and 00/100 (\$150,000.00), and other good and valuable consideration, this day in hand paid to the undersigned, Carter S. Kennedy, a married man, James J. Odom, Jr., a married man, Patrick L. O'Sullivan, an unmarried man, and Patrick L. O'Sullivan or his successor, as Trustee of the Ignatius L. O'Sullivan, Jr. Revocable Management Trust dated April 16, 2002 and any amendments thereto and Patrick L. O'Sullivan or his successor, as Trustee of the Helen G. O'Sullivan Revocable Management Trust dated April 16, 2002, and any amendments thereto, (hereinafter referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, Burnham Corporation, an Alabama Corporation (hereinafter referred to as GRANTEE), her heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lots 3, 4, 6, 7 and 8, according to the Map and Survey of the Final Record Plat of Narrows Point – Phase 6, as recorded in Map Book 35, Pages 89 A, B & C, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject To:

Ad valorem taxes for 2018 and subsequent years not yet due and payable until October 1, 2018. Existing covenants and restrictions, easements, building lines and limitations of record.

The property conveyed herein does not constitute the homestead of any of the Grantors nor that of their respective spouse.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, her heirs and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the **25th** day of **April**, **2018**.

Carter S. Kennedy

Patrick L. Ö'Sullivan

The Ignatius L. O'Sullivan, Jr. Revocable Management Trust dated April 16, 2002,

as amended

Patrick L. O'Sullivan, Trustee

The Helen G. O'Sullivan Revocable Management Trust dated April 16, 2002,

as amended

James J. Odom, Jr.

Patrick L. O'Sullivan, Trustee

STATE OF ALABAMA) COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Carter S. Kennedy, a married man, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 25th day of April, 2018.

NOTARY PUBLIC

My Commission Expires: 06-02-2019

My Comm. Expires () September 2, 2019 (must affix seal)

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that James J. Odom, Jr., a married man, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my handland seal this the 25th day of April, 2018.

NOTARY-PUBLIC

My Commission Expires: 06-02-2019

My Comm. Expires
June 2, 2019

(must affix seal)

STATE OF ALABAMA) COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Patrick L. O'Sullivan, an unmarried man, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 25th day of April, 2018.

NOTARY PUBLIC

My Commission Expires: 06-02-2019

My Comm. Expires
June 2, 2019

(must affix seal)

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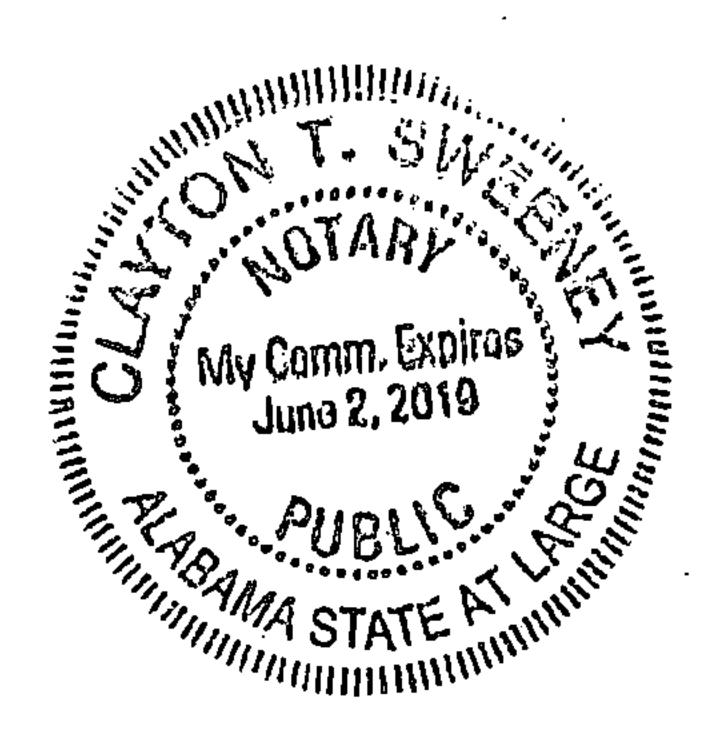
STATE OF ALABAMA)
	•
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Patrick L. O'Sullivan, whose name as Trustee under the Ignatius L. O'Sullivan, Jr. Revocable Management Trust Agreement dated April 16, 2002, as amended, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he, in his capacity as such Trustee, executed the same voluntarily for and as the act of said Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 25th day of April, 2018.

NOTARY PUBLIC

My Commission Expires: 06/02/2019



STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Patrick L. O'Sullivan, whose name as Trustee under the Helen G. O'Sullivan, Jr. Revocable Management Trust Agreement dated April 16, 2002, as amended, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he, in his capacity as such Trustee, executed the same voluntarily for and as the act of said Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 25th day of April, 2018.

NOTARY PUBLIC

My Commission Expires: 06/02/2019

My Comm. Expires

June 2, 2019

June 3, 2019

20180508000155950 3/4 \$177.00 Shelby Cnty Judge of Probate, AL 05/08/2018 07:53:41 AM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Carter S. Kennedy, James J. Odom,

Grantor's Name	Jr., Patrick L. O'Sullivan, The Ignatius L. O'Sullivan, Jr. Revocable Management Trust dated April 16, 2002 and The Helen G. O'Sullivan Revocable Management Trust dated April 16, 2002	Grantee's Name	Burnham Corporation
Mailing Address	211-B Yeager Parkway Pelham, AL 35124	Mailing Address	141 North Lake Drive Birmingham, AL 35242
Property Address	Lots 3, 4, 6, 7, and 8 Narrows Point Birmingham, AL 35242	Date of Sale	April 25, 2018
	•	Total Purchase Price	\$ 150,000.00
	,	or	· · · · · · · · · · · · · · · · · · ·
		Actual Value	\$
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= 6.1 (7)(46	become of propate; in	Assessor's Market Value	\$
05/08	/ Cnty Judge 12018 07:53:41 AM FILED/CERT		
•	r actual value claimed on this form can be ve dation of documentary evidence is not require		ntary evidence:
☐ Bill of Sale ☐ Sales Contract ☑ Closing Stateme	nt ·	Appraisal	
f the conveyance does not required.	cument presented for recordation contains al	I of the required information re	ferenced above, the filing of this form
Grantor's name and nailing address.	mailing address - provide the name of the	uctions person or persons conveying	g interest to property and their current
Grantee's name and	mailing address - provide the name of the pe	rson or persons to whom inter	est to property is being conveyed.
Property address - the property was conveyed	ne physical address of the property being coed.	onveyed, if available. Date of	Sale - the date on which interest to the
Total purchase price offered for record.	- the total amount paid for the purchase of the	ne property, both real and pers	sonal, being conveyed by the instrument
Actual value - if the postered for record. The	property is not being sold, the true value of the is may be evidenced by an appraisal conduc	ne property, both real and perseted by a licensed appraiser or	onal, being conveyed by the instrument the assessor's current market value.
the property as deter	d and the value must be determined, the cumined by the local official charged with the robe penalized pursuant to Code of Alabama 1	esponsibility of valuing proper	alue, excluding current use valuation, of ty for property tax purposes will be used
	f my knowledge and belief that the informationents claimed on this form may result in the in		
		Carter Kennedy	
Date			and Patrick L. O'Sullivan
11 11 .		0:	
Unattested	(verified by)	SignGrantee/Grant	Owner/Agent) circle one
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