

20180507000155660  
05/07/2018 03:58:17 PM  
REL 1/1

When Recorded Return To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**Dave LaRose/NTC, 2100 Alt. 19**  
**North, Palm Harbor, FL 34683**  
**(800)346-9152**

Loan Number 0062229075

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20150513000157460** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **DAVID T HARRISON AND PEGGY B HARRISON, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

**IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GTC MORTGAGE COMPANY INC, FOR USE IN ALABAMA BY GUARANTY TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS** has caused its name to be signed **this 07th day of May in the year 2018.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GTC MORTGAGE COMPANY INC, FOR USE IN ALABAMA BY GUARANTY TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS**

*Ad Miranda*

\_\_\_\_\_  
**ANDRE MIRANDA**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of May in the year 2018, by Andre Miranda as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GTC MORTGAGE COMPANY INC, FOR USE IN ALABAMA BY GUARANTY TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

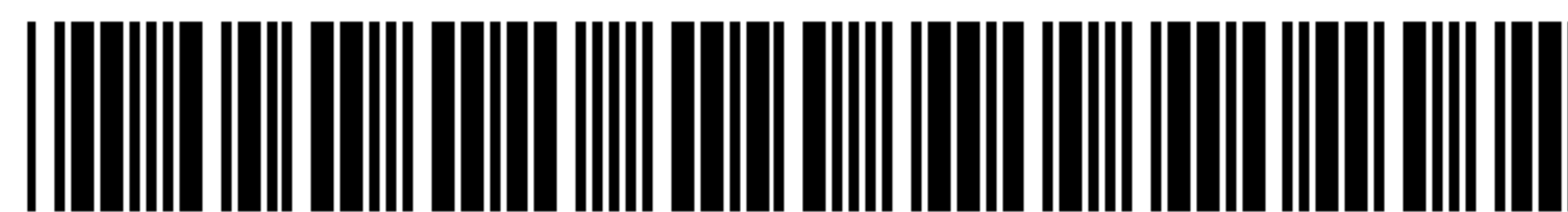
*Sheilah Morris*

\_\_\_\_\_  
**SHEILAH MORRIS**  
**COMM EXPIRES: 10/13/2020**



**SHEILAH MORRIS**  
Notary Public - State of Florida  
My Commission #GG 38533  
Expires October 13, 2020

CENRC 403061239 GUARANTY TRUST COMPA MIN 100394900004187814 MERS PHONE  
1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T071805-09:31:40 [C-1]  
ERCNAL1



\*D0030579725\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
05/07/2018 03:58:17 PM  
\$15.00 JESSICA  
20180507000155660

*James W. Fuhrmeister*