LOAN #402412900
This Instrument Prepared by
Carolyn Knight
USAMERIBANK
P.O. BOX 17540
CLEARWATER, FL 33762

STATE OF ALABAMA SHELBY COUNTY

SATISFACTION

WHEREAS, USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

NSH CORP., an Alabama corporation, SB HOLDING CORP., an Alabama corporation and SB DEV. CORP., an Alabama corporation, LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company, and BROCK POINT PARTNERS, LLC, an Alabama limited liability company

AMENDMENT TO MASTER MORTGAGE DATED JULY 10, 2017 RECORDED JULY 10, 2017 AS INSTRUMENT #20170710000245110; RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA.

(The "Mortgage"), which Mortgage encumbers the following described property.

"AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS WHEREOF, the Bank has executed this Satisfaction of Mortgage this 16TH Day of APRIL 2018.

By:

PAT MCCRAY

USAMERIBANK

4790 140th Avenue N.

Clearwater, FL 33762

ASSISTANT VICE PRESIDENT

NOTARY PUBLIC

Signed, Sealed and Delivered in the presence of:

WITNESS: CAROLYN KNIGHT

WITNESS: ANDELA DORISSEN

State of Florida

State of Florida
County of Pinellas

The foregoing instrument was acknowledged before me by <u>PAT MCCRAY</u> as <u>ASSISTANT VICE PRESIDENT</u> of USAMERIBANK ON BEHALF OF (THE BANK) this <u>16TH Day</u> of <u>APRIL 2018</u> and who is (personally) known to me who did not TAKE AN OATH.

MY COMMISSION EXPIRES:

HEATHER M HOFFMAN
COMMISSION # FF899880
EXPIRES July 14, 2019
BONDED THROUGH
RLI INSURANCE COMPANY

20180507000155520 1/1 \$15.00 Shelby Cnty Judge of Probate: AL 05/07/2018 03:28:04 PM FILED/CERT