

20180507000154980
05/07/2018 12:11:27 PM
ASSIGN 1/2

LOAN# 0690873997

AND WHEN RECORDED MAIL TO
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Loan Number: 0145550844 - 5619

Prepared by: Ameriquest Mortgage Company

Address: 1100 Town & Country Road Orange, CA 92868

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For VALUABLE CONSIDERATION, receipt of which is hereby acknowledge,
Ameriquest Mortgage Company

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally
described as

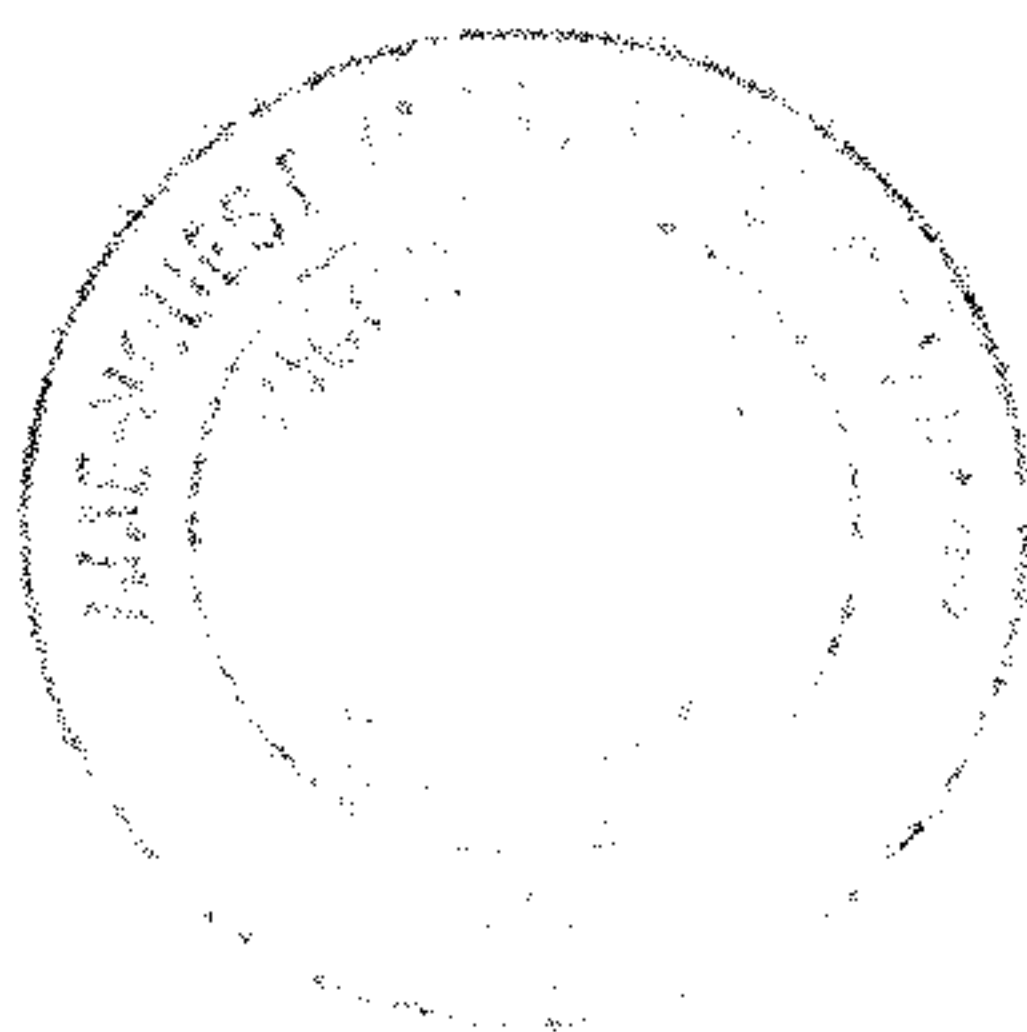
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

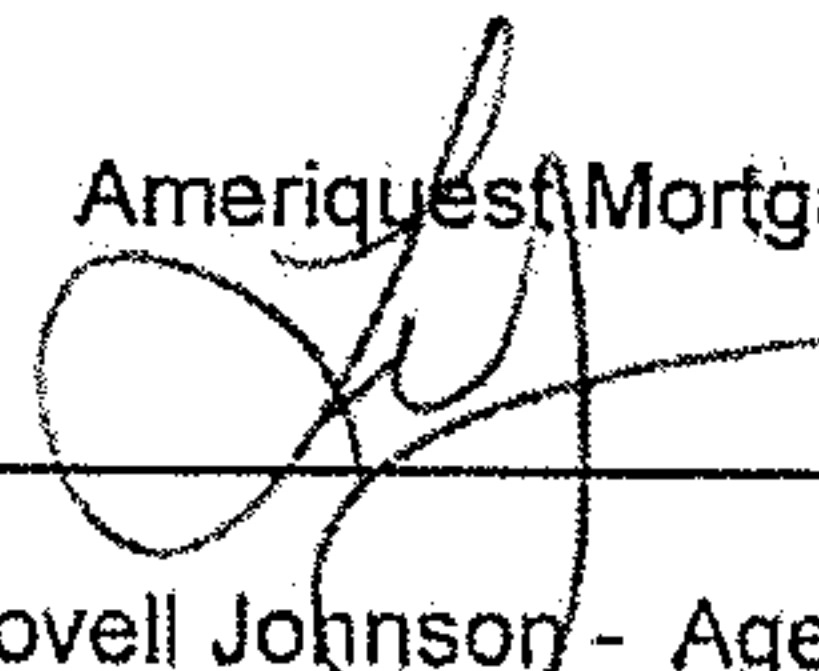
from JEFFERY B SHIELDS and PAULA C SHIELDS, As Joint Tenants with Rights of
Survivorship

Recorded 03/03/2006
dated 02/17/06 , of record in Mortgage Fiche **, Frame **, **INSTRUMENT # 20060303000101510
in the Office of the Probate Judge of SHELBY County, Alabama, to JPMORGAN CHASE BANK, N.A.
700 KANSAS LANE, MC 8000, MONROE, LA 71203

(hereinafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with
recourse, it being understood that the note secured by said mortgage has been assigned and
transferred to said Assignee, on 02/24/2006 .



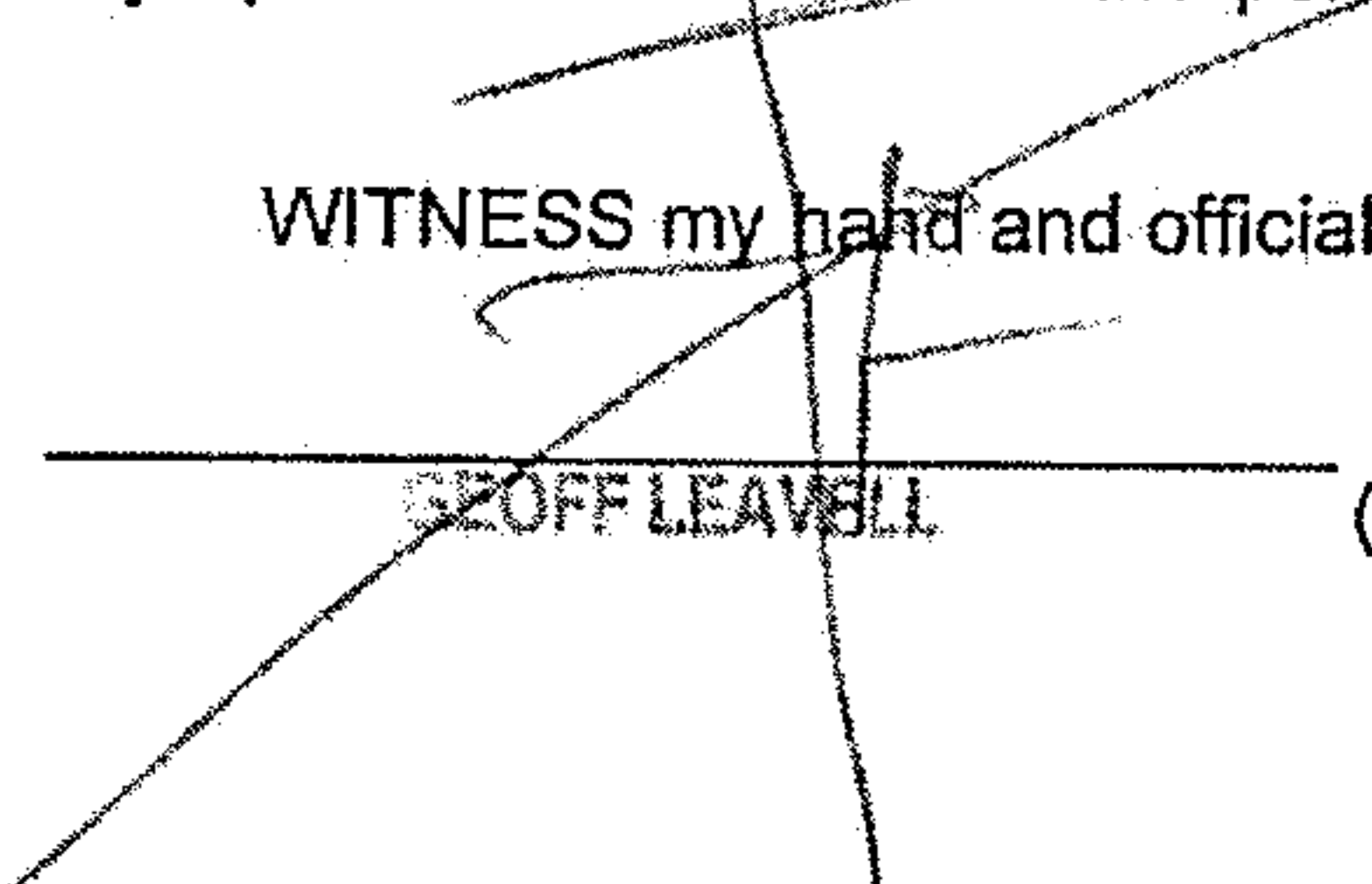
Ameriquest Mortgage Company

Lovell Johnson - Agent

State of California
County of ORANGE

On 02/24/2006 before me, GEOFF LEAVELL
personally appeared Lovell Johnson

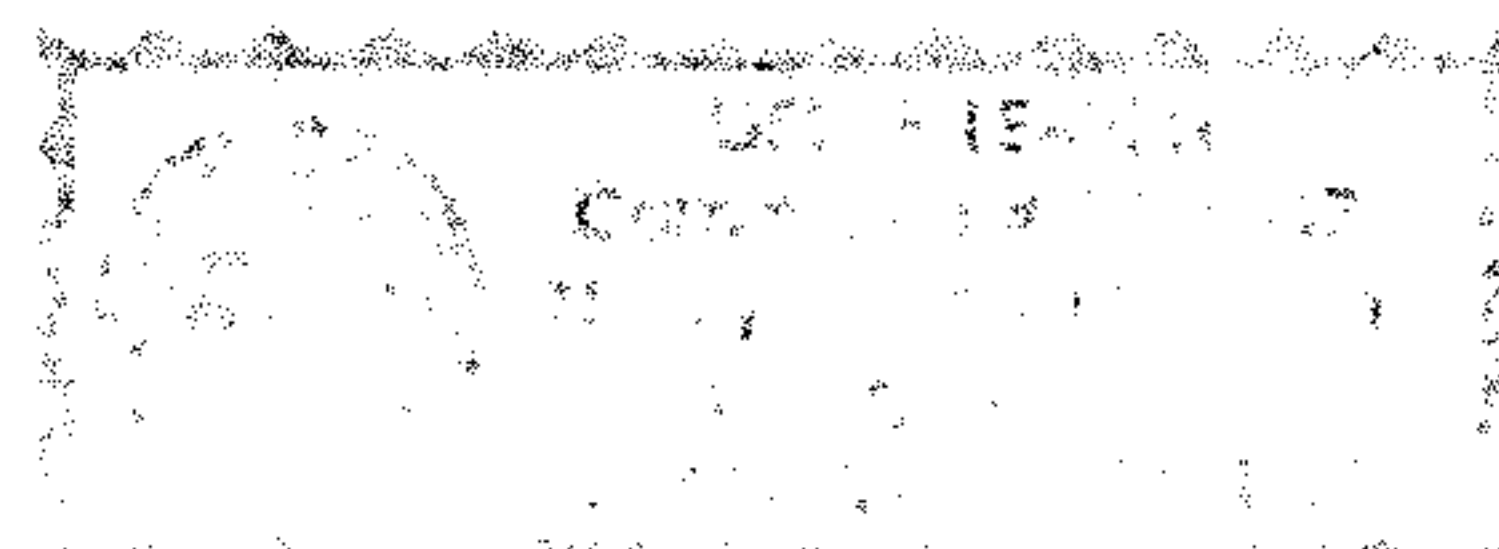
personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.


GEOFF LEAVELL (Seal)



700-AL (Rev. 11/98)



LEGAL DESCRIPTION

SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA TO-WIT:

LOT NO. 18, HIGHLANDS SUBDIVISION, AS SHOWN ON MAP RECORDED IN MAP BOOK 5, PAGE 26, IN THE PROBATE RECORDS OF SHELBY COUNTY, ALABAMA. ALSO, LOT NO. 16, HIGHLANDS SUBDIVISION, AS SHOWN ON MAP RECORDED IN MAP BOOK 5, PAGE 26, IN THE PROBATE RECORDS OF SHELBY COUNTY, ALABAMA, LESS AND EXCEPT THE FOLLOWING DESCRIBED PORTION THERETO: COMMENCE AT THE NE CORNER OF LOT 17 AND RUN THENCE IN AN EASTERLY DIRECTION ACROSS LOT 16, FOLLOWING A CONTINUATION OF THE NORTHERN BOUNDARY OF SAID LOT 17, A TO A POINT ON THE EASTERN BOUNDARY OF LOT 16, THENCE TURN TO THE RIGHT AND RUN ALONG THE EASTERN BOUNDARY OF SAID LOT 16 IN A SOUTHEASTERLY DIRECTION TO THE SE CORNER OF SAID LOT 16; THENCE RUN ALONG THE SOUTHERN BOUNDARY OF SAID LOT 16 TO THE SW CORNER THEREOF, WHICH SAID POINT IS ALSO THE SE CORNER OF LOT 17; THENCE TURN TO THE RIGHT AND RUN IN A NORTHERLY DIRECTION 130.84 FEET ALONG THE WESTERN BOUNDARY OF LOT 16 TO THE RIGHT OF BEGINNING.

ALSO, LOT NO. 17 AND THE HEREINAFTER DESCRIBED PART OF LOT NO. 16; COMMENCE AT THE NE CORNER OF LOT 17 AND RUN THENCE IN AN EASTERLY DIRECTION ACROSS LOT 16 FOLLOWING A CONTINUATION OF THE NORTHERN BOUNDARY OF SAID LOT 17 TO A POINT OF THE EASTERN BOUNDARY OF LOT 16; THENCE TURN TO THE RIGHT AND RUN ALONG THE EASTERN BOUNDARY OF SAID LOT 16 IN A SOUTHEASTERLY DIRECTION TO THE SE CORNER OF SAID LOT 16; THENCE RUN ALONG THE SOUTHERN BOUNDARY OF SAID LOT 16 TO THE SW CORNER THEREOF, WHICH SAID POINT IS ALSO THE SE CORNER OF LOT 17; THENCE TURN TO THE RIGHT AND RUN IN A NORTHERLY DIRECTION 130.84 FEET ALONG THE WESTERN BOUNDARY OF LOT 16 TO THE POINT OF BEGINNING, ALL ACCORDING TO MAP OF HIGHLAND SUBDIVISION RECORDED IN MAP BOOK 5, PAGE 26, IN THE PROBATE RECORDS OF SHELBY COUNTY, ALABAMA.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 216241001028000; SOURCE OF TITLE IS DOCUMENT NO. 1993- 04551 (RECORDED 02/17/93)



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/07/2018 12:11:27 PM
\$19.00 CHERRY
20180507000154980

A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the printed name and title of the County Clerk.