STATE OF ALABAMA)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three hundred Seventy-seven and 71/100 Dollars (\$377.71), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2011-2015, to the following described property:

> MB:,22 PG:102,MB:0,PG:0 LOT:915 SUBDIVISION 1: EAGLE POINT 9^[1] SECTOR

The name of the owner of the said property is Daniel Kings & Jenn Languell The physical address of the said property is 4950 EAGLE CREST ROAD

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County Alahama fully

RELINQUISHED, SATISFIED, AND DISCHARGED.	
Executed on this the 3^{rd} day of Moy , $20/8$.	
NORTH SHELBY COUNTY LIBRARY DISTRICT, INC.	
BY: Katu A	
STATE OF ALABAMA)	
COUNTY OF SHELBY)	
I, the undersigned Notary Public, in and for said State at Large, hereby certify that whose name as Difference the North Shelby County Library District, a public corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents the instrument, he/she, as such officer and with full authority, executed the same voluntarily for an	ent, s of
the act of said corporation.	
Given under my hand and official seal, this 3^{rel} day of 900 , 2018	ζ,

cra

Notary Public

Prepared by:

PIDN: (093070007015.000) LIEN # 20161005000365310

Shelby Cnty Judge of Probate, AL 05/07/2018 11:46 33 AM FILED/CERT