

STATE OF ALABAMA)
)
COUNTIES OF JEFFERSON AND SHELBY)

AMENDMENT TO EASEMENT AGREEMENT

THIS AMENDMENT TO EASEMENT AGREEMENT (this "Amendment") is made and entered into as of the 3rd day of May, 2018 by and between **UNITED STATES STEEL CORPORATION**, a Delaware corporation ("Grantor"), and **P.R. WILBORN, LLC**, a Delaware limited liability company ("Grantee").

R E C I T A L S:

Grantor and Grantee have heretofore entered into an Easement Agreement dated February 23, 2016 (the "Easement Agreement") which has been recorded as Instrument #2016017964 in the Office of the Judge of Probate of Jefferson County, Alabama and as Instrument #20160226000058730 in the Office of the Judge of Probate of Shelby County, Alabama. *Capitalized terms not otherwise expressly defined herein shall have the same meanings given to them in the Easement Agreement.*

Grantor and Grantee desire to amend the Easement Agreement to substitute a new (a) legal description for the Easement Area and (b) drawing depicting the location of the Easement Area.

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor and Grantee agree as follows:

1. Legal Description of Easement Area. Exhibit A attached to the Easement Agreement is deleted in its entirety and Exhibit A attached to this Amendment is substituted in lieu thereof.

2. Depiction of Easement Area. Exhibit B attached to the Easement Agreement is deleted in its entirety and Exhibit B attached to this Amendment is substituted in lieu thereof.

3. References to Easement Area. Any and all references to the Easement Area set forth in the Easement Agreement shall mean and refer to the real property described in Exhibit A attached to this Amendment and depicted in Exhibit B attached to this Amendment.

4. Full Force and Effect. Except as expressly modified and amended herein, all of the terms and provisions of the Easement Agreement shall remain in full force and effect and are hereby ratified, confirmed and approved by Grantor and Grantee.

IN WITNESS WHEREOF, Grantor and Grantee have executed this Amendment as of the day and year first above written.

GRANTOR:

UNITED STATES STEEL CORPORATION, a
Delaware corporation

By: W. L. Silver, III
Name: W. L. Silver, III
Title: Director – Real Estate – a division of United
States Steel Corporation

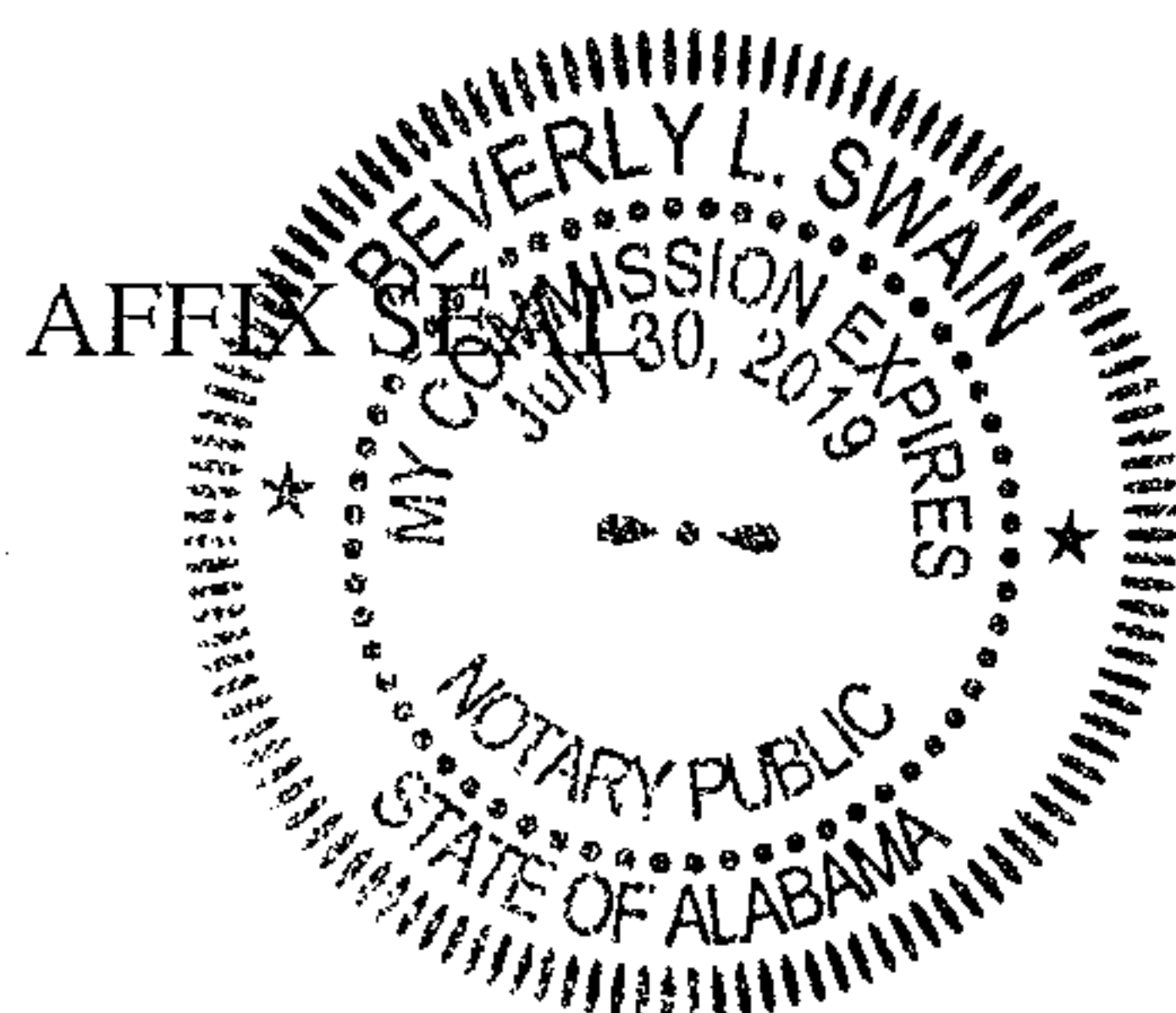
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that W. L. Silver, III, whose name as Director – Real Estate – a division of United States Steel Corporation of **United States Steel Corporation**, a Delaware corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3 day of May, 2018.

Beverly L. Swain
Notary Public

My commission expires: 7/30/19



GRANTEE:

P.R. WILBORN, LLC, a Delaware limited liability company

By: *Benjamin W. Haghey*
Printed Name: Benjamin W. Haghey
Title: Member

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that *Ben Haghey*, whose name as Member of **P.R. Wilborn, LLC**, a Delaware limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such Manager and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this 13 day of APRIL, 2018.

Gary Jones
Notary Public

AFFIX SEAL

My commission expires: 4-5-2020

GARY JONES
NOTARY PUBLIC, STATE OF ALABAMA
ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES
APRIL 05, 2020

This instrument prepared by:

Stephen R. Monk, Esq.
Bradley Arant Boult Cummings LLP
One Federal Place
1819 Fifth Avenue North
Birmingham, Alabama 35203

EXHIBIT A

Revised Legal Description of Easement Area

A parcel of land situated in the West 1/2 of the Southeast 1/4 of Section 4, Township 20 South, Range 3 West, Shelby County Alabama, being more particularly described as follows:

BEGIN at a 3" capped pipe at the Northeast corner of Section 4, Township 20 South, Range 3 West, Shelby County Alabama, and run in an Westerly direction along the North-line of said Section for a distance of 1255.22 feet; thence leaving said North-line, turn a deflection angle to the left of 90°00'00" and run in a Southerly direction for a distance of 1561.50 feet; thence turn a deflection angle to the left of 1°54'18" and run in a Southerly direction for a distance of 4.96 feet to a point on a curve to the left, said curve having a radius of 305.00 feet and a central angle of 45°03'09"; thence run in a Southeasterly direction along the arc of said curve for a distance of 239.83 feet; thence run tangent from said curve, in a Southeasterly direction, for a distance of 70.36 feet to a point on a curve to the right, said curve having a radius of 300.00 feet and a central angle of 62°07'20"; thence run in a Southerly direction along the arc of said curve for a distance of 325.27 feet; thence run tangent from said curve, in a Southwesterly direction, for a distance of 31.01 feet to a point on a curve to the left, said curve having a radius of 500.00 feet and a central angle of 4°58'57"; thence run in a Southwesterly direction along the arc of said curve for a distance of 43.48 feet; thence run tangent from said curve, in a Southwesterly direction, for a distance of 216.95 feet to a point on a curve to the left, said curve having a radius of 500.00 feet and a central angle of 4°12'01"; thence run in a Southwesterly direction along the arc of said curve for a distance of 36.66 feet; thence run tangent from said curve, in a Southwesterly direction, for a distance of 165.99 feet to a point on a curve to the right, said curve having a radius of 300.00 feet and a central angle of 44°21'15"; thence run in a Southwesterly direction along the arc of said curve for a distance of 232.24; thence run tangent from said curve, in a Southwesterly direction, for a distance of 546.12 feet to a point on a curve to the left, said curve having a radius of 300.00 feet and a central angle of 42°13'26"; thence run in a Southwesterly direction along the arc of said curve for a distance of 99.82 feet to a point on the Southwesterly boundary of a 250 foot wide Alabama Power Easement and the Northeastern boundary of the P.R. Wilborn, LLC property as described in Instrument 20160226000058740 as recorded in the Probate Office of Shelby County, Alabama, said point being POINT B as shown on the attached Exhibit B and the POINT OF BEGINNING of an easement that is 150 feet in width lying 75 feet on both sides of the following described centerline; thence run in a Southwesterly direction along arc of said curve for a distance of 121.26 feet; thence run tangent from said curve, in a Southwesterly direction, for a distance of 381.95 feet to a point on a curve to the left, said curve having a radius of 500.00 feet and a central angle of 11°55'59"; thence run in a Southerly direction along the arc of said curve for a distance of 104.14 feet; thence run tangent from said curve, in a Southerly direction, for a distance of 121.37 feet to a point on a curve to the right, said curve having a radius of 500.00 feet and a central angle of 10°19'47"; thence run in a Southerly direction along the arc of said curve for a distance of 90.14 feet; thence run tangent from said curve, in a Southwesterly direction, for a distance of 329.63 feet to POINT C as shown on the attached Exhibit B and the POINT OF ENDING of the easement herein described.

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EXHIBIT B

Revised Drawing Depicting Easement Area

See attached



Filed and Recorded
 Official Public Records
 Judge James W. Fuhrmeister, Probate Judge,
 County Clerk
 Shelby County, AL
 05/07/2018 10:25:36 AM
 \$30.00 CHERRY
 20180507000154480

James W. Fuhrmeister

