Document Prepared By: Shannon R. Crull, P. C. 3009 Firefighter Lane Birmingham, Alabama 35209 Send Tax Notice To:

Sason Clark

Blis Chestnut Oaks Dr.

Hoover, AL 35244

## GENERAL WARRANTY DEED With Right of Survivorship

STATE OF ALABAMA	}	
COUNTY OF Shelby	}	KNOW ALL MEN BY THESE PRESENTS

THAT IN CONSIDERATION OF Two Hundred Fifty Thousand Dollars and NO/100 (\$250,000.00) to the undersigned grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, we, Joshua L. Hebert and Courtney J. Harrison, husband and wife, (herein referred to as Grantors), grant, sell, bargain and convey unto, Jason M. Clark and Laura G. Clark (herein referred to as Grantee whether one or more), for and during their joint lives as joint tenants with rights of survivorship and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder or right of reversion, the following described real estate, situated in Shelby County, Alabama to wit:

Lot 7, according to the survey of the Fairways at Riverchase, as recorded in Map Book 13, Page 18, in the Probate Office of Shelby County, Alabama.

Subject to easements, set back lines, restrictions, covenants, mineral and mining rights and current taxes due.

\$\frac{202,500}{208}\$ of the above consideration was secured by and through the purchase money mortgage closed herewith.

TO HAVE AND HOLD to the said Grantees for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And we do for ourselves, and our heirs, executors and administrators covenant with the said Grantee(s), their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said **GRANTEES**, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned GRANTORS have hereunto set their hands and seals,		
this		
Joshua L. Hebert		
STATE OF At		
COUNTY OF Jeffer 501		
I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that		
Joshua L. Hebert whose name is signed to the foregoing deed and who is known to me, acknowledged		
before me on this day that, being informed of the contents of the conveyance, he/she executed the same		
voluntarily on the day the same bears date.		
Given under my hand and official seal this the \( \frac{4}{\tag{day of }} \tag{day of } \), 2018.		
Given under my hand and official seal this the day of, 2018.		
Notary Seal : Z		
Notory Public		
Notary Public  My commission expires:		
ALABAMOS OS O		
M. Han		
Courtney J. Harrison		
STATE OF ACCOUNTY OF COUNTY OF COUNT		
I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that		
Courtney J. Harrison whose name is signed to the foregoing deed and who is known to me,		
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she		
executed the same voluntarily on the day the same bears date.		
Given under my hand and official seal this the		
Given under my hand and official seal this the day of, 2018.		
Notary-Benl"		
Notary Public		
My commission expires:		

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1
Grantor's Name Sushua Hobert Grantee's Name Jason Clark Mailing Address 257 Cahaba Oaks Tr Mailing Address 3/15 Chestruit Oaks Pelham, AL 35/124 Hoover, AL
Property Address 3/15 ChesTauT Oaks Dr. Date of Sale 5-4-18  House, AL Total Purchase Price \$ 250,000  Actual Value \$ or  Assessor's Market Value \$
The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)  Bill of Sale  Sales Contract  Other  Closing Statement
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.
Instructions Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.
Property address - the physical address of the property being conveyed, if available.
Date of Sale - the date on which interest to the property was conveyed.
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).  Date 5-4-18  Print 5 ama 0000
Unattested
(Verified by) (Grantor/Grantee/Owner/Agent) circle one
Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 05/07/2018 08:47:37 AM

S68.50 CHERRY

20180507000153940