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UCC1 1/4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Judy Baker (205) 458-5124				
B. E-MAIL CONTACT AT FILER (optional) judy.baker@burr.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 5px; margin: 5px 0;">Judy Baker Burr & Forman LLP 420 North 20th Street, Suite 3400 Birmingham, Alabama 35203</div>				
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
1a. INITIAL FINANCING STATEMENT FILE NUMBER 20150327000097700		1b. <input type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13		
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement				
3. <input type="checkbox"/> ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8				
4. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law				
5. <input type="checkbox"/> PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes: <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record AND Check <u>one</u> of these three boxes to: <div style="display: flex; justify-content: space-between; font-size: small;"><input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c<input type="checkbox"/> ADD name: Complete item 7a or 7b, and item 7c<input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b</div>				
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)				
6a. ORGANIZATION'S NAME DONOHOOAUTO, LLC				
OR				
6b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)				
7a. ORGANIZATION'S NAME				
OR				
7b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
8. <input checked="" type="checkbox"/> COLLATERAL CHANGE: Also check <u>one</u> of these four boxes: <input checked="" type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral Indicate collateral: The Collateral is amended and restated to add Parcel X, which is more particularly described in Exhibit A attached hereto and made a part hereof.				
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor				
9a. ORGANIZATION'S NAME WELLS FARGO BANK, NATIONAL ASSOCIATION				
OR				
9b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
10. OPTIONAL FILER REFERENCE DATA: Shelby County, AL / CM 1824-6600				

Exhibit A
To UCC-3 Amendment

EXHIBIT A
TO
UCC FINANCING STATEMENT

This Exhibit A is attached to and made a part of that certain UCC Financing Statement naming DONOHOOAUTO, LLC, as Debtor, and WELLS FARGO BANK, NATIONAL ASSOCIATION, as Secured Party.

The following is hereby incorporated into said UCC Financing Statement as the description of the collateral subject thereto:

All goods, tools, machinery, furnishings, furniture and other equipment and fixtures of Debtor now owned or hereafter acquired, and all improvements, replacements, accessions and additions thereto and embedded software included therein, now or at any time hereafter located at or installed on the land or in the improvements at the real property described below, and all such goods after they have been removed from said real property. The above goods are or are to become fixtures on the real property described below.

All proceeds of any of the foregoing, including without limitation, all rights to payment with respect to any insurance, including returned premiums, or any claim or cause of action relating to any of the foregoing.

Description of real property:

PARCEL I:

Commence at the Southeast corner of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 36, Township 19 South, Range 3 West, in Shelby County, Alabama, thence run North along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for 400 feet to a point of beginning; thence continue along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for 470.32 feet to an iron pin; thence 94 degrees 3 minutes 30 seconds left run in a Westerly direction 243.15 feet to a point on the Easterly right of way line of Helena-Acton County Road; thence 67 degrees 1 minute left and run in a Southerly direction along the right of way line for 100.73 feet; thence 4 degrees 48 minutes right and continue Southerly along the right of way line for 62.91 feet; thence 91 degrees 34 minutes 43 seconds left and run Southeasterly for 170.65 feet; thence 80 degrees 37 minutes 43 seconds right and run Southerly for 162.28 feet; thence left 79 degrees 15 minutes and run Southeasterly 194.49 feet to the point of beginning.

Less and except any part of subject property lying within a road right of way.

PARCEL II:

Commence at the Southeast corner of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 36, Township 19 South, Range 3 West in Shelby County, Alabama, thence run North along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for 400.0 feet; thence 66 degrees 32 minutes left and run Northwesterly for 194.49 feet to the point of beginning of the property herein described; thence continue Northwesterly along the last stated course for 213.00 feet to a point on the Easterly right of way line of the Helena-Acton County Road; thence 96 degrees 01 minutes right and run Northerly along said right of way line for 114.22 feet; thence 5 degrees 49 minutes left and continue Northerly along said right of way line for 41.74 feet; thence 88 degrees 25 minutes 17 seconds right and run Southeasterly for 170.65 feet; thence 80 degrees 37 minutes 43 seconds right and run Southerly for 162.28 feet to the point of beginning.

Less and except any part of subject property lying within a road right of way.

PARCEL III:

Lots 1, 2, 3, 4, 5 and 6, according to the Final Plat of Broadview Commercial Park, as recorded in Map Book 30, Page 117, in the Probate Office of Shelby County, Alabama.

PARCEL IV:

A parcel of land situated in the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Southeast corner of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 36 and run Northerly along the East line of said $\frac{1}{4}$ - $\frac{1}{4}$ for a distance of 400.0 feet to a point; thence turn left and run Northwesterly for a distance of 407.67 feet to a point on the Southeasterly right of way of Shelby County Highway No. 261; thence run Southwesterly along said right of way for a distance of 361.41 feet to a point; thence leaving said right of way run Southeasterly for a distance of 514.14 feet to a point on the South line of said Southwest $\frac{1}{4}$, thence run Easterly along said South line for a distance of 172.04 feet to the point of beginning.

Less and except any part of subject property lying within a road right of way.

Less and except the Subdivision of Final Plat of Broadview Commercial Park, as recorded in Map Book 30, Page 117, in the Probate Office of Shelby County, Alabama.

PARCEL V:

Commence at the Southeast corner of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama and run Westerly along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for 641.46 feet to the point of beginning of the tract of land herein described; thence continue along the last described course for 238.10 feet to a point on the Southeast right of way of Alabama Highway No. 261; thence turn 135 degrees 29 minutes 36 seconds right and run Northeasterly along said right of way line for 213.93 feet; thence turn 86 degrees 30 minutes 00 seconds right and run Southeasterly 153.00 feet; thence turn 78 degrees 38 minutes 19 seconds right and run 55.32 feet to the point of beginning.

PARCEL VI:

Lot 9, according to the final plat of Hayesbury Commercial Park Phase I, as recorded in Map Book 30, Page 71, in the Probate Office of Shelby County, Alabama.

PARCEL VII:

Lot 14, according to the final plat of Hayesbury Commercial Park Phase I, as recorded in Map Book 30, Page 71, in the Probate Office of Shelby County, Alabama.

PARCEL VIII:

Lot 19, according to the final plat of Hayesbury Commercial Park Phase I, as recorded in Map Book 30, Page 71, in the Probate Office of Shelby County, Alabama.

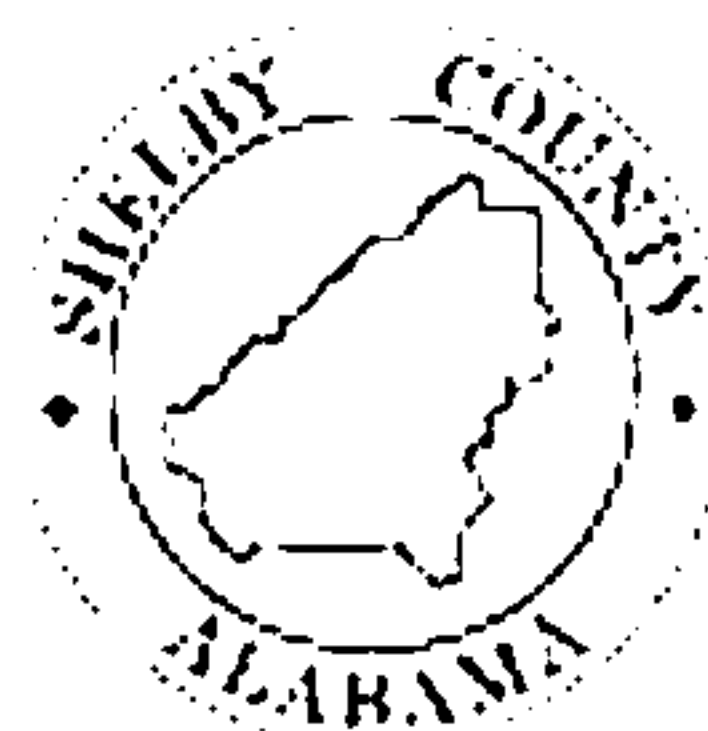
PARCEL IX:

Lot 20, according to the final plat of Hayesbury Commercial Park Phase I, as recorded in Map Book 30, Page 71, in the Probate Office of Shelby County, Alabama.

PARCEL X:

A parcel of land being situated In the Southwest 1/4 of Southwest 1/4 of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama; being mom particularly described as follows:
Commence at the Southeast corner of the Southwest 1/4 of the Southwest 1/4 of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama and run Westerly along the South line of said 1/4-1/4 section for 172.02 feet (deed) to the point of beginning of the tract of land herein described; thence continue along the last described course for a distance of 469.42 feet (deed 469.44 feet); thence turn a deflection angle to the right of 120°36'08" (deed 121°13'08") and run in a Northeasterly direction for a distance of 55.32 feet (measured and deed); thence turn a deflection angle to the left of 78°38'19" (measured and deed) and run In a Northwesterly direction for a distance of 153.07 feet (deed 153.00 feet) to a point on the Southeast right of way line of Alabama Highway No. 261 (right of way width varies); thence turn a deflection angle to the right of 93°30'00" (measured and deed) and run in a Northeasterly direction along said right of way line for a distance of 29.28 feet (measured and deed) to a curve to the left having a central angle of 3°17'47" and a radius of 2543.36 feet (measured and deed); thence run in a Northeasterly direction along said right of way line and along arc of said curve for a distance of 146.33 feet (deed 143.56 feet); thence turn a deflection angle to the right as measured from the tangent of said curve of 79°29'52" (deed 80°05'32") and leaving said right of way line run in a Southeasterly direction for a distance of 512.40 feet (deed 514.03 feet) to the point of beginning; in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

All Being Situated in Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/04/2018 02:40:16 PM
\$36.00 CHERRY
20180504000153200

A handwritten signature in black ink, appearing to be "James W. Fuhrmeister", is written over the official text.