

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Brandi Scott 256-734-0133
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) First South Farm Credit, ACA One Perimeter Park South Suite 100N Birmingham AL 35243-

20180504000152690 1/3 \$34.00
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME				
	1b. INDIVIDUAL'S SURNAME LeJeune	FIRST PERSONAL NAME Joseph	ADDITIONAL NAME(S)/INITIAL(S) Mark	SUFFIX	
1c. MAILING ADDRESS 3908 Carisbrooke Ln	CITY Hoover	STATE AL	POSTAL CODE 35226	COUNTRY U.S.A.	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME				
	2b. INDIVIDUAL'S SURNAME LeJeune	FIRST PERSONAL NAME Amy	ADDITIONAL NAME(S)/INITIAL(S) Branch	SUFFIX	
2c. MAILING ADDRESS 3908 Carisbrooke Ln	CITY Hoover	STATE AL	POSTAL CODE 35226	COUNTRY U.S.A.	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME First South Farm Credit, ACA as agent/nominee				
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS One Perimeter Park South Suite 100N	CITY Birmingham	STATE AL	POSTAL CODE 35243-	COUNTRY U.S.A.	

4. COLLATERAL: This financing statement covers the following collateral:

All standing timber, timber to be cut or timber to be grown on land described in that certain mortgage dated 04-19-2018 executed 04-19-2018 by Joseph Mark LeJeune and his wife Amy Branch LeJeune in favor of First South Farm Credit ACA.

MTB Dated 4/19/2018 \$144,500.00

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☒ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable) ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/buyer ☐ Bailee/Bailor ☐ Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because the Individual Debtor name did not fit, check here ☐

OR	9a. ORGANIZATION'S NAME	
	9b. INDIVIDUAL'S SURNAME LeJeune	
	FIRST PERSONAL NAME Joseph	
	ADDITIONAL NAME (S)/INITIAL(S) Mark	SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR	10a. ORGANIZATION'S NAME			
	10b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME (S)/INITIAL(S)			SUFFIX

10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY U.S.A.
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11. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME (S)/INITIAL(S)	SUFFIX
	11c. MAILING ADDRESS			
CITY		STATE	POSTAL CODE	COUNTRY U.S.A.

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):
Fixtures



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13. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☐ is filed as a fixture filing.

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Joseph Mark LeJeune
3908 Carisbrooke Ln
Hoover AL 35226

16. Description of real estate:

See Legal Description attached of the property where the timber stands.

17. MISCELLANEOUS:

EXHIBIT "A"
LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF **SHELBY**, STATE OF **AL** AND IS DESCRIBED AS FOLLOWS:

The NW 1/4 of the NW 1/4 of Section 29, Township 21, Range 1 East in Shelby County, Alabama, more particularly described as follows:

Begin at the NW Corner of above said 1/4- 1/4, said point being the point of beginning; thence S89°20'38"E, a distance of 638.21'; thence S89°21'02"E, a distance of 719.57' to the NE Corner of above said 1/4-1/4; thence S00°41'37"E, a distance of 1363.81' to the SE Corner of above said 1/4-1/4; thence S89°56'43"W, a distance of 1344.58' to the SW Corner of above said 1/4- 1/4; thence N01°13'46"W, a distance of 1380.78' to the point of beginning.



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