

THIS INSTRUMENT WAS PREPARED BY:  
MIKE T. ATCHISON, ATTORNEY  
P. O. BOX 822  
COLUMBIANA, AL 35051

STATE OF ALABAMA  
SHELBY COUNTY

**MORTGAGE AFFIDAVIT**

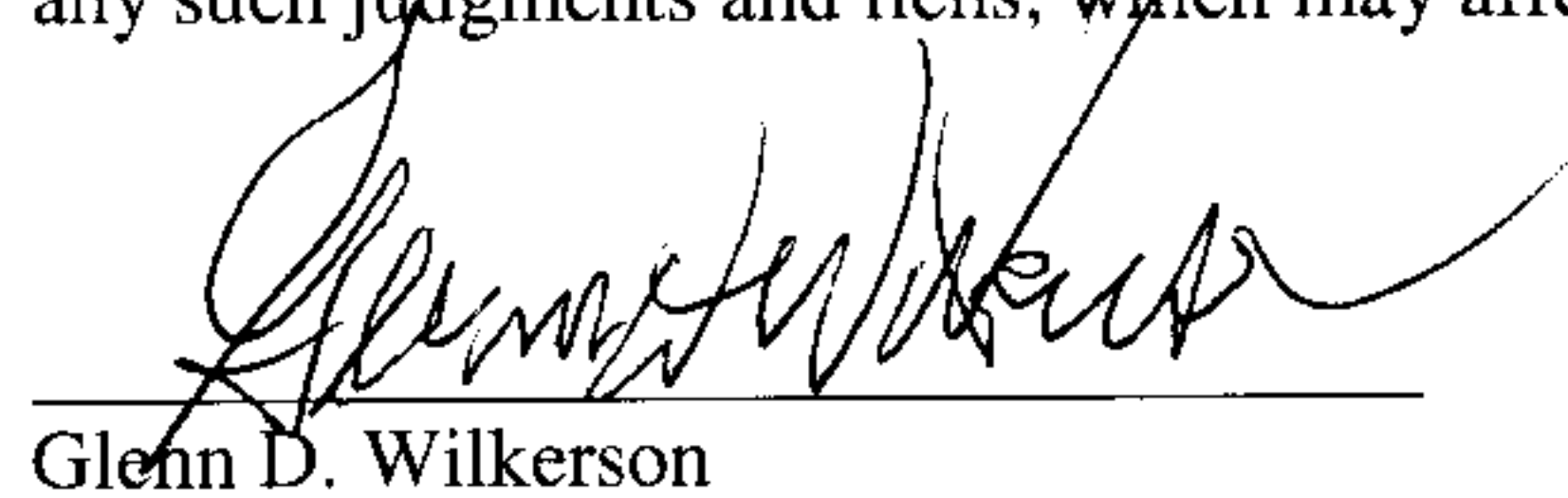
Before me, the undersigned authority, a Notary Public, in and for said County, in said State, personally appeared Glenn D. Wilkerson and Barton J. Wilkerson who after being by me first duly sworn, deposes, and says on oath as follows:

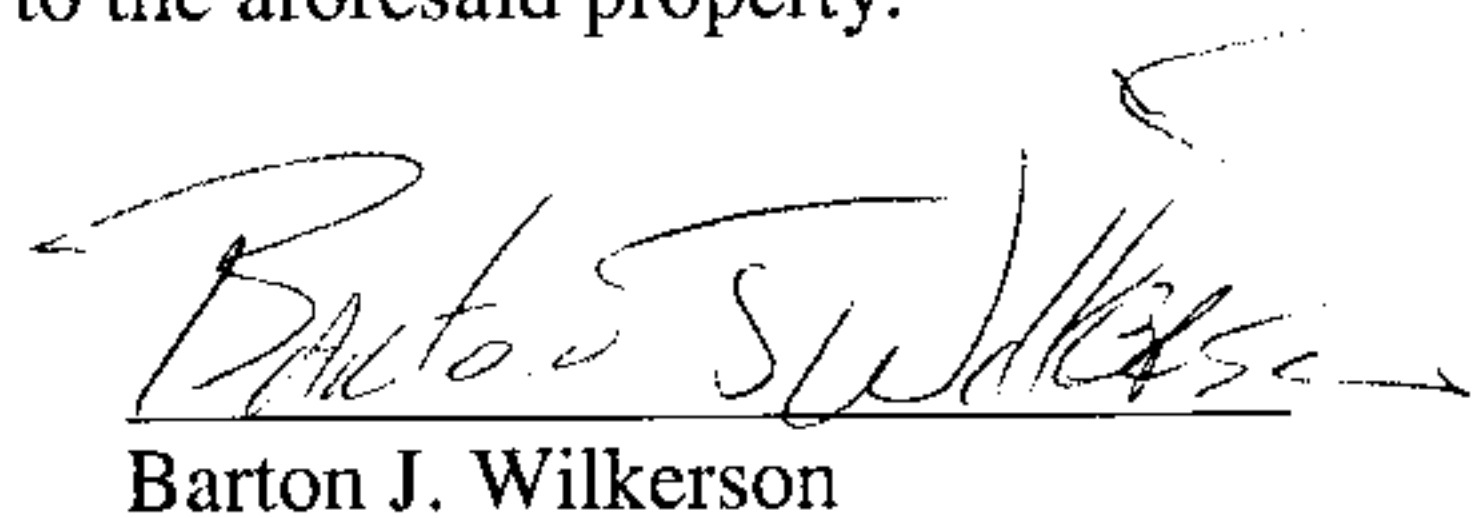
Glenn D. Wilkerson and Barton J. Wilkerson and we are over the age of 21 years, and a resident citizen of Shelby County.

Shelby County Abstract & Title Co. Inc and Stewart Title has issued a title insurance binder s-18-24631 requiring release and recordation of same of mortgage from Joseph A. Wilkerson and Evelyn Wilkerson and recorded in Mortgage Book 363, Page 57, Probate Office, Shelby County, Alabama

To our knowledge there are no outstanding obligations that we are aware of nor have we received any notice of any suit or judgments having been filed against me.

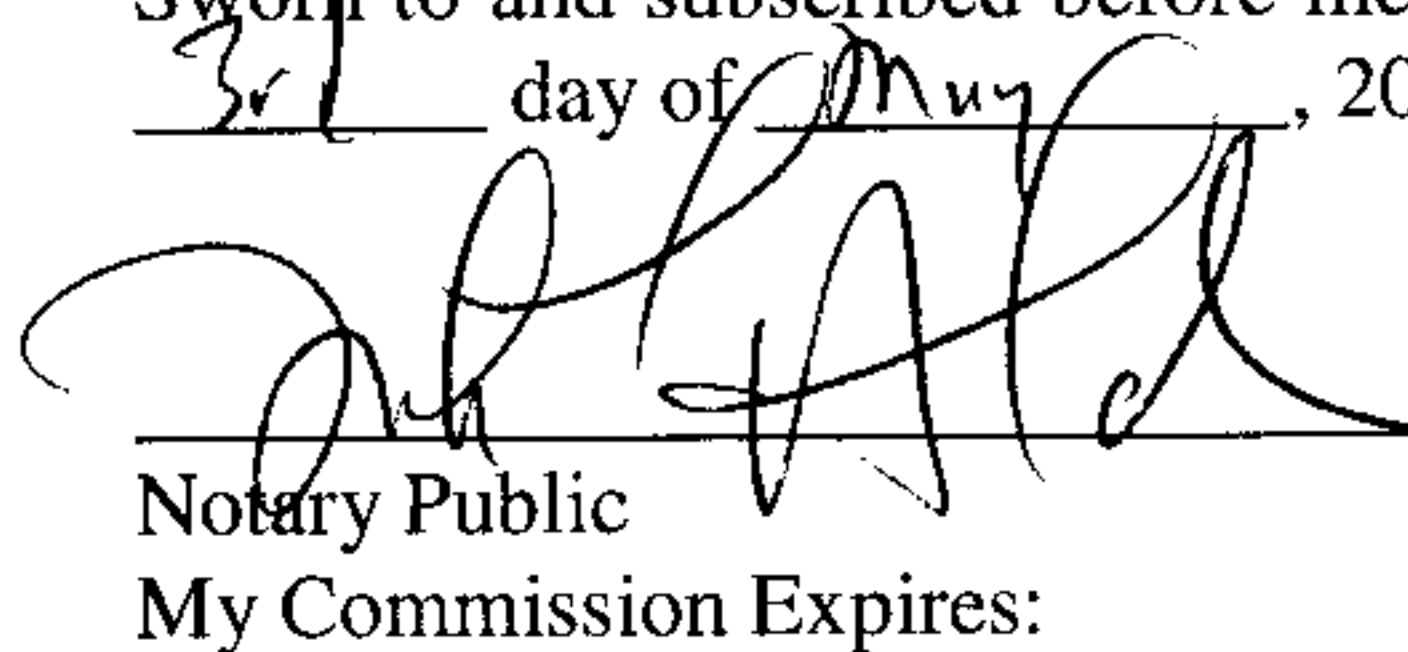
This affidavit is given for the purpose of inducing Shelby County Abstract & Title Co. Inc and Stewart Title to insure the property shown on Exhibit "A" attached hereto against any such judgments and liens, which may affect the title to the aforesaid property.

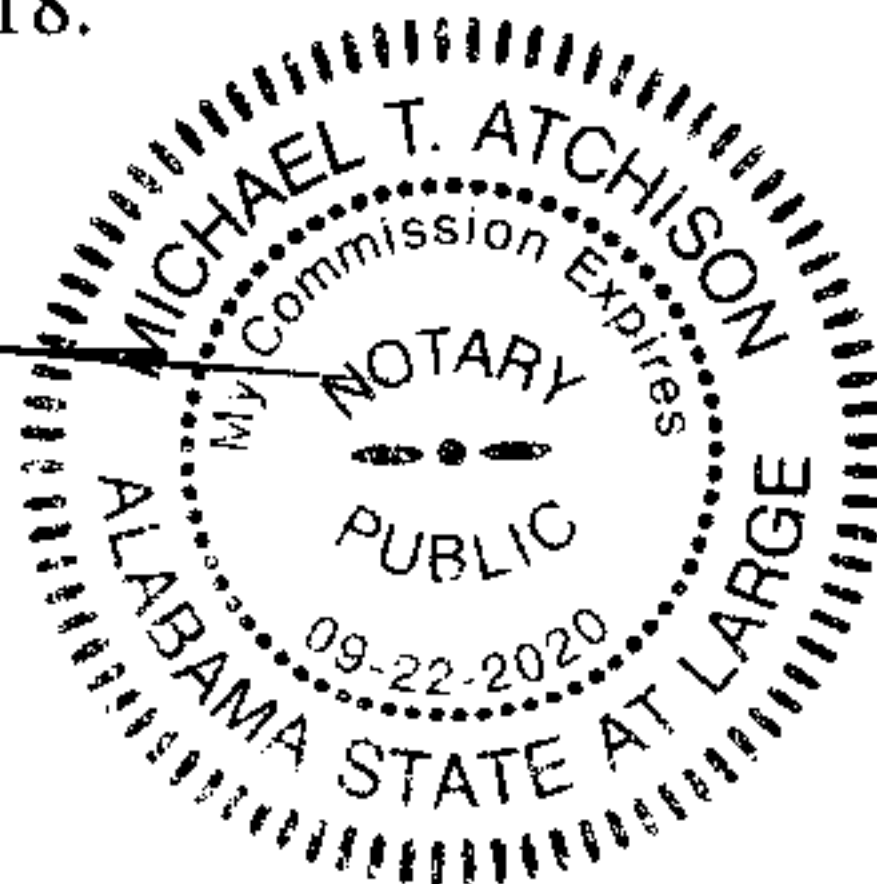
  
Glenn D. Wilkerson


  
Barton J. Wilkerson

STATE OF ALABAMA  
COUNTY OF SHELBY

Sworn to and subscribed before me by Glenn D. Wilkerson and Barton J. Wilkerson on this 3rd day of May, 2018.

  
Notary Public  
My Commission Expires:



  
20180503000151490 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
05/03/2018 03:28:50 PM FILED/CERT