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ASSIGN 1/5

**ASSIGNMENT OF FEE MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,
COLLATERAL ASSIGNMENT OF PROPERTY AGREEMENTS, SECURITY
AGREEMENT AND FIXTURE FILING**

GOLDMAN SACHS MORTGAGE COMPANY, a New York limited partnership
and
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a banking association chartered
under the laws of the United States of America
(Assignor)

to

WELLS FARGO BANK, NATIONAL ASSOCIATION, SOLELY IN ITS CAPACITY AS
TRUSTEE FOR THE BENEFIT OF THE HOLDERS OF THE INTOWN HOTEL
PORTFOLIO TRUST 2018-STAY, COMMERCIAL MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2018-STAY
(Assignee)

Effective as of February 6, 2018

County of Shelby
State of Alabama

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, Oklahoma 73102
Telephone: 888-236-0007

**ASSIGNMENT OF FEE MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,
COLLATERAL ASSIGNMENT OF PROPERTY AGREEMENTS, SECURITY
AGREEMENT AND FIXTURE FILING**

As of the 6th day of February, 2018, GOLDMAN SACHS MORTGAGE COMPANY, a New York limited partnership, having an address at 200 West Street, New York, NY 10282 and JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a banking association chartered under the laws of the United States of America, having an address at 383 Madison Avenue, New York, NY 10179 ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to WELLS FARGO BANK, NATIONAL ASSOCIATION, SOLELY IN ITS CAPACITY AS TRUSTEE FOR THE BENEFIT OF THE HOLDERS OF THE INTOWN HOTEL PORTFOLIO TRUST 2018-STAY, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-STAY, having an address at 9062 Old Annapolis Road, Columbia, MD 21045 ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

FEE MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, COLLATERAL ASSIGNMENT OF PROPERTY AGREEMENTS, SECURITY AGREEMENT AND FIXTURE FILING made by INTOWN SUITES SOUTHPARK, LLC, a Delaware limited liability company to Assignor dated as of December 21, 2017 and recorded on January 9, 2018, as Instrument Number 20180109000009710 in the Recorder's Office of the Judge of Probate of Shelby County, Alabama (as the same has heretofore been amended, modified, restated, supplemented, renewed or extended), securing payment of note(s) of even date therewith, in the original principal amount of \$471,000,000.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

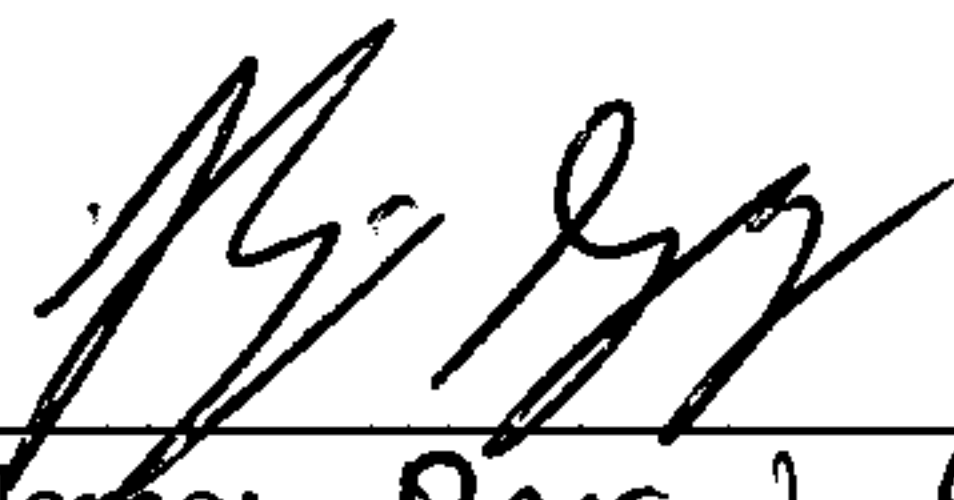
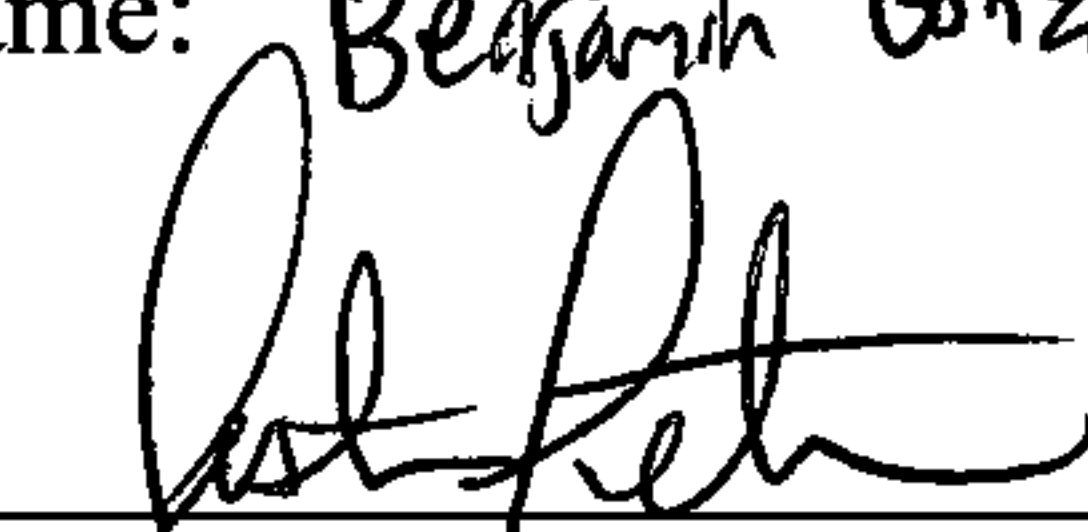
Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This instrument shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

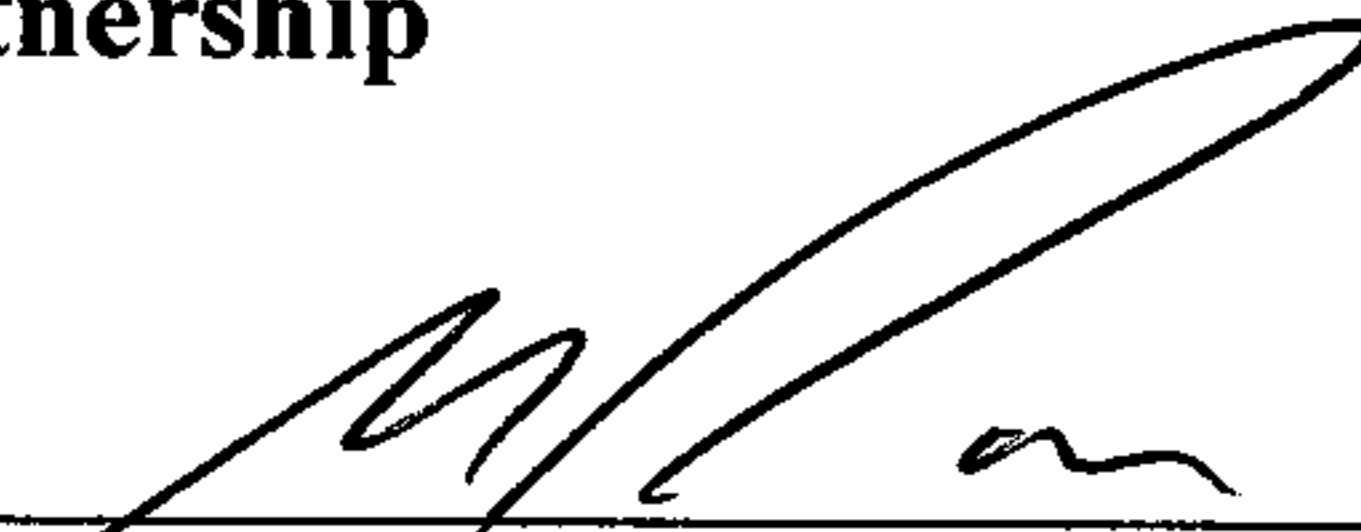
[SIGNATURE(S) ON THE FOLLOWING PAGE]

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this
15 day of February, 2018.

WITNESS:


Name: Benjamin Gonzalez

Name: JUSTIN PETERSON

**GOLDMAN SACHS MORTGAGE
COMPANY, a New York limited
partnership**

By: 
Name: Michael P. Ellis
Title: Authorized Signatory

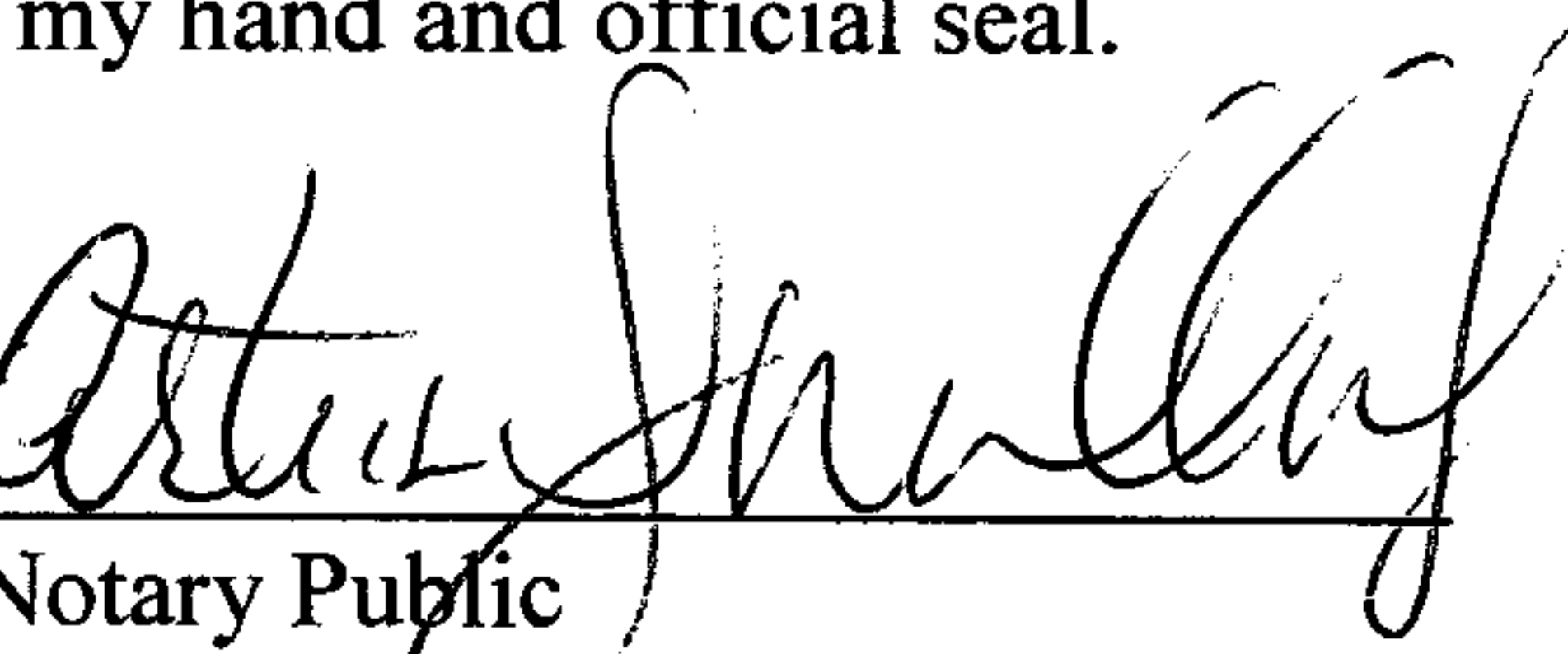
STATE OF NEW YORK

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COUNTY OF NEW YORK

On the 15 day of February, 2018 before me, the undersigned, a Notary Public in and for said state, personally appeared Michael P. Ellis, who acknowledged himself to be the Authorized Signatory of Goldman Sachs Mortgage Company, a New York limited partnership, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature: 
Notary Public

My Commission Expires:

Reference No.: 6578.061
Matter Name: Birmingham South Park
Pool: IHPT 2018-STAY

ARTRISA Y WILLIAMS
NOTARY PUBLIC, STATE OF NEW YORK
Registration No. 01WI6124039
Qualified in New York County
Commission Expires May 24, 2021

24 IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this
day of January, 2018.

WITNESS:

Elaine Constantine
Name: Elaine Constantine

I. Barabadze
Name: Iia Barabadze

**JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION,
a banking association chartered under the
laws of the United States of America**

By: Nancy S. Alto
Name: Nancy S. Alto
Title: Vice President

STATE OF NEW YORK

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COUNTY OF NEW YORK

On the 24 day of January, 2018, before me, the undersigned, a Notary Public in and for said state, personally appeared Nancy S. Alto, as Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a banking association chartered under the laws of the United States of America, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Thomas A. DeBlasio
Notary Public, State of New York
Qualified in New York County
No. 01DE6355030
My Commission Expires February 27, 2021

Signature: Thomas A. DeBlasio
Notary Public

My Commission Expires:

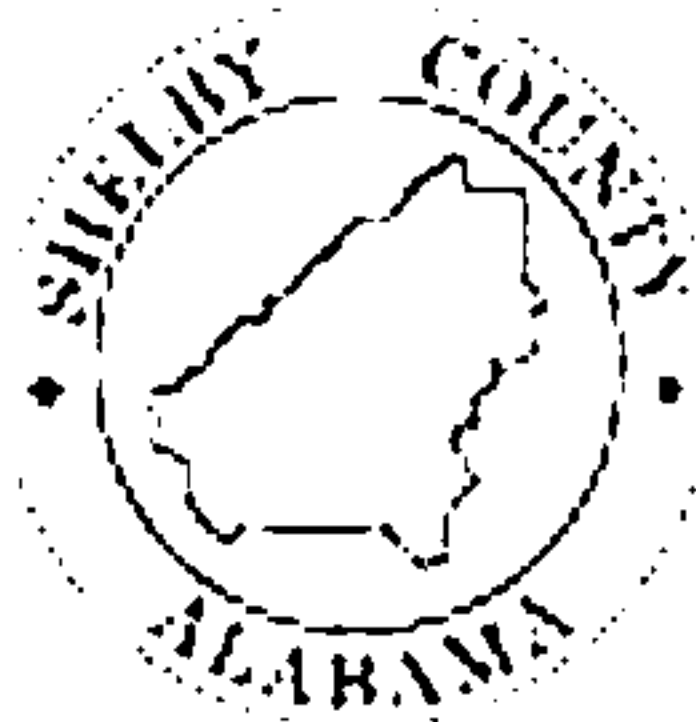
EXHIBIT A

LEGAL DESCRIPTION

Real property in the City of Hoover, County of Shelby, State of Alabama, described as follows:

LOT 9-A, ACCORDING TO A RESURVEY OF LOTS 9 AND 10, SOUTHPARK, AS RECORDED IN MAP BOOK 22, PAGE 17, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

APN: 10-9-30-0-001-005-008



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
05/03/2018 09:11:35 AM
\$27.00 CHERRY
20180503000150190

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the official text.