THE NA		COUNTY PROBATE OFFICE USE ONLY)
I. IME INF	ME OF THE LIMITED LIABILITY COMPANY	_
СНВ	Transport, LLC	
2. THIS F	ORM WAS PREPARED BY:	· · · · · · · · · · · · · · · · · · ·
Hugh	Brown	
3. THE NA IN ALABA	ME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCATED AT THE REMA):	GISTERED OFFICE (MUST BE LOCATE
•	Brown	
	Springfield Loop West	
	ngham, AL 35242-5133	
SHE	ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET ADDRESS):	
THE UN	DERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED LIABILITY COM	ΦΔΝΥ
	DENOISE SERVICE TO THE RELIGIOUS SIZE WILLIAMS EN THE ENVIRED EXERCITY CON	
5. CHECK	ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORMED:	
	NON-PROFIT LLC	
	NON-PROFIT SERIES LLC	
	PROFESSIONAL SERIES LLC	
	PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)
	SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11	



20180502000149340 1/3 \$159.00 Shelby Cnty Judge of Probate, AL 05/02/2018 01:53:47 PM FILED/CERT

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	Y 04/26/2018 08:25:36 AS THE EFFECTIVE DATE Y OTHER MATTERS THE MEMBERS DETERMINE TO		
7. ORGANIZER(S) - OPTIONAL Organizer	Office Address	Mailing Address	
Hugh Brown	2203 Springfield Loop West	2203 Springfield Loop West	
	Birmingham, AL 35242-5133 04/26/2018	Birmingham, AL 35242-5133 Hugh Brown Managing Member	
	DATE	ELECTRONIC SIGNATURE & TITLE	

John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

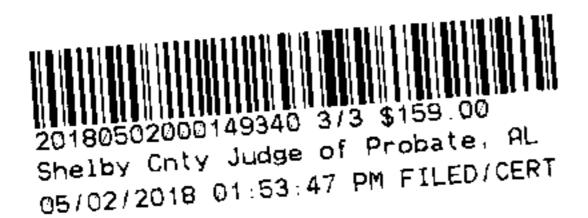
STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

CHB Transport, LLC

This name reservation is for the exclusive use of Hugh Brown, 2203 Springfield Loop West, Birmingham, AL 35242-5133 for a period of one year beginning April 26, 2019





RES795890

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

April 26, 2018

Date

X 74. Menill

John H. Merrill

Secretary of State