

20180502000148770  
05/02/2018 10:58:29 AM  
POA 1/2

POWER OF ATTORNEY

State of Alabama  
County of SHELBY

KNOW ALL MEN BY THESE PRESENTS that I, Amy L. Christy-Duncan, do hereby constitute and appoint Jeffrey B. Duncan true and lawful attorney for me and in my name to enter into, make, sign, execute and deliver, acknowledge and perform any contract, agreement, writing, or thing, that may, in the opinion of my said attorney, be necessary, or proper, to be entered into, made or signed, sealed, executed, delivered, acknowledged, or performed, and generally to do, execute and perform any other act, deed, matter or thing, whatsoever, that ought to be done, executed and performed, or that, in the opinion of my said attorney ought to be done, executed or performed, in and about the premises, of every nature and kind whatsoever, as fully and effectually as I could do if personally present. Specifically, I give my attorney in fact the authority to mortgage real estate, if needed, the legal description and terms of transaction being set out as Exhibit "A" hereto. This Power of Attorney shall not be affected by disability, incompetency, or incapacity of the principal and shall continue in effect upon the disability, incompetency, or incapacity of the principal.

And I, the undersigned, do hereby ratify and confirm all whatsoever my said attorney shall do, or cause to be done, in or about the premises, by virtue of this Power of Attorney.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this 26<sup>th</sup> day of April, 2018.

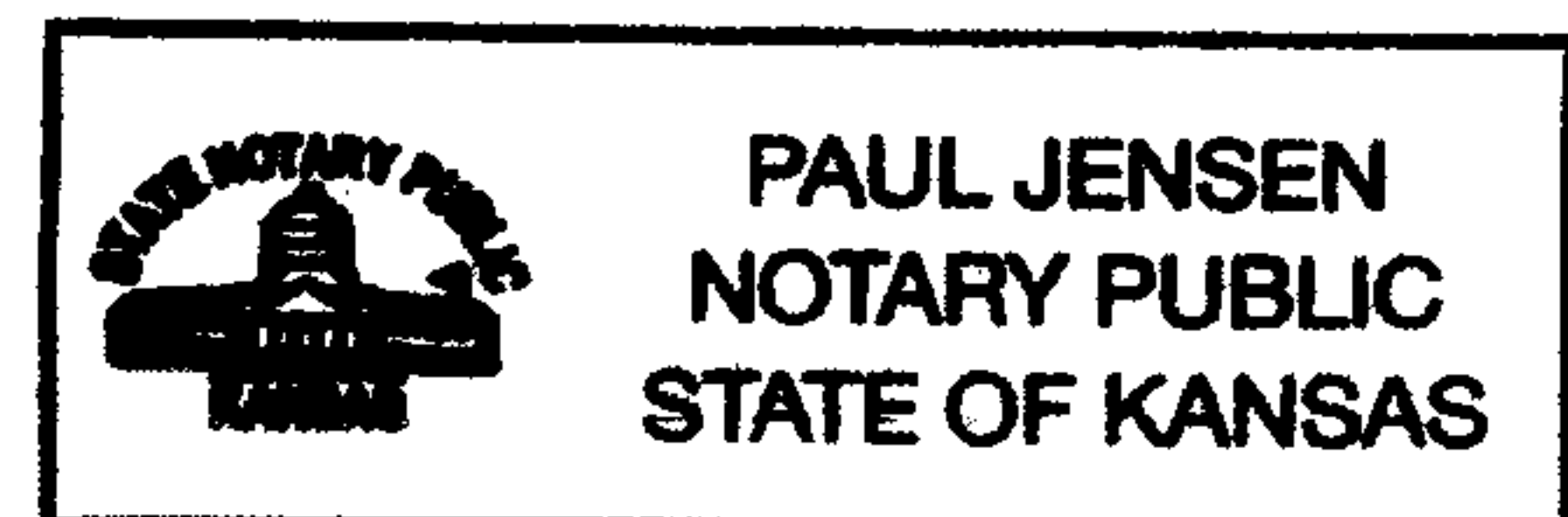
Amy L. Christy-Duncan  
Amy L. Christy-Duncan

State of Kansas  
County of Johnson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Amy L. Christy-Duncan, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26 day of April 2018.

My Commission Expires: 5/11/2021 [Signature]  
Notary Public



**EXHIBIT "A"**

This Power of Attorney is given specifically for the purpose of executing any and all paperwork necessary for the purchase of the property known as:

2004 Woodsorrel Drive, Hoover, AL 35244

This transaction is scheduled to take place on April 27, 2018 at the office of Halbrooks & Allen, LLC, and being further described as follows below:

**Legal Description:**

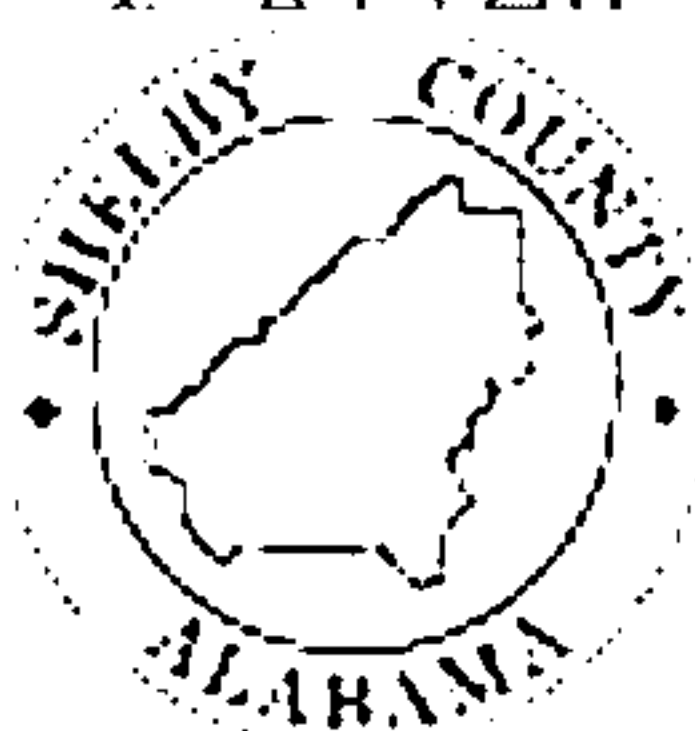
Lot 14, according to the Amended Map of Riverchase West, as recorded in Map Book 7, Page 150, in the Probate Office of Shelby County, Alabama.

This instrument prepared by:

Caroline H. Allen, Esq.

Halbrooks & Allen, LLC

1 Independence  
Birmingham



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Filed and Recorded  
a, ~~Summe~~ 704  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
05/02/2018 10:58:29 AM  
\$18.00 JESSICA  
20180502000148770

A handwritten signature in black ink, appearing to read "J. Fuhrmeister", is located at the bottom right of the page.