NOTICE OF CLAIM OF ATTORNEY'S LIEN

(Equitable Lien)

\$5,000.00

Birmingham, Alabama

April 11, 2018

REAL PROPERTY:

Parcel ID Number 09-3-08-005-027.00;

Eagle Point 7th Sector, Lot 727 Plat Book 20, Page 18

Pursuant to Alabama Code § 34-3-61, et. seq., attorneys shall have a lien on all papers and money of their clients in their possession for services rendered to them, in reference thereto, and may retain such papers until the claims are satisfied, and may apply such money to the satisfaction of the claims. In addition to a retaining lien, a charging (or equitable) lien may also be placed on any property, or divisible funds which relate to the institution of a particular action. A lien for fees pertaining to services rendered in a particular legal matter may be enforced in the instant matter or, in a separate lawsuit commenced by the attorney against the client.

This Attorney's Lien is not the result of commencement of a civil action, but rather, is an effort to avoid having to pursue litigation by simply providing other interested and responsible persons notice that the attorney claims an equitable interest in any non-exempt property, funds, or settlement proceeds held, in possession of, or due HUNTER HAMMICK (hereinafter sometimes referred to as the "client" "debtor") now or in the future until such time as the lien is satisfied in full.

Accordingly, PLEASE TAKE NOTICE that the said attorney, DAVID LEE HUBBARD, hereby claims a lien in the amount of \$5,000.00 on all papers and things contained in the Client's file and for unpaid litigation fees, time, and expenses incurred and advanced by Attorney beginning April 11, 2018, for legal services in resolving all issues concerning resolving all alleged HOA fees and controversies concerning property in which Client has an interest. In the event the final sum due is more or less than the stated amount herein, Attorney and Client agree that this lien shall be modified to include the final invoiced amount. Client further acknowledges that said lien is security for legal services provided and shall not be dischargeable in any bankruptcy proceeding.

A SA	4/24/18
HUNTERHAMMICK	Date
STATE OF	

Before me, the undersigned Notary Public in and for said County and State, personally appeared HUNTER HAMMICK, known to me and further, being duly sworn by me under oath, states that the averments contained herein are true and correct to the best of his knowledge, information, and belief, and having read and reviewed the foregoing, hereby executed this document.

SEE **NOTARY PUBLIC:** ATTACHED

My Commission Expires: _____

Shelby Cnty Judge of Probate, AL

04/30/2018 03:20:44 PM FILED/CERT



Jurat Certificate California only

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California				
County ofPlacer			. .	T=-
Subscribed and sworn to (or	affirmed) before me on	this 24th		
day of <u>1 - 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 </u>	18. by <u>Same</u>	es Honten Ha	2mmick	
proved to me on the basis of	satisfactory evidence t	o be the person(s) v	vho appeared before r	ne.
Place Seal	Here	Signature	8	
COM NOTARY P PLAC	ANIEL VESTAL SIM. # 2110666 UBLIC - CALIFORNIA () CER COUNTY () PIRES MAY 9, 2019			
Description of Attached	Document			
Type or Title of Document	Worke of Chin	of Attorney	's 2:cn	
Document Date の つ // 2	2018	Number of	Pages /	
Signer(s) Other Than Named	Above			