

MERS # 100032414512480875 MERS PHONE: 1-888-679-6377

JULIA J LEDBETTER

1000256490

PO Date: 04/16/2018

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns does hereby certify that a certain mortgage from **JULIA J LEDBETTER, A SINGLE WOMAN** to **SALTER ENTERPRISES INC. D/B/A SALTER MORTGAGE GROUP** dated **DECEMBER 11, 2012**, filed for record **DECEMBER 27, 2012** in mortgage volume/book , page DOC No. **20121227000494350**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **20th** day of **APRIL, 2018**.

Tax Parcel ID # _____

10076 HWY 41 S, LEEDS, AL - 35094

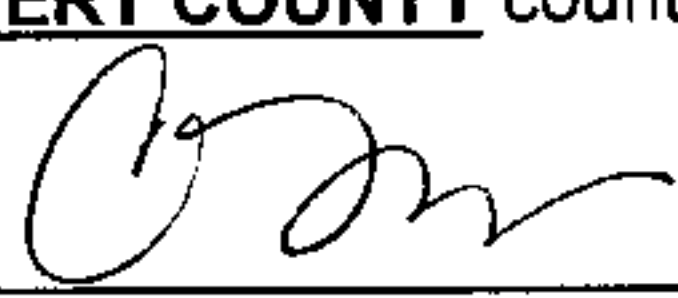
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SALTER ENTERPRISES INC. D/B/A SALTER MORTGAGE GROUP its successors and assigns


MICHELLE F PYBURN
ASSISTANT SECRETARY

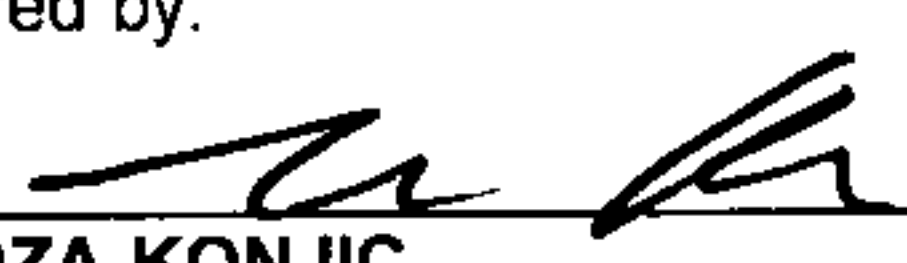
State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, **CONSUELO A TRAVIS**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SALTER ENTERPRISES INC. D/B/A SALTER MORTGAGE GROUP** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **20th** day of **April, 2018**.


CONSUELO A TRAVIS
In and for the state of OHIO
My commission expires 7/16/2018

Prepared by:


HATIDZA KONJIC
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

Return To:


HATIDZA KONJIC
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



CONSUELO A. TRAVIS, NOTARY PUBLIC
Residence - Warren County
State Wide Jurisdiction, Ohio
My Commission Expires July 16, 2018



20180427000143380 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
04/27/2018 01:43:32 PM FILED/CERT