

20180426000142150  
04/26/2018 03:02:16 PM  
UCC6 1/3

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

<b>A. NAME &amp; PHONE OF CONTACT AT FILER (optional)</b> <b>Tyler R. T. Wolf, Esq. (404) 233-7000</b>				
<b>B. E-MAIL CONTACT AT FILER (optional)</b> <b>twolf@mmmlaw.com</b>				
<b>C. SEND ACKNOWLEDGMENT TO: (Name and Address)</b> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"><b>Morris, Manning and Martin, LLP</b> <b>1600 Atlanta Financial Center</b> <b>3343 Peachtree Road NE</b> <b>Atlanta, GA 30326-1044</b> <b>Attn: Tyler R. T. Wolf, Esq.</b></div>				
<b>THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY</b>				
<b>1a. INITIAL FINANCING STATEMENT FILE NUMBER</b> <b>20130823000344760 filed 8/23/2013</b>		<b>1b.</b> <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13		
<b>2.</b> <input checked="" type="checkbox"/> <b>TERMINATION:</b> Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement				
<b>3.</b> <input type="checkbox"/> <b>ASSIGNMENT (full or partial):</b> Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8				
<b>4.</b> <input type="checkbox"/> <b>CONTINUATION:</b> Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law				
<b>5.</b> <input type="checkbox"/> <b>PARTY INFORMATION CHANGE:</b> Check <u>one</u> of these two boxes: <span style="margin-left: 20px;">AND Check <u>one</u> of these three boxes to:</span> This Change affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record <span style="margin-left: 20px;"><input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c</span> <span style="margin-left: 20px;"><input type="checkbox"/> ADD name: Complete item 7a or 7b, and item 7c</span> <span style="margin-left: 20px;"><input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b</span>				
<b>6. CURRENT RECORD INFORMATION:</b> Complete for Party Information Change - provide only one name (6a or 6b)				
<div style="display: flex; align-items: flex-start;"><div style="margin-right: 10px;">6a. ORGANIZATION'S NAME <b>Tacala, LLC</b></div><div style="margin-top: 20px;">OR</div><div style="display: flex; border-bottom: 1px solid black; width: 100%;"><div style="flex: 1; border-right: 1px solid black; padding: 2px 5px;">6b. INDIVIDUAL'S SURNAME</div><div style="flex: 1; border-right: 1px solid black; padding: 2px 5px;">FIRST PERSONAL NAME</div><div style="flex: 1; border-right: 1px solid black; padding: 2px 5px;">ADDITIONAL NAME(S)/INITIAL(S)</div><div style="flex: 1; padding: 2px 5px;">SUFFIX</div></div></div>				
<b>7. CHANGED OR ADDED INFORMATION:</b> Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)				
<div style="display: flex; align-items: flex-start;"><div style="margin-right: 10px;">7a. ORGANIZATION'S NAME</div><div style="margin-top: 20px;">OR</div><div style="display: flex; border-bottom: 1px solid black; width: 100%;"><div style="flex: 1; border-right: 1px solid black; padding: 2px 5px;">7b. INDIVIDUAL'S SURNAME</div><div style="flex: 1; border-right: 1px solid black; padding: 2px 5px;">INDIVIDUAL'S FIRST PERSONAL NAME</div><div style="flex: 1; border-right: 1px solid black; padding: 2px 5px;">INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)</div><div style="flex: 1; padding: 2px 5px;">SUFFIX</div></div></div>				
<div style="display: flex; border-bottom: 1px solid black; width: 100%;"><div style="flex: 3; border-right: 1px solid black; padding: 2px 5px;">7c. MAILING ADDRESS</div><div style="flex: 1; border-right: 1px solid black; padding: 2px 5px;">CITY</div><div style="flex: 1; border-right: 1px solid black; padding: 2px 5px;">STATE</div><div style="flex: 1; border-right: 1px solid black; padding: 2px 5px;">POSTAL CODE</div><div style="flex: 1; padding: 2px 5px;">COUNTRY</div></div>				
<b>8.</b> <input type="checkbox"/> <b>COLLATERAL CHANGE:</b> Also check <u>one</u> of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral Indicate collateral:				
<b>9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:</b> Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor				
<div style="display: flex; align-items: flex-start;"><div style="margin-right: 10px;">9a. ORGANIZATION'S NAME <b>WELLS FARGO BANK, NATIONAL ASSOCIATION, as Administrative Agent</b></div><div style="margin-top: 20px;">OR</div><div style="display: flex; border-bottom: 1px solid black; width: 100%;"><div style="flex: 1; border-right: 1px solid black; padding: 2px 5px;">9b. INDIVIDUAL'S SURNAME</div><div style="flex: 1; border-right: 1px solid black; padding: 2px 5px;">FIRST PERSONAL NAME</div><div style="flex: 1; border-right: 1px solid black; padding: 2px 5px;">ADDITIONAL NAME(S)/INITIAL(S)</div><div style="flex: 1; padding: 2px 5px;">SUFFIX</div></div></div>				

10. OPTIONAL FILER REFERENCE DATA:

**Shelby County, Alabama Filing (CID No. 000011435; Store No. 26054) MMM No. 18263/87174**

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

## FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
**20130823000344760 filed 8/23/2013**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

OR	12a. ORGANIZATION'S NAME	
	<b>WELLS FARGO BANK, NATIONAL ASSOCIATION, as Administrator</b>	
OR	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

OR	13a. ORGANIZATION'S NAME			
	<b>Tacala, LLC</b>			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in Item 17  
 (if Debtor does not have a record interest):

17. Description of real estate:

**See Exhibit "A" attached hereto**

18. MISCELLANEOUS:

Unit No. 26054  
4804 Highway 52  
Helena, Alabama 35050  
Shelby County

EXHIBIT A

Lot#2

COMMENCING AT THE SOUTHEAST CORNER OF LOT 24, ACCORDING TO THE SURVEY OF ST. CHARLES PLACE, PHASE ONE SECTOR TWO, AS RECORDED IN MAP BOOK 22, PAGE 59, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; THENCE RUN SOUTH 23°52'19" EAST, A DISTANCE OF 42.57 FEET TO A POINT; THENCE NORTH 77°10'25" EAST, A DISTANCE OF 193.22 FEET; THENCE SOUTH 23°52'19" EAST, A DISTANCE OF 126.47 FEET TO THE POINT OF BEGINNING; THENCE NORTH 62°31'13" EAST, A DISTANCE OF 208.18 FEET; THENCE NORTH 39°06'58" EAST, A DISTANCE OF 94.23 FEET TO THE SOUTHWESTERLY ROAD RIGHT OF WAY OF SHELBY COUNTY ROAD NO. 52; THENCE SOUTH 46°43'46" EAST ALONG SAID ROAD RIGHT OF WAY, A DISTANCE OF 147.52 FEET TO A POINT; THENCE SOUTH 47°22'14" EAST ALONG SAID ROAD RIGHT OF WAY, A DISTANCE OF 21.91 FEET; THENCE SOUTH 62°52'46" WEST, A DISTANCE OF 358.33 FEET; THENCE NORTH 23°52'19" WEST, A DISTANCE OF 120.44 FEET TO THE POINT OF BEGINNING.

CONTAINING 42,233 SQUARE FEET OR 0.97 ACRES.



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
04/26/2018 03:02:16 PM  
\$00 CHERRY  
20180426000142150

A handwritten signature in black ink, appearing to be "J. W. Fuhrmeister", is written over the official text.