

STATE OF ALABAMA
SHELBY COUNTY

**ARTICLES OF INCORPORATION
OF
S & S LAUNDROMAT, INC.**

We, the undersigned natural persons of the age of 21 years or more, acting as the incorporators of a corporation organized under the Laws of the State of Alabama, adopt the following Certificate of Incorporation of such corporation:

ARTICLE I

Name

The name of the corporation is S & S Laundromat, Inc.

ARTICLE II

Location

The principal place of business of the corporation is to be located at 4009 Virginia Lane, Helena, Alabama 35080.

ARTICLE III

Duration

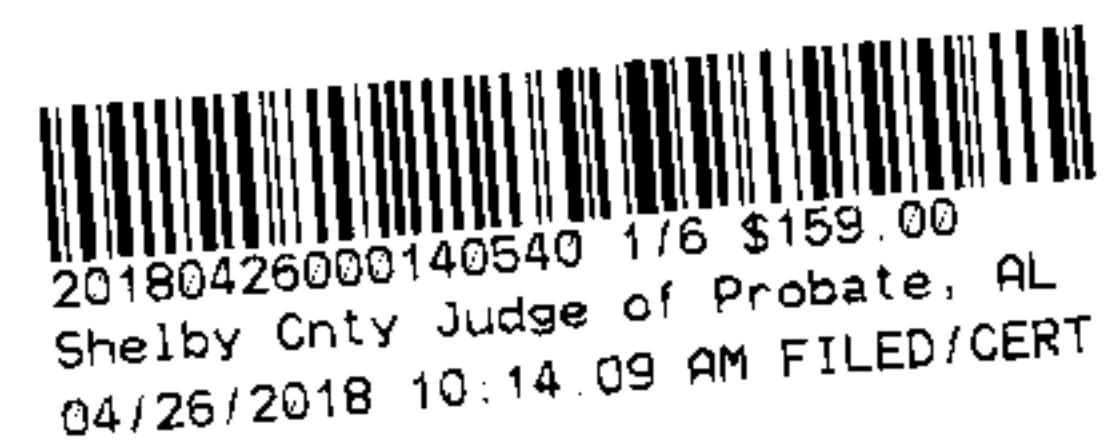
The term of existence may be perpetual.

ARTICLE IV

Purposes

The purpose or purposes for which the corporation is organized is as follows:

- A. To engage in any business which a natural person can do.
- B. To manufacture, purchase, or otherwise acquire, own, pledge, sell, assign, and transfer or otherwise dispose of, and invest, trade and deal in and with



goods, wares, and merchandise of every class and description, whether or not the same specifically pertain to the classes of business above specified.

- C. To enter into, make and perform contracts of every kind and description with any person, firm, association, corporation, municipality, country, state, body politic or government or colony or dependence thereof.
- D. To purchase, acquire, hold, improve, sell, convey, assign, exchange, mortgage, encumber, lease, hire and deal in real and personal property of every kind and character.
- E. To purchase, acquire, hold subdivide, develop, and operate real estate to erect buildings thereon, and to sell, lease, maintain, own, repair and operate such properties.
- F. To borrow and lend money and to give or take security therefore by way of mortgage, pledge, transfer or assignment of real or personal property of every nature and description.
- G. To purchase otherwise acquire its own shares of stock (so far as may be permitted by law) and its bonds, debentures, notes, scrip, or other securities, or evidence of indebtedness, and to hold, sell, transfer or reissue the same.
- H. Generally to purchase, take or lease, or exchange, hire, or otherwise acquire any real and personal property or any rights or privileges therein, which this corporation may think necessary or convenient for the purposes of its business, and to buy, own, and hold real property for the purpose of securing debts due the corporation, and to sell and dispose of the same at will, and to make any and all necessary instruments of conveyance therefore.
- I. To issue bonds, debentures, or obligations of this corporation from time to time, for any of the objects or other purposes of the corporation, and to secure the same by mortgage, pledge, deed of trust, or otherwise.
- J. To do all and everything necessary and proper for the accomplishment of the objects herein enumerated or necessary or incidental to the protection and benefit of the corporation, and in general to carry on any lawful business necessary or incidental to the attainment of the purposes of the corporation, whether such business is similar in nature to the object and powers herein

contained is to be construed as authorizing this corporation to carry on the business of insurance in any of its branches.

The foregoing clauses shall be construed as objects and purposes of the corporation in addition to those powers specifically conferred upon the corporation by law, and it is hereby expressly provided that the foregoing specific enumeration of powers shall not be held to limit or restrict in any many the powers of the corporation otherwise granted by law.

ARTICLE V

Shares

The aggregate number of shares which the corporation shall have authority to issue is One Thousand (1000) of the par value of One Dollar (\$1.00) per share. Ownership to be as follows:

Anwar Lutfi	500 Shares
Shezelle Lutfi	500 Shares

ARTICLE VI

Registered Office/Agent


The location and mailing address of the corporation's registered office, and the name of its initial registered agent at such address are:

NAME OF INITIAL REGISTERED AGENT

Anwar Lutfi

LOCATION AND MAILING ADDRESS OF REGISTERED OFFICE

4009 Virginia Lane
Helena, AL 35080


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ARTICLE VII

Directors

The number of directors constituting the initial Board of Directors of the Corporation is two (2), and the names and addresses of the persons who are to serve as directors until the first annual meeting of the shareholders or until their successors are elected and shall qualify are:


<u>NAME</u>	<u>TITLE</u>	<u>ADDRESS</u>
Anwar Lutfi	President	4009 Virginia Lane Helena, AL 35080
Shezelle Lutfi	Vice President/ Secretary	4009 Virginia Lane Helena, AL 35080

ARTICLE VIII

Incorporators

The names and address of the incorporators are:

<u>NAME</u>	<u>TITLE</u>	<u>ADDRESS</u>
Anwar Lutfi	President	4009 Virginia Lane Helena, AL 35080
Shezelle Lutfi	Vice President/ Secretary	4009 Virginia Lane Helena, AL 35080

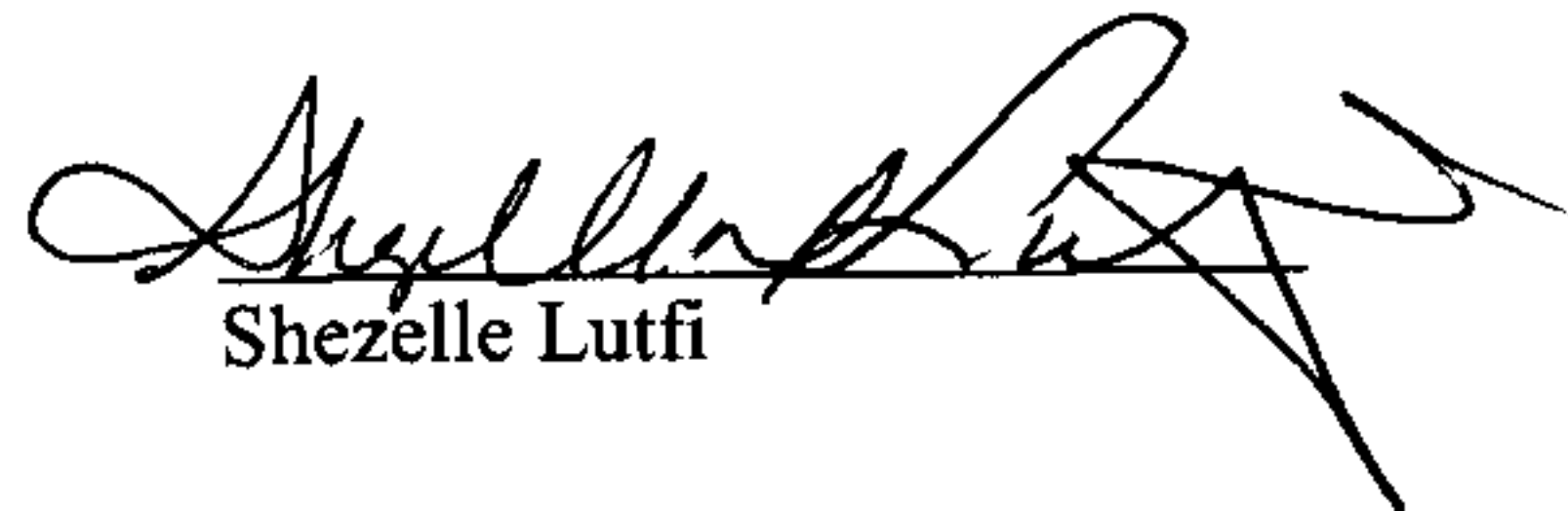

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ARTICLE IX

This company will be a Subchapter S Corporation.

IN WITNESS WHEREOF, we have executed these Articles of Incorporation on this 24th day of April, 2018.


Anwar Lutfi


Shezelle Lutfi



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John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

S & S LAUNDROMAT INC

This name reservation is for the exclusive use of ANWAR LUTFI, 80 CHELSEA
CORNERS, CHELSEA, AL 35043 for a period of one year beginning April 24,
2018 and expiring April 24, 2019

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**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

April 24, 2018

Date

J. H. Merrill

John H. Merrill

Secretary of State