

STATE OF ALABAMA
COUNTY OF SHELBY

20180425000139560
04/25/2018 01:23:55 PM
PARTREL 1/1

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned REGIONS BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., in dated 07/25/2013 and recorded in Inst. No. 20130814000331680 on 08/14/2013. Said mortgage was modified and re-recorded in Inst. No. 20141222000401730 Said mortgage being modified in Instrument #20141222000401730 and Instrument #20150604000186110, in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

Lot 67, according to the map and survey of Chesapeake Subdivision, as recorded in Map Book 37, page 123 in the Probate Office of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this 16 day of April, 2017.

REGIONS BANK

Debra K. Cross (SEAL) By:
Its: Debra K. Cross
Vice President

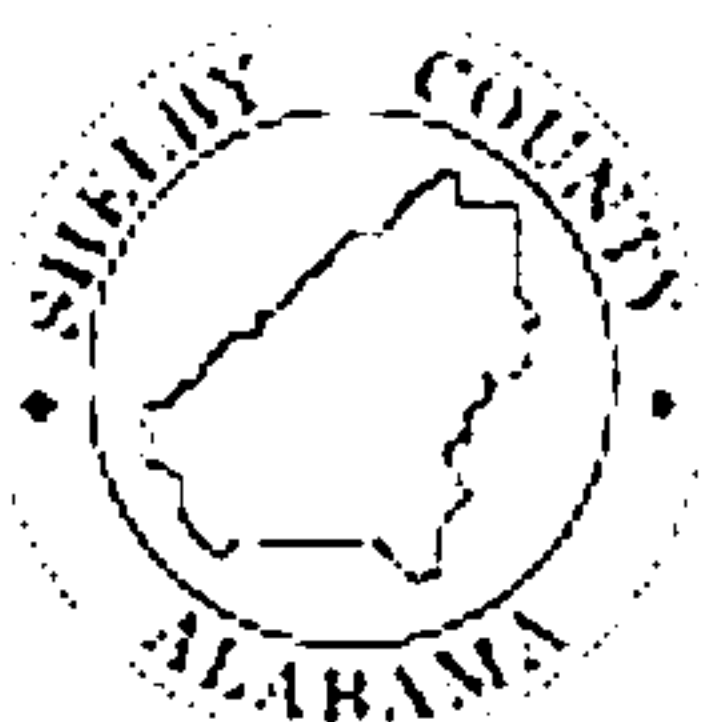
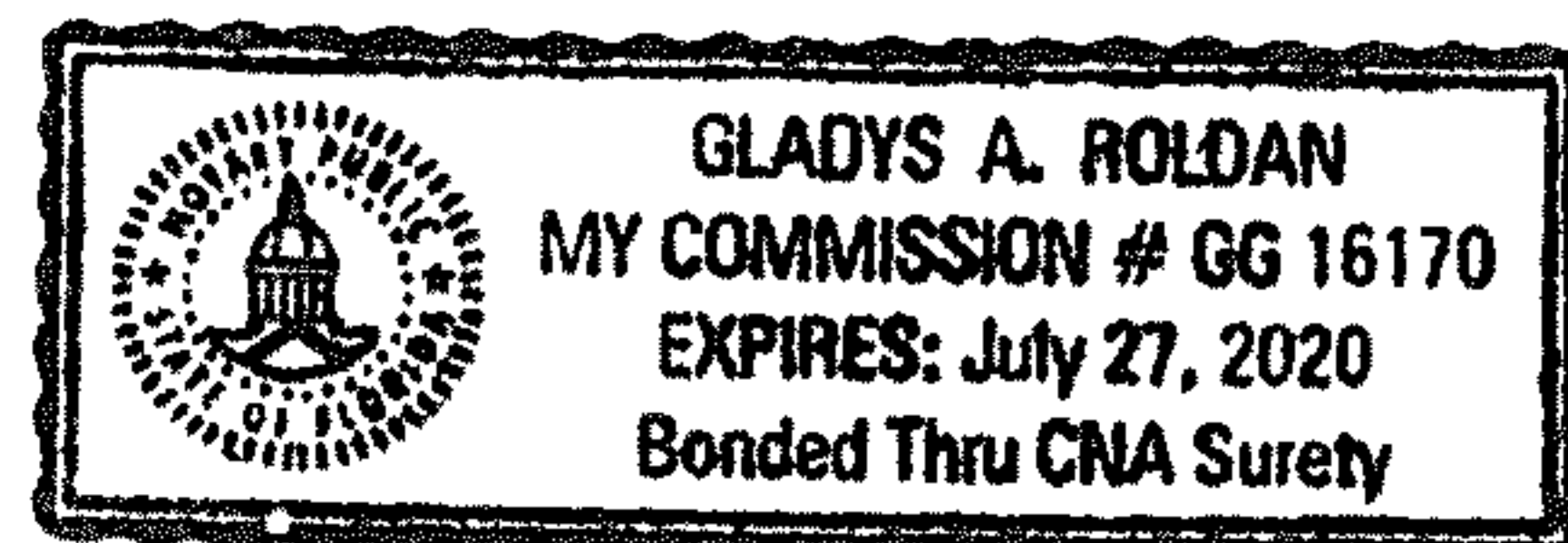
STATE OF Florida
COUNTY OF Pinellas

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Debra K. Cross, whose name as Vice President of REGIONS BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 16 day of April, 2017.

[Signature]
Notary Public
Print Name:
Commission Expires

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Ste A-2
Birmingham, AL 35242
(OUR FILE NO. 2017648T/KAPLAN)



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/25/2018 01:23:55 PM
\$17.00 CHERRY
20180425000139560

[Signature]