STATE OF ALABAMA ) Partial Satisfaction of Recorded Lien
SHELBY COUNTY )
KNOW ALL MEN BY THESE PRESENTS, That, for a valuable consideration, in hand paid, the undersigned <u>Emerald Ridge Land Company, LLC, assignee of Regions Bank</u>
does hereby release the hereinafter particularly described property from the lien of that certain
Mortgage executed by Emerald Ridge, LLC
which said Mortgage was recorded in the Office of the Judge of Probate of
Shelby County, Alabama, in Instrument No. 20060719000348080;
(and assigned to <u>Emerald Ridge Land Company</u> in Inst. No. <u>20100617000192930</u> ); and for said consideration, the receipt of which is hereby acknowledged, the undersigned does
hereby release, remise, quit claim and convey unto <u>Emerald Ridge, LLC</u> all of the right, title and interest of the undersigned in and to the following described property
situated in Shelby County, Alabama, to wit:
Lot 34, according to the Survey of Emerald Ridge Sector III, as recorded in
Map Book 39, Page 35, in the Probate Office of Shelby County, Alabama.
with book 33, 1 age 33, in the 1 tooute of short a second 5
BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED that this release shall no
wise, and to no extent whatever, affect the lien of said Mortgage as to the remainder of the
property described in and secured by said Mortgage.
IN WITNESS WHEREOF, the undersigned <u>Emerald Ridge Land Company, LLC</u>
has caused these presents to be executed this <u>6th</u> day of <u>April</u> , 2018.
Emerald Ridge Land Company, LLC
$R_{V}$
Anthony Rinstley.
It's: Member
STATE OF ALABAMA )
Corporate Acknowledgment
SHELTY COUNTY)
I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify
that Anthony Kinstley whose name as Member of
Emerald Ridge Land Company, LLC, a corporation, is signed to the foregoing instrument, and
who is known to me, acknowledged before me on this day that, being informed of the contents of
the instrument, he/she, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation on the day the same bears date.  Given under my hand and official seal this <u>6th</u> day of <u>April</u> , 2018.
Given under my hand and official scal uns <u>our</u> day of <u>repin</u> , 2010.
Am Kath
My Commission E physic JAMES R. HATCHER, BNothery Public /
September 16, 2018
This Instrument Presser Du
William H. Halbrooks, Attorney-at-Law
$\mu_1$ To Jewson Diamo. Casito $704$
Birmingham, AL 35209
Filed and Recorded Official Public Records



Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 04/25/2018 11:58:09 AM S16.00 CHERRY 20180425000139420