NOTE: THE PREPARER OF THIS INSTRUMENT HAS SERVED AS A SCRIVENER ONLY AND HAS NOT EXAMINED TITLE WITH RESPECT TO THE PROPERTY DESCRIBED HEREIN AND DOES NOT HEREBY GIVE AN OPINION WITH RESPECT THERETO.

STATE OF ALABAMA COUNTY OF SHELBY

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that for and of the sum of in consideration of Ten (10.00) Dollars in hand paid by the undersigned, Alabama Housing Finance Authority (hereinafter called "Grantor"), the receipt whereof is hereby acknowledged, the undersigned does hereby release, quitclaim, grant, sell and convey unto The Secretary Of Housing and Urban Development (hereinafter called "Grantee"), its successors and assigns, all of its right, title, interest and claim in and to the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 107, according to the Survey of Amberley Woods, 4th Sector, as recorded in Map Book 21, Page 14, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, said interest in and to the aforegranted premises to the said Grantee, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, Alabama Housing Finance Authority, has caused this instrument to be executed by its duly authorized officer on this 24 day of April, 2018.

ALABAMA_HOUSING FINANCE AUTHORITY

By: Its: Servicing Manager

STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, the undersigned authority, a Notary Public in and for said State at Large, hereby certify that Anthony Box, whose name as Servicing Manager of Alabama Housing Finance Authority, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal of office this 24 day of April, 2018.

(SEAL)

Notary Public My commission expires: 09/18/21

This instrument was prepared by: Bowdy J. Brown, Esq. Sasser, Sefton & Brown, P.C. Post Office Box 4539 Montgomery, Alabama 36103

Our File No.: 49696-2091 Tiffiny P. Washington

FHA No.: 011-7570700

FOR AD VALOREM TAX PURPOSES: Alabama Housing Finance Authority, Post Office Box 242928, Montgomery, AL 36124.

20180425000138360 04/25/2018 09:25:03 AM QCDEED 2/2

QCD 49696-2091 Washington

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Alabama Housing Finance Authority	Y

Post Office Box 242928 Mailing Address

Montgomery, Alabama 36124-2928

(334) 244-9200

Property Address 2022 Amberley Woods Trail

Helena, AL 35080

Grantee's Name

Secretary of Housing and Urban

Development (HUD)

950 22nd Street N., Suite 900 Mailing Address

Birmingham, AL 35203

Date of Sale

Total Purchase Price

\$181,822.08

Actual Value

or

\$ N/A

Assessor's Market Value \$ N/A

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

□Bill of Sale

□ Appraisal

□Sales Contract

■ Other - DIL of Foreclosure - TAX EXEMPT- GOVT. AGENCY

□Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale – the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated Code of Alabama 1975 § 40-22-1 (h).

Sign

Unattested

(verified by)

Print Alabama Housing Finance Authority

(Grantor/Grantee/Owner/(Ageh)) circle one Bowdy J. Brown, Esq.

Sasser, Sefton & Brown, P.C.

Post Office Box 4539 Montgomery, Alabama 36103-4539

(334) 532-6144

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 04/25/2018 09:25:03 AM S19.00 CHERRY

20180425000138360

Form RT-1

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