

This Instrument Prepared By: DEBRA COOPER, Compass Bank AL-BI-SC-LCL  
PO BOX 10566 BIRMINGHAM, AL 35296

**FULL SATISFACTION OF RECORDED LIEN**

**STATE OF ALABAMA**

**COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **JAMES A HARTIN AND NETTIE G HARTIN** on **03/08/2000** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in mortgage/Book number **2000**, page **07884**, and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:

**AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 29TH day of MARCH, 2018.

COMPASS BANK

By Suzy Zapata

SUZY ZAPATA  
MANAGER

**STATE OF ALABAMA**

**COUNTY OF JEFFERSON**

I, the undersigned Notary Public, In and for said County in said State, hereby certify, whose name SUZY ZAPATA, MANAGER of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation given under my hand and Official Seal this day of 29TH of MARCH, 2018.

Christin Williamson

Notary Public

After Recording Forward to:  
JAMES A. HARTIN  
5166 REDFERN WAY  
BIRMINGHAM, AL 35242

**MY COMMISSION EXPIRES APRIL 21, 2021**



20180425000138140 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
04/25/2018 08:41:38 AM FILED/CERT