

Recording Requested By: Brown and Associates
Champion Mortgage Company 2316 Southmore
Pasadena, TX 77502

When Recorded Return To:

Brown and Associates
2316 Southmore
Pasadena, TX 77502

JLEVAR

179202
620528
Shelby, Alabama
SELLER'S SERVICING #:825274 "LAND-LINEBERRY"

CORPORATE ASSIGNMENT OF MORTGAGE



Date of Assignment: March 5th, 2018
Assignor: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY at 8950 CYPRESS
WATERS BLVD, COPPELL, TX 75019
Assignee: BANK OF AMERICA, N.A. at 14405 WALTERS ROAD, SUITE 200, HOUSTON, TX 77014

Executed By: SHEILA LAND-LINEBERRY UNMARRIED To: ONE REVERSE MORTGAGE, LLC
Date of Mortgage: 12/21/2010 Recorded: 02/23/2011 as Instrument No.: 20110223000060960 In the County of
Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of
which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said
Mortgage having an original principal sum of \$375,000.00 with interest, secured thereby, and the full benefit of all the
powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the
terms contained in said Mortgage.


NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY
On March 5th, 2018

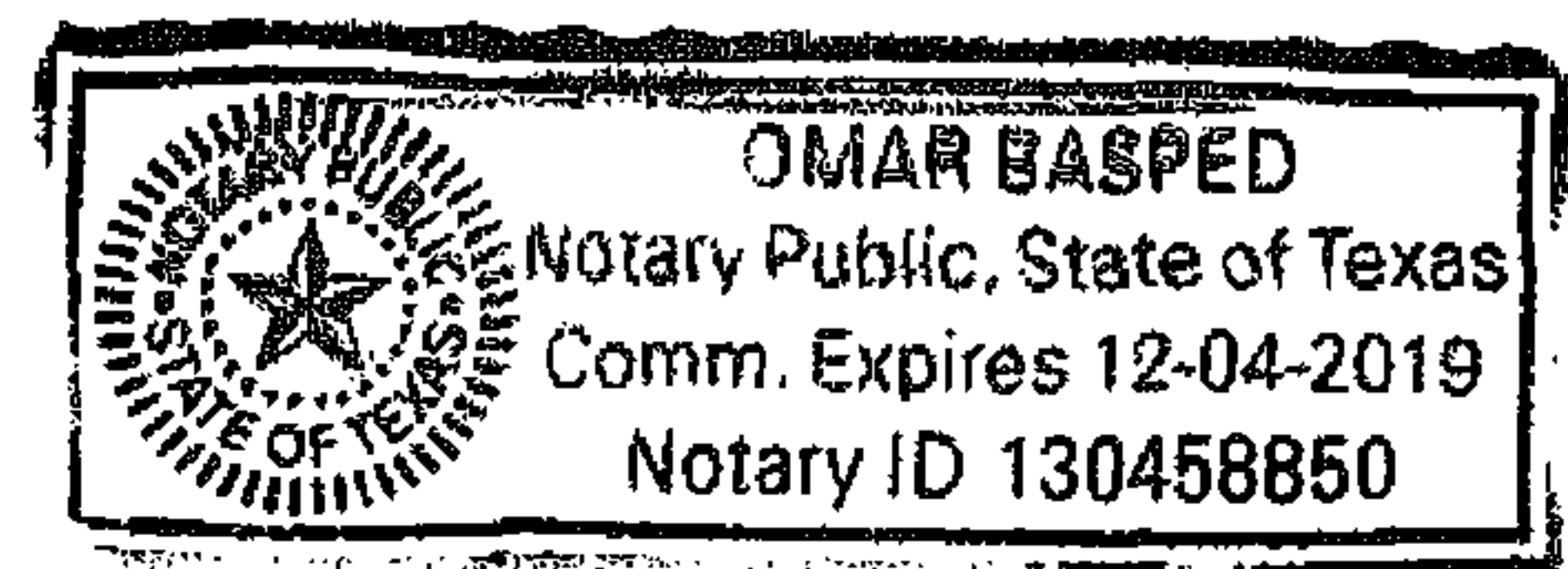
By: 
MOHAMED HAMEED, Vice-President

STATE OF Texas
COUNTY OF Dallas

On March 5th, 2018, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally
appeared MOHAMED HAMEED, Vice-President, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal,


OMAR BASPED
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)

Prepared By: Bernardo Hernandez, Champion Mortgage Company 350 Highland Drive, Lewisville, TX 75067 866-654-0020



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/24/2018 11:58:11 AM
\$16.00 CHERRY
20180424000137310

