

MERS # 100459100004397552 MERS PHONE: 1-888-679-6377

PAMELA C BAKER

1500002167

PO Date: 04/17/2018

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, its successors and assigns does hereby certify that a certain mortgage from **PAMELA COOK BAKER, SINGLE WOMAN** to **FBC MORTGAGE, LLC** dated **NOVEMBER 5, 2015**, filed for record **NOVEMBER 5, 2015** in mortgage volume/book , page DOC No. **20151105000385960**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, its successors and assigns has hereunto set their hand this **18th** day of **APRIL, 2018**.

Tax Parcel ID # _____

1075 KINGS WAY, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FBC MORTGAGE, LLC its successors and assigns


MICHELLE F PYBURN
ASSISTANT SECRETARY


State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FBC MORTGAGE, LLC** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **18th** day of **April, 2018**.


CANDICE MAPLES
In and for the state of **OHIO**
My commission expires **5/2/2018**

Prepared by:


CANDICE MAPLES
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

Return To:


CANDICE MAPLES
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



CANDICE MAPLES, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires May 2, 2018



20180424000196620 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
04/24/2018 09:38:42 AM FILED/CERT