This instrument prepared by: Michael Galloway, Attorney 931 Sharitt Avenue, Suite 113 Gardendale, AL 35071 SEND TAX NOTICE TO: Richard Cortez and Denise A. Cortez 1115 Country Club Circle Hoover, AL 35244

	WARRANTY DEED	20180423000134870
STATE OF ALABAMA		04/23/2018 11:17:29 AM
JIAIL OI ALADAMA)	DEEDS 1/2
SHELBY COUNTY)	

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Six Hundred Twenty-Eight Thousand And No/100 Dollars (\$628,000.00) paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, David B. Powell and Nancy B. Powell, a married couple (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Richard Cortez and Denise A. Cortez (hereinafter Grantees), as joint tenants with rights of survivorship, all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama.

Lot 3435A, a Resurvey of Lots 3434 and 3435 of Riverchase Country Club, 34th Addition, as recorded in Map Book 17, Page 149, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

Subject to a third party mortgage in the amount of \$509,000.00 executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on 47/1/18, 2018.

David B. Powell

Nancy B. Powell

STATE OF Alabama
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify David B. Powell and Nancy B. Powell whose name(s) is(are) signed to the foregoing conveyance, and who is(are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given-undermy tend and afficial seal on this _____ day of _______/

My comprise on expires: / / -4/-2/

CK GALLING ALABAMINING OF ALABAMININ

FILE NO.: TS-1800629

20180423000134870 04/23/2018 11:17:29 AM DEEDS 2/2

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

David B. Powell and Nancy B. Powell	Grantee's Name Ri	ichard Cortez and Denise A. Cortez
1115 Country Club Circle, 5209 Southcrest Terr. Hoover, AL 35244	Te	209 southcrest terr, 5209 Southcrest егг. oover, AL 35244
1115 Country Club Circle, 5209 Southcrest Terr. Hoover, AL 35244	Date of Sale Total Purchase Price or Actual Value	April 18, 2018 \$628,000.00 \$
	or Assessor's Market V	/alue <u>\$</u>
		he following documentary evidence:
	Appraisal	
ct control of the con	Other:	
ment		
	Powell 1115 Country Club Circle, 5209 Southcrest Terr. Hoover, AL 35244 1115 Country Club Circle, 5209 Southcrest Terr. Hoover, AL 35244	Powell 1115 Country Club Circle, 5209 Mailing Address 52 Southcrest Terr. Telebrary Club Circle, 5209 Date of Sale 1115 Country Club Circle, 5209 Date of Sale Southcrest Terr. Total Purchase Price or Actual Value or Assessor's Market Value fordation of documentary evidence is not required) Appraisal ot Other:

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - David B. Powell and Nancy B. Powell, 1115 Country Club Circle, 5209 Southcrest Terr., Hoover, AL 35244.

Grantee's name and mailing address - Richard Cortez and Denise A. Cortez, 5209 southcrest terr, 5209 Southcrest Terr., Hoover, AL 35244.

Property address - 1115 Country Club Circle, 5209 Southcrest Terr., Hoover, AL 35244

Date of Sale - April 18, 2018.

Total purchase price - The total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual Value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes with be used and the taxpayer will be penalized pursuant to <u>Code of Alabama 1975</u> & 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 & 40-22-1 (h).

Date: April 18, 2018

Sign _¬

Agent



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/23/2018 11:17:29 AM

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