THIS INSTRUMENT PREPARED BY: Lauren Pitts

TIMBERLINE RESIDENTIAL ASSOCIATION

5 Riverchase Ridge Birmingham, AL 35244 20180423000134430 04/23/2018 08:39:44 AM REL 1/1

STATE OF ALABAMA)
COUNTY OF Shelby

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of <u>Seven Hundred Three and 00/100 (\$703.00)</u> receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge <u>Kathryn D. St. John</u> against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of <u>TIMBERLINE RESIDENTIAL</u> <u>ASSOCIATION</u> for the year of <u>2016</u> to the following described property.

Lot 161, according to the Map and Survey of the Reserve at Timberline, as recorded in Map Book 34, Page 117, A, B, C, D, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument # 20170125000029810 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this April 10, 2018.

Timberline Residential Association

ITS: Manager

Angie Glass

STATE OF ALABAMA COUNTY OF Jefferson LA HANN

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/23/2018 08:39:44 AM
S15.00 CHERRY

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I, the undersigned Notary Public, in and for said State at Large, hereby certify that **Angie Glass**, whose name as Manager of **TIMBERLINE RESIDENTIAL ASSOCIATION**, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this April 10, 2018

Notary Public:

My commission expires:

5/10/21

CASIE JARMAN
My Commission Expires
May 10, 2021