

THIS INSTRUMENT PREPARED BY:  
Lauren Pitts

**SAVANNAH POINTE ASSOCIATION**

5 Riverchase Ridge  
Birmingham, AL 35244

STATE OF ALABAMA                     )  
COUNTY OF **Shelby**                     )

**20180423000134400**

**04/23/2018 08:35:53 AM**

**REL 1/1**

**RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of **One Thousand three hundred seventeen and 00/100 (\$1317.00)** receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Christopher C. Groban** against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of **SAVANNAH POINTE ASSOCIATION** for the year of **2014** to the following described property.

**Lot 55, according to the Amended Map Savannah Pointe, Sector IX, as recorded in Map Book 37 Page 51A & B, in the office of the judge of Probate of Shelby County, Alabama.**

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, **Instrument # 20140715000215660** of the lien records of **Shelby County, Alabama**, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this April 11, 2018.

Savannah Pointe Association

BY:   
ITS: Manager **Angie Glass**

STATE OF ALABAMA                     )  
COUNTY OF **Jefferson**                     )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that **Angie Glass**, whose name as Manager of **SAVANNAH POINTE ASSOCIATION**, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this April 11, 2018

Notary Public: 

My commission expires: **5/10/21**



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
04/23/2018 08:35:53 AM  
\$15.00 CHERRY  
20180423000134400



