THIS INSTRUMENT PREPARED BY: Lauren Pitts

SAVANNAH POINTE ASSOCIATION

5 Riverchase Ridge Birmingham, AL 35244 20180423000134390 04/23/2018 08:35:52 AM REL 1/1

STATE OF ALABAMA )
COUNTY OF **Shelby** 

## **RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of <u>Six Hundred and sixty-eight and 00/100 (\$668.00)</u> receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge <u>Christopher C. Groban</u> against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of **SAVANNAH POINTE ASSOCIATION** for the year of <u>2013</u> to the following described property.

Lot <u>55,</u> according to the Amended Map Savannah Pointe, Sector IX, as recorded in Map Book 37 Page 51A & B, in the office of the judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, <a href="Instrument#20130903000355890">Instrument # 20130903000355890</a> of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this April 11, 2018.

Savannah Pointe Association

BY:

ITS: Manager Angie Glass

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned Notary Public, in and for said State at Large, hereby certify that **Angie Glass**, whose name as Manager of **SAVANNAH POINTE ASSOCIATION**, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this April 11, 2018

Notary Public:

My commission expires:

5/10/2

CASIE JARMAN

My Commission Expires

May 10, 2021



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
04/23/2018 08:35:52 AM
S15.00 CHERRY

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