

Loan # 323000930369
STATE OF ALABAMA
COUNTY OF SHELBY

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **BANCORPSOUTH BANK** (also known as BancorpSouth), acknowledges sufficient payment of the indebtedness secured by that certain Amended Master Mortgage executed by **NSH CORP.**, an Alabama corporation; **SB HOLDING CORP.**, an Alabama corporation; and **SB DEV. CORP.**, an Alabama corporation, which is recorded in the Office of the Judge of Probate of Shelby County, Alabama as **Instrument No. 20170217000058420** to release therefrom the following described property, and the undersigned does further hereby release and satisfy said Mortgage as to the following described property, to wit:

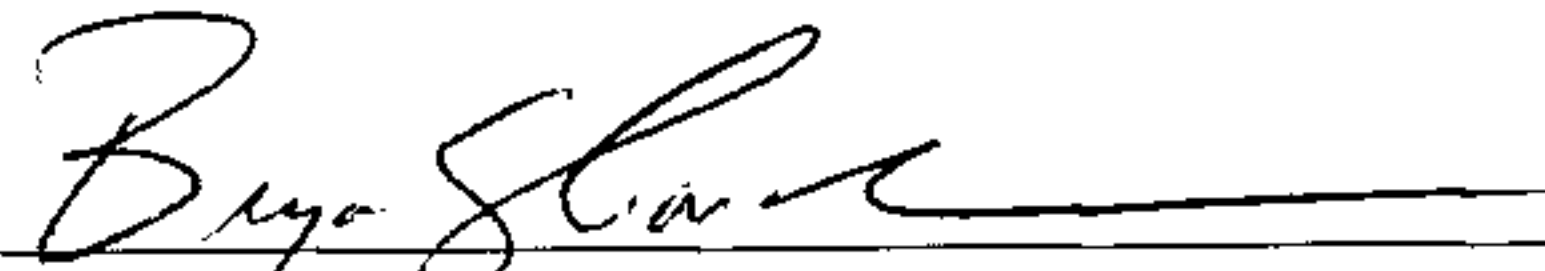
Lot 883, according to the Survey of Riverwoods Eighth Sector Phase II Sector "C", as recorded in Map Book 46, Page 3, in the Probate Office of Shelby County, Alabama.

Nothing contained in this release should be construed to release from the above described mortgage any property that is not specifically described above, and such mortgage shall remain in full force and effect as to all property described therein, less that specific piece of property described above and released hereby.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 18th day of April, 2018.

BANCORPSOUTH BANK (also known as BancorpSouth), a Mississippi banking corporation


20180420000133940 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
04/20/2018 02:56:34 PM FILED/CERT


Name: Bryan Shanahan
Title: VP Commercial Real Estate

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that Bryan Shanahan whose name as VP Commercial Real Estate of BANCORPSOUTH (also known as BancorpSouth), a Mississippi banking corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he/she as such officer, and with full authority, executed the same voluntarily, as an act of said corporation.

Given under my hand and official seal, this the 18th day of April, 2018.


NOTARY PUBLIC
My Commission Expires: MY COMMISSION EXPIRES
August 18, 2018

This Instrument Prepared By:
Grace Graham
BancorpSouth Bank
475 Southland Dr S
Hoover, AL 35226

