

ALABAMA

COUNTY OF SHELBY

LOAN NO.: 27853156



PREPARED BY: KIERSTEN BALCH

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, located at **14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 28, 2009** executed by **DIANE GODLEY, A SINGLE WOMAN**, Mortgagor, located at **144 SUGAR HILL LANE, ALABASTER, AL 35007**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 30, 2009** as Instrument No. **20091130000439970** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **APRIL 03, 2018**.

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT

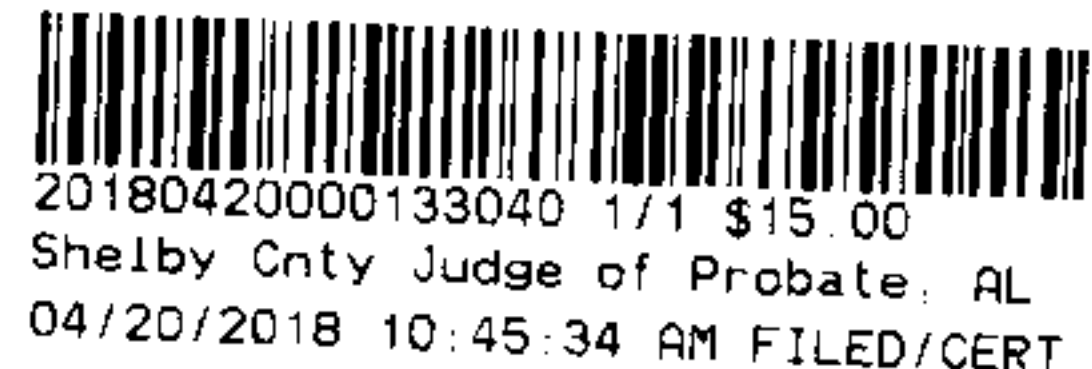
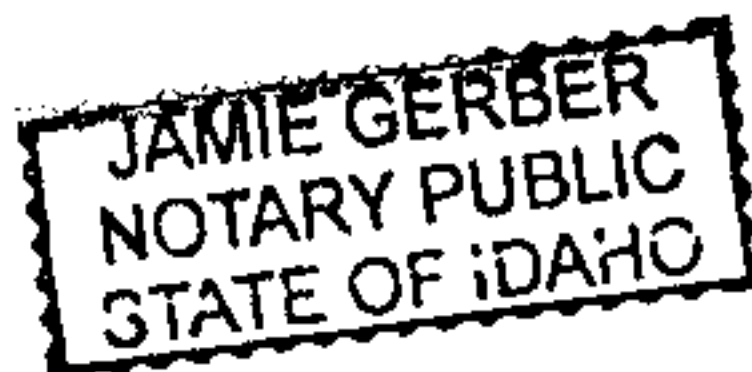
**KIERSTEN BALCH, ASSISTANT
SECRETARY FOR LIEN RELEASES AND
ASSIGNMENTS**

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On **APRIL 03, 2018**, before me, **JAMIE GERBER**, personally appeared **KIERSTEN BALCH** known to me to be the **ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS** of **SETERUS, INC. AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**JAMIE GERBER (COMMISSION EXP. 12/10/2021)
NOTARY PUBLIC**



POD: 20180330

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