Con# 323000963089

STATE OF ALABAMA COUNTY OF SHELBY

AMENDMENT TO MORTGAGE

THIS AMENDMENT amends that certain Amended Master Mortgage, (hereinafter "Mortgage") dated 8th day of June, 2016, between NSH CORP., an Alabama corporation, SB HOLDING CORP., an Alabama corporation, and SB DEV. CORP., an Alabama corporation (hereinafter jointly, severally, and collectively referred to as "Mortgagor") and BANCORPSOUTH BANK (also known as BancorpSouth), a Mississippi banking corporation (hereinafter "Mortgagee").

WHEREAS, the Mortgage is recorded June 9, 2016 as Instrument No. 20160609000199250; in the office of the Judge of Probate of Shelby County, Alabama and recorded June 10, 2016 as Instrument No. 20160610000317420 in the office of the Judge of Probate of Madison County, Alabama.

WHEREAS, as provided in the Mortgage, the Mortgage secures \$8,000,000.00 of Mortgagor's indebtedness to Mortgagee as same is payable in accordance with the terms of certain Notes (as that term is defined in the Mortgage) and the documents executed in connection with or referred to in each Note as last amended.

WHEREAS, upon the recordation of the Mortgage the mortgage tax pertaining to the aforementioned indebtedness was paid in full.

WHEREAS, this Amendment will not change the maturity date of the Mortgage nor of the Notes.

WHEREAS, SB DEV. CORP., an Alabama corporation (the "Grantor") was granted the authority under the Mortgage to amend the Mortgage to grant a mortgage or additional security without the express acknowledgment of all Mortgagors.

WHEREAS, in connection with a Note, Grantor desires to make, execute, and deliver this Amendment to further secure Mortgagor's obligations under the Note, and Grantor enters into this Amendment for that purpose.

WHEREAS, this Amendment adds the property described on the Exhibit hereto (the "Added Property") to the Mortgage.

WHEREAS, this Amendment only adds to and does not release or replace any portion of the Mortgage, as amended on this date.

NOW THEREFORE, in consideration of the terms and conditions contained herein, and to induce Mortgagee to accept a Note from Grantor, the Mortgage is hereby amended to add the Added Property to the Mortgage. In such regard, Exhibit "B" of the Mortgage and the Mortgaged Property described in the Mortgage, without being replaced or removing any portion thereof, shall include the Added Property. Grantor does hereby grant, bargain, sell, alien, and convey (in accordance with the terms of the Mortgage) to Mortgagee the Added Property.

All of the terms and provisions of the Mortgage not specifically amended herein, are hereby reaffirmed, ratified and restated. This Amendment amends the Mortgage and is not a novation thereof.

Grantor does hereby agree and direct Mortgagee to take any action necessary to conform the Mortgage to the terms as herein cited.

20180419000131510 1/3 \$22.00 Shelby Cnty Judge of Probate, AL

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IN WITNESS WHEREOF, we have hereunto set our hands and seals effective this 16th day of April, 2018.

SB DEV. CORP., an Alabama corporation

3v: Duel Faut	
Print Name: Duniel Garret	
ritle:	

STATE OF AL	ABAMA
COUNTY OF	ABAMA HEABAMA

I, the undersigned, a Notary Public in and	for said County,	in said State,	hereby certify that
I, the undersigned, a Notary Public in and 1	1-0	_of SB DEV.	CORP., an Alabama
corporation, is signed to the foregoing instrument and who is	known to me, ack	nowledged befor	e me on this day that,
being informed of the contents of said instrument, he, as s			
voluntarily, as an act of said corporation, acting in his capacity	as aforesaid.		

Given under my hand and official seal, this the 16th day of April, 2018.

My Commission Expires:

THIS INSTRUMENT PREPARED BY AND AFTER RECORDATION SHOULD BE RETURNED TO:

GRACE GRAHAM
BancorpSouth Bank
475 Southland Dr
Hoover, AL 35226

GARY JONES
NOTARY PUBLIC, STATE OF ALABAMA
ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES
APRIL 05, 2020

Shelby Cnty Judge of Probate: AL 04/19/2018 10:50:42 AM FILED/CERT

EXHIBIT

Lot 888, according to the Survey of Riverwoods Eighth Sector Phase II, Sector "D", as recorded in Map Book 46, page 16, in the Probate Office of Shelby County, Alabama.



20180419000131510 3/3 \$22.00 Shelby Cnty Judge of Probate: AL 04/19/2018 10:50.42 AM FILED/CERT