

Send tax notice to:  
Taylor Burnett and Jamie Burnett  
536 Buck Creek Lane  
Alabaster, AL 35007  
PEL1800201

This instrument prepared by:  
S. Kent Stewart  
Stewart & Associates, P.C.  
3595 Grandview Pkwy, #280  
Birmingham, Alabama 35243

STATE OF ALABAMA  
COUNTY OF SHELBY

**WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Forty Thousand Five Hundred and 00/100 Dollars (\$140,500.00) **the amount which can be verified in the Sales Contract between the two parties** in hand paid to the undersigned **Joseph Mitchell and Ethel Mitchell, husband and wife, whose mailing address is:**  
5049 Gasle Crest Rd. Birmingham, AL 35242 (hereinafter referred to as "Grantors"), by **Taylor Burnett and Jamie Burnett** (hereinafter referred to as "Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 34, according to the Survey of Buck Creek Landing, as recorded in Map Book 20, Page 136, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2018 AND THEREAFTER.  
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.  
MINING AND MINERAL RIGHTS EXCEPTED.

\$137,954.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

Joseph Mitchell is one and the same person as Preston J. Mitchell, Grantee in that certain deed recorded in Instrument Number 20050801000385910 in the Probate Office of Shelby County, Alabama.

Ethel Mitchell is one and the same person as Ethel B. Mitchell, Grantee in that certain deed recorded in Instrument Number 20050801000385910 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that it is free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantors Joseph Mitchell and Ethel Mitchell have hereunto set their signatures and seals on April 18, 2018.

  
\_\_\_\_\_  
Joseph Mitchell

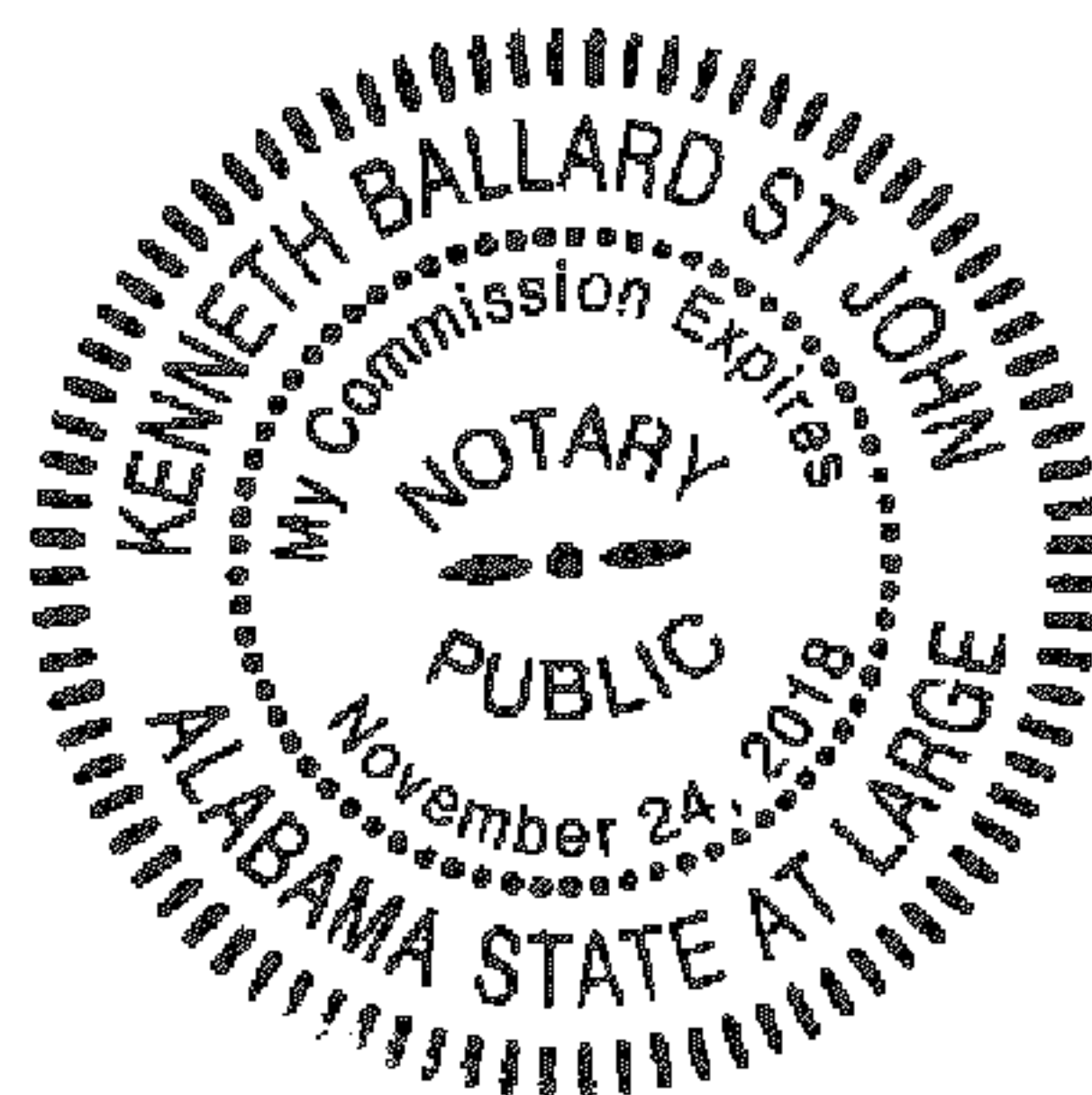
  
\_\_\_\_\_  
Ethel Mitchell

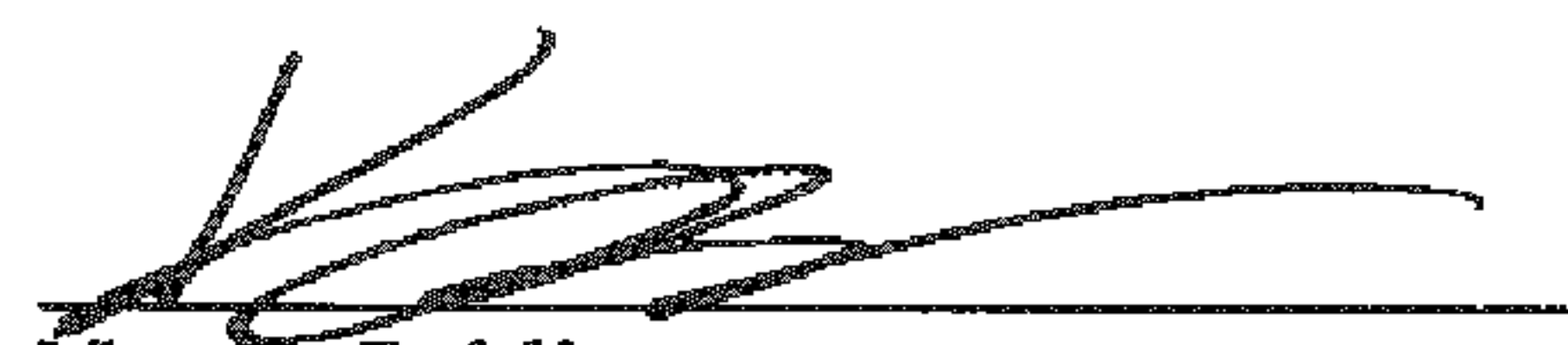
STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Joseph Mitchell and Ethel Mitchell, husband and wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 18<sup>th</sup> day of April, 2018.

(NOTARIAL SEAL)



  
\_\_\_\_\_  
Notary Public  
Print Name: Kenneth Ballard St. John  
Commission Expires: 11/24/2018

**Real Estate Sales Validation Form**

*This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1*

Grantor's Name	<u>Joseph Mitchell</u>	Grantee's Name	<u>Taylor Burnett</u>
Mailing Address	<u>Ethel Mitchell</u>	Mailing Address	<u>Jamie Burnett</u>
	<u>5049 Eagle Crest Road</u>		<u>536 Buck Creek Lane</u>
	<u>Birmingham, AL 35242</u>		<u>Alabaster, AL 35007</u>
Property Address	<u>536 Buck Creek Lane</u>	Date of Sale	<u>4/18/18</u>
	<u>Alabaster, AL 35007</u>	Total Purchase Price	<u>\$ 140,500.00</u>
		or	
		Actual Value	<u>\$</u>
		or	
		Assessor's Market Value	<u>\$</u>

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Appraisal
<input checked="" type="checkbox"/> Sales Contract	<input type="checkbox"/> Other
<input type="checkbox"/> Closing Statement	

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

**Instructions**

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 4/18/18 Print Courtney Snow

Unattested Sign *Courtney Snow*  
 (verified by) (Grantor/Grantee/Owner/Agent) circle one

**Form RT-1**



Filed and Recorded  
 Official Public Records  
 Judge James W. Fuhrmeister, Probate Judge,  
 County Clerk  
 Shelby County, AL  
 04/19/2018 08:59:39 AM  
 \$24.00 CHERRY  
 20180419000131200

*James W. Fuhrmeister*