Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

20180419000131040 04/19/2018 08:27:57 AM REL 1/1

When Recorded Return To:

NATIONSTAR MORTGAGE DBA MR. COOPER RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947

\*0619218613\*

## **RELEASE OF MORTGAGE**

NATIONSTAR MORTGAGE #:0619218613 "SMITH" Lender ID:440 Shelby, Alabama MIN #: 100174901212343336 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE MORTGAGE OUTLET, INC. ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JAMES A SMITH AND JULIA P SMITH HUSBAND AND WIFE to secure payment of the principal sum of \$160,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE MORTGAGE OUTLET, INC., in the County of Shelby, and the State of Alabama, Dated: 06/03/2005 Recorded: 06/20/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20050620000305590, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE MORTGAGE OUTLET, INC. ITS SUCCESSORS AND/OR ASSIGNS

On April 18th, 2018

OMAR BASPED, Vice-President

STATE OF Texas
COUNTY OF Dallas

On April 18th, 2018, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VALENCIA METCALF
Notary Expires: 02/28/2019

VALENCIA METCALE
Notary Public, State of Teros
My Commission Expires
February 28, 2019

(This area for notarial seal)

Prepared By:

Melissa Tanner, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 04/19/2018 08:27:57 AM \$15.00 CHERRY

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