

When recorded return to:  
**CONTRENA BOZEMAN**  
118 CHASE CREEK CR  
PELNAM, AL 35124-

MIN #: 100162500040062128  
VRU Tel. #: 888.679.MERS

Loan #: 9000503782  
Investor Loan #: 0458550787  
PIN/Tax ID #: 136132003010000  
Property Address:  
118 CHASE CREEK CIR  
PELHAM, AL 35124-

ALMRSD3-6 , 06/12/06



20081028001447980 1/1  
Bk: LR200864 Pg: 25203  
Jefferson County, Alabama  
I certify this instrument filed on:  
10/28/2008 08:30:58 AM RM  
Judge of Probate- Alan L. King

3.00

20180417000129060  
04/17/2018 03:16:59 PM  
REL 1/2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.**, acting solely as nominee for **Atlas Mortgage, Inc.** whose address is 8100 NATIONS WAY, JACKSONVILLE, FL 32256 being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): **CONTRENA BOZEMAN, SINGLE WOMAN**

Original Mortgagee: **ATLAS MORTGAGE, INC.**

Loan Amount: \$ 120,000.00

Date of Mortgage: 06/29/2007

Date Recorded: 07/20/2007 Mortgage Book: LR200711 Page: 21234

Document #: 20070720001137350

and recorded in the official records of **JEFFERSON (BESSEMER DIVISION)** County, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/08/2008.

**Mortgage Electronic Registration Systems, Inc.**, acting solely as nominee for **Atlas Mortgage, Inc.**

Abigail Roe  
Vice President

Timothy Simmer  
Assistant Secretary

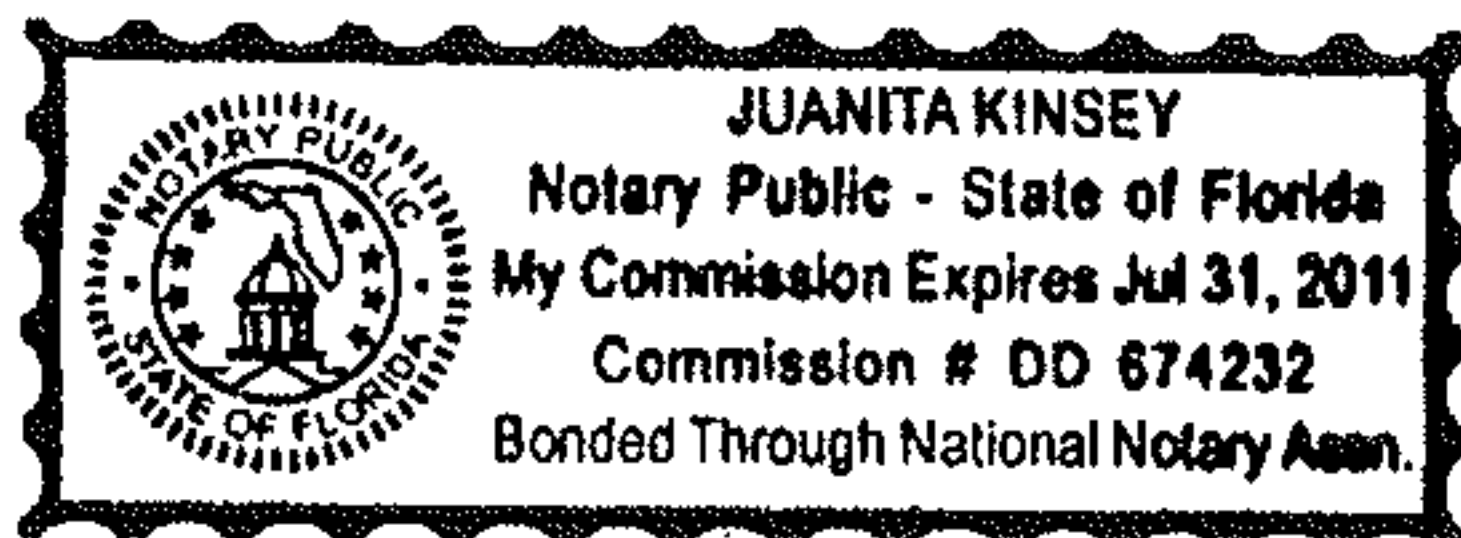
State of FL  
County of DUCAL

On this date of 10/08/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Abigail Roe** and **Timothy Simmer**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc.**, acting solely as nominee for **Atlas Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

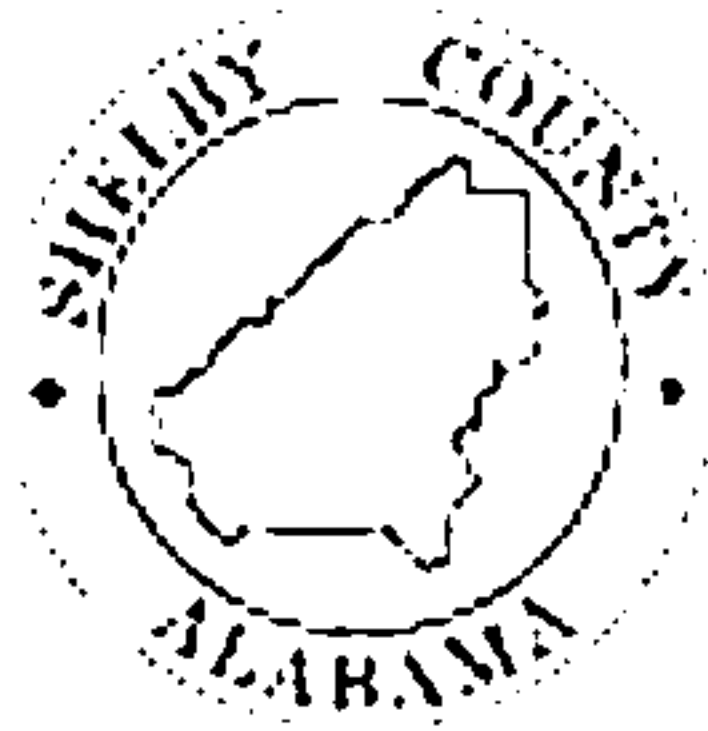
Notary Public: **Juanita Kinsey**  
My Commission Expires: 07/31/2011

Document Prepared By: **Beverly Yates**  
Address: 8100 NATIONS WAY, JACKSONVILLE, FL 32256



20081028001447980 1/1  
Bk: LR200864 Pg: 25203  
Jefferson County, Alabama  
10/28/2008 08:30:58 AM RM  
Fee - \$5.00

Total of Fees and Taxes-\$5.00  
KKBESS



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
04/17/2018 03:16:59 PM  
\$18.00 CHERRY  
20180417000129060

A handwritten signature in black ink, appearing to read "J. Fuhrmeister", is written over the printed name of the judge.

**State of Alabama**  
**Jefferson County**

I, the Undersigned, as Judge of Probate Court in and for Jefferson County, Alabama, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of record in this office. Given under my hand and official seal, this the 16<sup>th</sup> day of April, 2018.

A handwritten signature in black ink, appearing to read "Alan L. Krug", is written over the printed name of the judge.

JUDGE OF PROBATE