

_____ State of Alabama _____ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank
Denise Clements
234 Goodwin Crest Drive, Suite 500
Homewood, Alabama 35209

RELEASE OF MORTGAGE

Bryant Bank, which is organized and existing
under the laws of Alabama and holder of that certain Mortgage made and executed by
William Brett Hall and Shirley Hall, husband and wife

_____ as Mortgagor, and
Bryant Bank as Mortgagee on 10/25/2017

to secure the debt or other obligation in the amount of 25,000.00
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on
11/27/17


in the Judge of Probate for Shelby County, Alabama
and is indexed as Instrument# 20171127000425170

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest
in the Property located at 9383 Chelsea Road, Columbiana, AL 35051
and legally described as:

See Exhibit A

LENDER:

Denise Clements (Seal)


20180417000128070 1/3 \$21.00
Shelby Cnty Judge of Probate, AL
04/17/2018 11:14:44 AM FILED/CERT

(Witness)

(Witness)

ACKNOWLEDGEMENT
(Lender Acknowledgement)

State of Alabama County of Shelby ss.
I, _____, a Notary Public, in and for said
County in said State, hereby certify that Denise Clements
whose name(s) as Sr Vice President
of Bryant Bank, a Banking Institution is/are signed to the foregoing
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
he/she/they, in his/her/their capacity as such She executed the same
voluntarily on the day the same bears date. Given under my hand this the 12th day of April, 2018

My commission expires:
December 19, 2020
(seal)

Ellie Rickard Leberry
Notary Public



Exhibit A

A lot or parcel of land situated in the NW 1/4 of the NW 1/4 of Section 11, Township 20 South, Range 1 West, more particularly described as follows:

Commence at the NW corner of the above said 1/4-1/4 section and run South along the West line for a distance of 330.0 feet to the point of beginning; thence continue same line for a distance of 168.0 feet; thence run East for a distance of 47.0 feet to the West right of way line of Shelby County Highway No. 47; thence run northerly along said highway for a distance of 170.0 feet; thence run West for a distance of 62.0 feet to the Point of Beginning; being situated in Shelby County, Alabama.



20180417000128070 3/3 \$21.00
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