

Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

20180417000127300 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
04/17/2018 07:58:40 AM FILED/CERT


SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27.

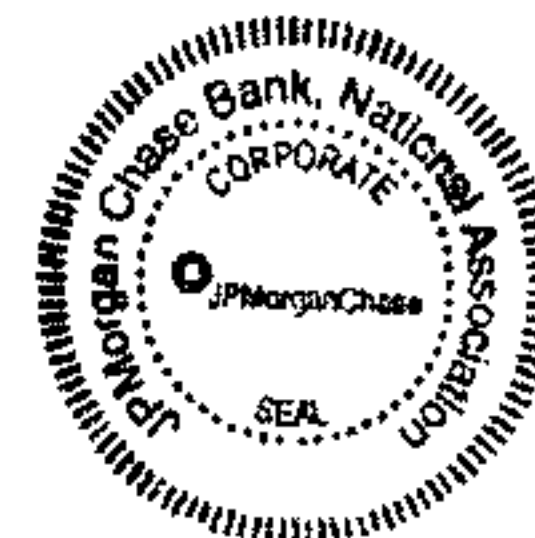
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from DAVID M DRAKE JR AND KELLY CANNON DRAKE TRUSTEES OF THE KTD TRUST UNDER TRUST INSTRUMENT DATED APRIL 1, 2013 AND DAVID M DRAKE JR INDIVIDUALLY to JPMORGAN CHASE BANK, N.A., dated April 25, 2016 and recorded on May 2, 2016 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20160502000143400 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 504N GRANDE VW TRL, MAYLENE, AL 35114

Witness the due execution hereof by the owner and holder of said mortgage on April 13, 2018.

JPMORGAN CHASE BANK, N.A.

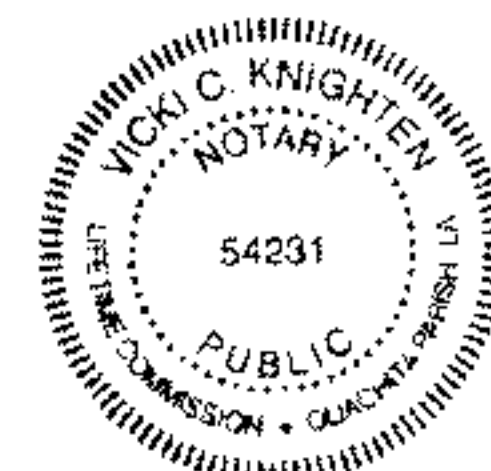

EDNIQUE WILLIAMS
Vice President



STATE OF Louisiana
COUNTY/PARISH OF Ouachita

On April 13, 2018, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
LIFETIME COMMISSION



Loan Number: 1464229588
Outbound Date: 04/12/18