

20180416000126920  
04/16/2018 03:06:21 PM  
REL 1/1

When Recorded Return To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**Dave LaRose/NTC, 2100 Alt. 19**  
**North, Palm Harbor, FL 34683**  
**(800)346-9152**

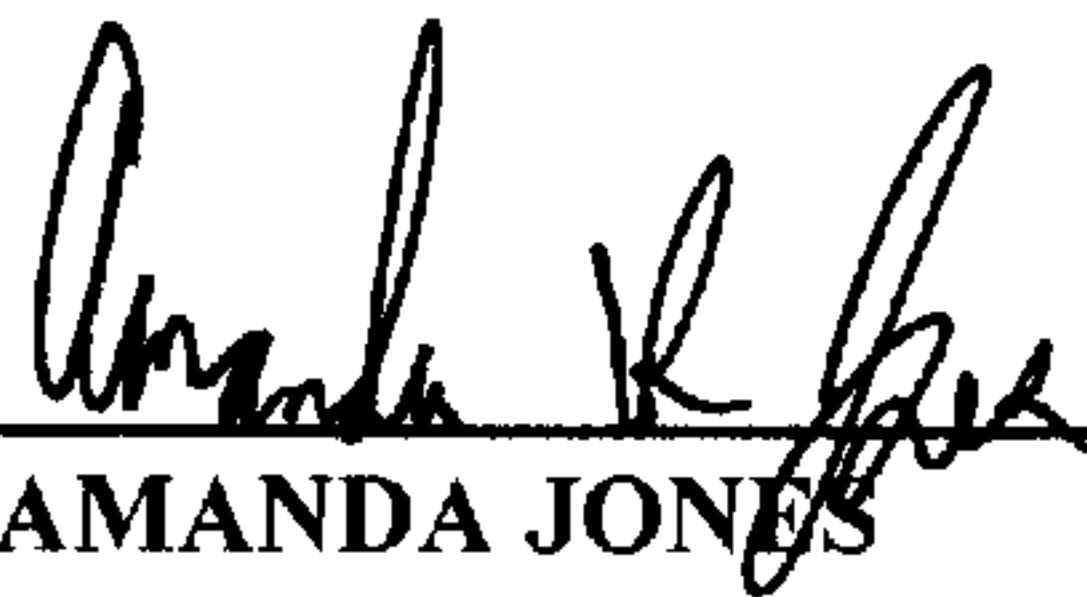
Loan Number 0379798218

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20110907000263890** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **STEPHANIE A LINSTROM, AN UNMARRIED WOMAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

**IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACOPIA, LLC, A CORPORATION, ITS SUCCESSORS AND ASSIGNS** has caused its name to be signed **this 16th day of April in the year 2018.**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACOPIA, LLC, A CORPORATION, ITS SUCCESSORS AND ASSIGNS**

  
AMANDA JONES

**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of April in the year 2018, by Amanda Jones as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACOPIA, LLC, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
EWA IWONA KIRSANOV

**COMM EXPIRES: 10/13/2020**



**EWA IWONA KIRSANOV**  
Notary Public - State of Florida  
Commission # GG 038558  
My Comm. Expires Oct 13, 2020  
Bonded through National Notary Assn.

WFHRC 402769264 MIN 100664600032261036 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T161804-01:47:02 [C-1] ERCNAL1



\*D0030216608\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
04/16/2018 03:06:21 PM  
\$15.00 CHERRY  
20180416000126920

