

State of Alabama \_\_\_\_\_ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank  
Denise Clements  
234 Goodwin Crest Drive, Suite 500  
Homewood, Alabama 35209

## RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

**Bryant Bank** \_\_\_\_\_, which is organized and existing  
under the laws of Alabama and holder of that certain Mortgage made and executed by  
**AWI Properties LLC**

\_\_\_\_\_ as Mortgagor, and  
**Bryant Bank** \_\_\_\_\_ as Mortgagee on 9/3/2008

### Assignment of Leases and Rents on 9/3/08

to secure the debt or other obligation in the amount of 1,275,000.00

certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on

### 9/4/08 Assignment of Leases and Rents on 9/4/08

in the Judge of Probate for Shelby County, Alabama

and is indexed as Instrument# 20080904000353850 Assignment of Leases and Rents as 20080904000353860

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest

in the Property located at 3000 Highway 11, Pelham, Alabama 35124

and legally described as:

See Exhibit A

LENDER:

Denise Clements (Seal)

20180416000126360 1/3 \$21.00  
Shelby Cnty Judge of Probate, AL  
04/16/2018 11:56:54 AM FILED/CERT

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(Witness)

ACKNOWLEDGEMENT  
(Lender Acknowledgement)

State of Alabama County of Shelby ss.  
I, Hollie Ricketh Seaberry, a Notary Public, in and for said  
County in said State, hereby certify that Denise Clements  
whose name(s) as Sr Vice President  
of Bryant Bank, a Banking Institution is/are signed to the foregoing  
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  
he/she/they, in his/her/their capacity as such She executed the same  
voluntarily on the day the same bears date. Given under my hand this the 12th day of April, 2018

My commission expires: December 19, 2020

(seal)

Hollie Ricketh Seaberry  
Notary Public



20180416000126360 2/3 \$21.00  
Shelby Cnty Judge of Probate, AL  
04/16/2018 11:56:54 AM FILED/CERT

## EXHIBIT A

(Legal Description)


Part of the SW ¼ of SE ¼ of Section 19 and part of the NW ¼ of the NE ¼ of Section 30, all in Township 20 South, Range 2 West, Shelby County Alabama; being more particularly described as follows:

Beginning at the Northeast corner of the NW¼ of NE ¼ of said Section 30 run in a Westerly direction along the North line of said NW ¼ of NE ¼ for a distance of 47.54 feet; thence turn an angle to the left of 90°31'31" and run in a Southerly direction for a distance of 67.43 feet; thence turn an angle to the right of 90°31'31" and run in a Westerly direction for a distance of 302.25 feet; thence turn an angle to the right of 36°51'13" and run in a Northwesterly direction for a distance of 245.24 feet to a point on the Southeast right of way line of Shelby County Highway #11; thence turn an angle to the right of 90°15'27" and run in a Northeasterly direction along said right of way for a distance of 520.50 feet; thence right 45°02'00" and leaving said right of way run a distance of 29.54 feet; thence right 45°00'00" and run a distance of 50 feet; thence right 19°50'21" and run a distance of 296.46 feet; thence right 32°49'59" and run a distance of 220.00 feet to the point of beginning.

LESS AND EXCEPT the right of way for public road:

A part of the SW ¼ of SE ¼, Section 19, Township 20 South, Range 2 West, Identified as Tract No. 20 on Project No. STPBH-7280(600), Shelby County, Alabama and being more fully described as follows:

Commencing at the Southwest corner of said SW ¼ of SE ¼; thence East along the South line of said SW ¼ of SE ¼ a distance of 761.12 feet to the point of intersection with the present Eastern right of way line of CR 11; North 37°05'05" East along said present right of way line for a distance of 337.78 feet to the point of intersection with the required right of way line 40.22 feet right of the CR 11 centerline of Project No. STPBH-7280(600) station 6+00.00 being the point of beginning of the property herein to be described; thence North 39°08'42" East along said present right of way line for a distance of 280.17 feet to the point of intersection with the Grantor's Eastern property line; thence South 76°31'28" West along said property line for a distance of 15.85 feet to the point of intersection with the required right of way line 50.00 feet right of said centerline station 9+80.00; thence South 37°05'05" West along the required right of way line for a distance of 267.75 feet to the point of beginning.

  
20180416000126360 3/3 \$21.00  
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