

STATE OF ALABAMA       )  
COUNTY OF SHELBY       ) ss.

THIS INSTRUMENT WAS PREPARED BY:  
Ryan O. Rancher, MBA, for  
COMPLETE FINANCIAL SOLUTIONS, LLC  
244 Goodwin Crest Drive, Suite 130  
Birmingham, Alabama 35209


ARTICLES OF ORGANIZATION FOR 'CHLARSON ENTERPRISES, LLC'

TO THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA:

The Undersigned, for the purpose of forming a *Limited Liability Company* (the "Company") pursuant to the Provision of the *Alabama Limited Liability Company Act* (the "Act"), do hereby certify as follows:

01. NAME OF COMPANY.       The Name of the Company is:  
  
  'CHLARSON ENTERPRISES, LLC'
02. DURATION.   The Period of the Company's Duration shall be from the filing date of *Articles of Organization* (the "Filing Date") with the Office of the Judge of Probate for Shelby County, Alabama until the earlier to occur of the following:
- (a).   The Written Consent of all Members to dissolve the Company;
  - (b).   The cessation of Membership of all Members of the Company, unless the Holders of all the Financial Rights in the Company agree in writing, within Ninety (90) Days after the Cessation of Membership of the last Member, to continue the Legal Existence and Business of the Company and to appoint one or more new Members;
  - (c).   When the Company is not the 'Successor Limited Liability Company' in the Merger or Consolidation with one or more LLCs or other Entities; or
  - (d).   The entry of a Decree of 'Judicial Dissolution' under the Act;
03. PURPOSES.   (a). Specific. The Company has been organized for the purposes of the Production, Marketing and Sales of Hobby Crafts and related Goods and Services and (b). General. The Company may undertake and perform any other Lawful Activity or Endeavor or Business Venture in which a 'Limited Liability Company' may engage in the State of Alabama.
04. INITIAL REGISTERED OFFICE AND AGENT. The Location and Mailing Address of the Initial Registered Office of the Company and, the name of the Company's Initial Registered Agent, at such Mailing Address is:

JEFFREY J. CHLARSON  
138 Sunset Lane  
Calera, Alabama 35040-4967

  
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05. INITIAL MEMBERS. The Names and Mailing Addresses of the Initial Member(s) or Substitute Member(s) shall be admitted to the Company, without the Written Consent of all Member(s).

<u>Name</u>	<u>Address</u>
Jeffrey J. Chlarson	138 Sunset Lane; Calera, Alabama 35040-4967

06. ADDITIONAL AND SUBSTITUTE MEMBERS. No New Members or Substitute Members shall be admitted to the Company without the written consent of all Members;

07. CESSATION OF MEMBERSHIP. The cessation of Membership of all Members in the Company Shall result in the dissolution of the Company, unless the holder of all the financial rights in the Company agree, in writing, within ninety (90) days after the cessation of membership of the last Member, to continue the legal existence and business of the Company and to appoint one or more new Members;

08. RESTRICTION ON TRANSFER OF MEMBERSHIP INTERESTS. Membership Interests shall not be transferable without the written consent of all Members.

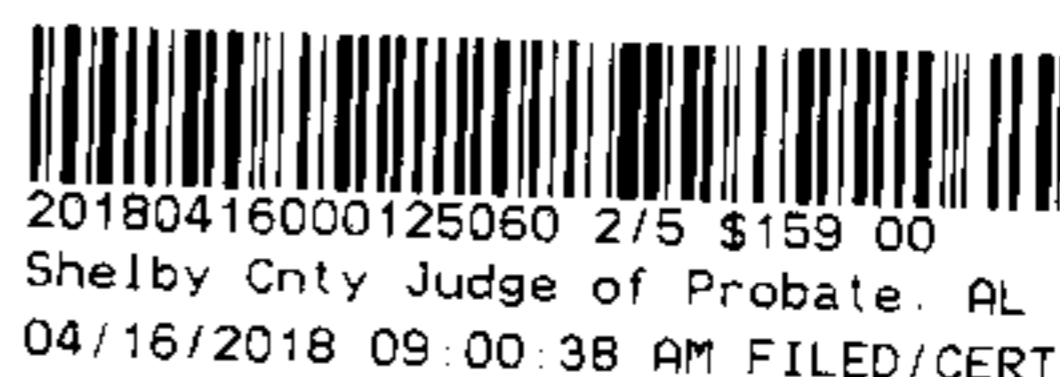
- (a). Acquisition of Membership Interests. Any Person or Entity, which shall acquire a Membership Interest in the Company, shall acquire it subject to the Provisions of these *Articles of Organization* and the *Operating Agreement* in effect on the date of such acquisition.

So far as not otherwise expressly provided by the laws of the State of Alabama, the Company shall be entitled to treat the Person or Entity in whose Name any Membership Interest is registered as the Owner thereof, for all purposes, and shall not be bound to recognize any Equitable or other Claim to or Interest in said Membership Interest on the part of any other Person or Entity, whether or not the Company shall have Notice thereof.

- (b). Certificate of Interest. The Company may issue Certificates from time to time to evidence the Interests of the Members of the Company;

09. MEMBERSHIP MANAGEMENT. Management of the Company shall be vested in its Members or in a General Manager appointed by the Members.

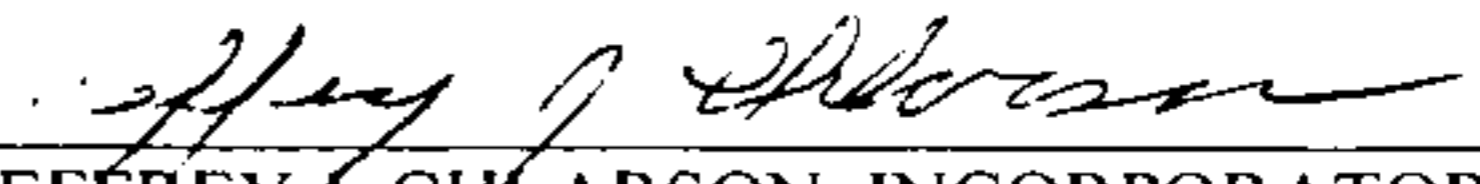
10. INDEMNIFICATION OF MEMBERS, MANAGERS, EMPLOYEES AND AGENTS. The Company may, by 'Simple Majority' Vote of its Members, indemnify its Members, Managers, Employees and Agents to the maximum extent provided by Law; and

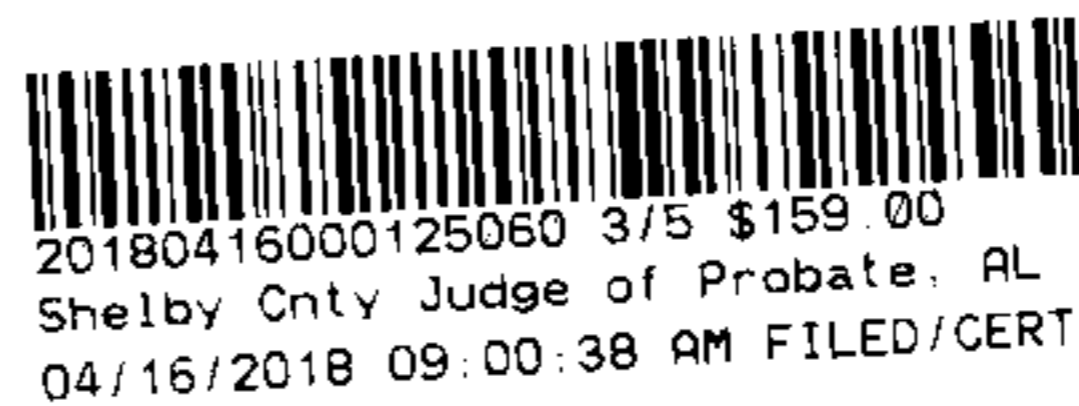


11. AMENDMENT. The Company reserves the Right to amend, alter, change, or repeal any Provision Contained in these *Articles of Organization* in the manner now or hereafter provided by Law, and all Rights conferred upon holders of Membership Interests and Managers herein are granted, subject to this Reservation.

Provided, however, that no such Amendment, Alteration, Change or Repeal shall be effective without Approval of the Members in accordance with the terms of the Operating Agreement in effect on the date of any such Amendment, Alteration, Change or Repeal.

IN WITNESS WHEREOF, the undersigned Organizing Members of the Company have executed these *Articles of Organization* on this 12<sup>th</sup> Day of April 20 18.

  
JEFFREY J. CHLARSON, INCORPORATOR  
ORGANIZING MEMBER




STATE OF ALABAMA       )  
COUNTY OF SHELBY     ) ss.

NOTARY ACKNOWLEDGMENT

Before me, Aldrienne V. Collins a Notary Public for said County and State,  
personally appeared, Jeffrey J. Charlson, who being by me first duly sworn, did state the  
following:

(1). That he is the Person named as the 'Organizing Member' (Incorporator) of the 'CHLARSON  
ENTERPRISES, LLC'; (2). That he, as such Incorporator, is a *bona fide* Member of the 'CHLARSON  
ENTERPRISES, LLC'; (3). That such Incorporator is over the Age of Nineteen (19) Years; Years; (4).  
That such Incorporator makes this *Affidavit* to comply with the Statutes and Laws of the State of Alabama,  
relative to the incorporation of a 'For-Profit' Organization under *Sections 1.01, et seq.* of Chapter 5A of  
Title 10A, Code of Alabama, (1975), as amended; and (5). That the foregoing *Articles of Organization*  
were approved by the said Association, in a duly called Business Meeting held on the 12<sup>th</sup> Day of April  
20 18.

  
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Jeffrey J. Charlson  
JEFFREY J. CHLARSON, INCORPORATOR  
ORGANIZING MEMBER

STATE OF ALABAMA       )  
COUNTY OF SHELBY     ) ss.

NOTARY ACKNOWLEDGMENT

Sworn to, Acknowledged, and Subscribed before me, by Jeffrey J. Charlson,  
on this 13<sup>th</sup> Day of April 20 18.

18 May 2018  
\*\*\* MY COMMISSION EXPIRES \*\*\*

[Signature]  
Notary Public

John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**Chlarson Enterprises, LLC**

This name reservation is for the exclusive use of Jeffrey J. Chlarson, 138 Sunset Lane, Calera, AL 35040-4967 for a period of one year beginning April 12, 2018 and expiring April 12, 2019



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**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

April 12, 2018

Date

John H. Merrill

Secretary of State